THE BOOKE OF COMMON Prayer, with the Pſalter or Pſalmes of DAVID.

Of that Tranſlation which is appointed to be vſed in Churches,

¶ IMPRINTED at London by ROBERT BARKER, Printer to the *Kings moſt Excellent Maieſtie.*

1616.

¶ Cum priuilegio.

An Almanacke for xxxix. yeeres.

The yeere of our Lord.	The Golden number.	Dominicall Letter.	Sepuagesima.	The first day of Lent.	Easter day.	Rogation weeke.	Ascension day.	Whitsunday.	Aduent Sunday.
1603	viij	B	20.Febru.	9.March.	24.April.	30.Maij.	2.Iunij.	12.Iunii.	27.Noue.
1604	ix	A G	5.	22.Februa.	8.	14.	17.Maij.	27.Maij.	2,Decem.
1605	x	F	27.Ianuar.	13.	31.March	6.	9	19.	1
1606	xj	E	16.Fbru.	5.March.	20.April.	26.	29	8.Iune.	30.Nou.
1607	xij	D	1.Febru.	18.Februa.	5.	11.	14	24.Maij.	29
1608	xiij	C B	24.Ianua.	10.	27.March.	2.	5	15	27
1609	xiiij	A	12.Februa.	1.March.	16.April.	22.	25	4.Iunij.	3.Decem.
1610	xv	G	4.	21.Februa.	8	14.	17	27.Maij.	2
1611	xvj	F	20.Ianuar.	6.	24.March.	29.April.	2	12	1
1612	xvij	E D	9.Februar.	25.	12.April.	18.Maij.	21	31	29.Nou.
1613	xviij	C	31.Ianuar.	17.	4.	10.	13	23	28
1614	xix	B	20.Februa.	9.March	24.	30.	2.Iunij.	12.Iunij.	27
1615	i	A	5.	22.Februa.	9.	15.	18.Maij.	28.Maij.	3.Decem.
1616	ij	G F	28.Ianuar.	14.	31.March.	6.	9	19	1
1617	iij	E	16.Februar.	7.March.	20.April.	26.	29	3.Iunij.	30.Nou.
1618	iiij	D	1.	18.Februa.	5.	11	14	24.Maii.	29
1619	v	C	24.Ianuar.	10.	28.March	3	6	16	28
1620	vj	B A	13.Februa.	1.March.	16.April.	22	25	4.Iune.	3.Decem.
1621	vij	G	28.Ianuar.	14 Februa.	1.	7	10	20.Maij.	2
1622	viij	F	17.Februa.	6.March.	21.	27.	30	9.Iune.	1
1623	ix	E	9.Februar.	16.Februa.	13.	19.	22	1	30.Nou.
1624	x	D C	25.Ianuar.	11.	28.March.	3.Maij.	6	16.Maii.	28
1625	xj	B	13.Februa.	2.March.	17.April.	23.	26	5.Iunii.	27
1626	xij	A	5.	22.Februa.	9.	15.	18	28.Maii.	3.Decem.
1627	xiij	G	21.Ianuar.	7.	25.March.	30.April.	3	13	2
1628	xiiij	F E	10.Februa.	27.	13.April.	19.Maij.	22	1.Iune.	30.Nou.
1629	xv	D	1.	18.	5.	11.	14	24.Maii.	29
1630	xvj	C	24.Ianuar.	10.	28.March	3.	6	16	28
1631	xvij	B	6.Februar.	23.	10.April.	16.	19	29	27
1632	xviij	A G	29.Ianuar.	20.	1.	7.	10	20	2.Decem.
1633	xix	F	17.Februa.	6.March.	21.April.	27.	30	9.Iune.	1
1634	i	E	2.Februar.	19.Februa.	6.	12.	15	25	30.Nou.
1635	ij	D	25.Ianuar.	11.Februa.	March 29.	4.	7	17.Maii.	29
1636	iij	C B	14.Februa.	2.March.	April 17.	23.	26	5.Iune.	27
1637	iiij	A	5.	22 Februa.	9.	15.	18	28.Maii.	3.Decem.
1638	v	G	21.Ianuar.	7.	25.March.	30.April.	3	13	2
1639	vj	F	10.Februa.	27.	13.April.	20.Maij.	23	2.Iunii.	1
1640	vij	E D	2.	19.	5.	11.	14	24.Maii.	29.Nou.
1641	viij	C	21.Ianuar.	10.March.	25.	31.	3.Iune.	13.Iunii.	28

¶ Of the Golden number.

THe Golden number is so called, because it was written in the Kalender with letters of Gold, right at that day where on the Moone changed, and it is the space of xix. yeeres, in the which the Moone returneth to the selfe same day of the yeere of the Sunne: and therefore it is also called the Cycle of the Moone, in the which the Solstices and Equinoctials doe returne to all one point in the Zodiacke.

To finde it euery yeere, you must adde one yeere to the yeere of Christ (for Christ was borne one yeere of the xix. alreadie past) then diuide the whole by xix. and that which resteth, is the Golden number for that yeere: if there be no surplusage, it is then xix.

¶ Note that the Golden number and Dominicall letter doeth change euery yeere the first day of Ianuary. And the Epact the first of March for euer. Note also that the yeere of our Lord beginneth the xxv. day of March, the same day supposed to be the first day vpon which the world was created, and the day when Christ was conceiued in the wombe of the Virgine Mary.

A.D. 1.9.15.

Ianuary hath xxxj. dayes.

				Psalmes.	Morning prayer.		Euening prayer.	
					1. Leſſon.	2. Leſſon.	1. Leſſon.	2. Leſſon
1	A	Kalend.	Circumciſion	Gen.17.	Rom.2.	Deu.10.	Col.2.
2	b	iiij No		Gene. 1.	Matt.1.	Gene.2.	Rom.1.
3	c	iij. No		iii	ii	iiii	ii
4	d	Prid.No.		v	iii	vi	iii
5	e	Nonas.		vii	iiii	viii	iiii
6	f	viij. Id.	Epiphanie.	Eſay xl.	Luke 3.	Iſay 49.	Iohn 2.
7	g	vij Id		Gen.ix.	Matt.5.	Gen.12.	Rom. 5.
8	A	vj Id.	Lucian.	xiii	vi	xiiii	vi
9	b	v Id.		xv	vii	xvi	vii
10	c	iiij. Id.		xvii	viii	xviii	viii
11	d	iij. Id		xix	ix	xx	ix
12	e	Prid. Id.	Sol in Aqua	xxi	x	xxii	x
13	f	Idus	Hillarie.	xxiij	xi	xxiiii	xi
14	g	xix kl.	Februarij.	xxv	xii	xxvi	xii
15	A	xviij. kl.		xxvii	xiii	xxviii	xiii
16	b	xvij kl.		xxix	xiiii	xxx	xiiii
17	c	xvj kl.		xxxi	xv	xxxii	xv
18	d	xv kl	Priſca.	xxxiii	xvi	xxxiiii	xvi
19	e	xiiij. kl.		xxxv	xvii	xxxvii	1.Cor.1
20	f	xiij kl.	Fabian.	xxxviii	xviii	xxxix	ii
21	g	xij kl	Agnes.	xl	xix	xli	iii
22	A	xj kl	Vincent.	xlii	xx	xliii	iii
23	b	x kl.		xliiii	xxi	xlv	v
24	c	ix kl.		xlvi	xxii	xlvii	vi
25	d	viij kl.	Conuerſ.of	Wiſd. 5.	Acts.22.	Wiſd.6.	Act. 26
26	e	vij kl.	Paul.	Gen.48.	Matt. 23.	Gen.49.	1 Cor.7
27	f	vj kl.			xxiii	Exod.1.	viii
28	g	v kl		Exod. 2.	xxv	iii	ix
29	A	iiij kl		iiii	xxvi	v	x
30	b	iij kl		vii	xxvii	viii	xi
31	c	Prid. kl		ix	xxviii	x	xii

February hath xxviij. dayes.

				Psalmes.	Morning prayer.		Euening prayer.	
					1. Leſſon.	2. Leſſon.	1. Leſſon.	2. Leſſon.
1	d	Kalend.	Faſt.	Exo. 11.	Mark. 1.	Exo. 12.	1.Cor.13
2	e	iiij No.	Pur. of Mar.	Wiſd. 9.	ii	Wiſ. 12.	xiiii
3	f	iij No.	Blaſij.	Exo. 13.	iii	Exo. 14.	xv
4	g	Prid.No.		xv	iiii	xvi	xvi
5	A	Nonas.	Agathe.	xvii	v	xviii	2.Cor.1.
6	b	viij Id.		xix	vi	xx	ii
7	c	vij Id.		xxi	vii	xxii	iii
8	d	vj Id		xxiii	viii	xxiiii	iiii
9	e	v Id		xxxii	ix	xxxiii	v
10	f	iiij Id.	Sol in Piſc.	xxxiiii	x	Leui.18	vi
11	g	iij Id.		Leu. 29.	xi	xx	vii
12	A	Prid. Id.		xxvi	xii	Num. 1	viii
13	b	Idus.		Nu.12.	xiii	xiii	ix
14	c	xvj kl.	Valentine.	xiiii	xiiii	xvi	x
15	d	xv kl.	March.	xvii	xv	xx	xi
16	e	xiiij kl.		xxi	xvi	xxii	xii
17	f	xiij kl.		xxiii	Luk.di.1	xxiiii	xiii
18	g	xij kl.		xxv	di.1.	xxvii	Galat.1.
19	A	xj kl.		xxx	ii	xxxi	ii
20	b	x kl.		xxxii	iii	xxxv	iiii
21	c	ix kl.		xxxvi	iiii	Deut. 1.	iiii
22	d	viij kl.		Deut.2.	v	iii	v
23	e	vij kl	Faſt.	iiii	vi	v	vi
24	f	vj kl	S. Matthias.	Wiſd.19	vii	Eccles.1	Epheſ.1
25	g	v kl.		Deut.6.	viii	Deu. 7.	ii
26	A	iiij kl.		viii	ix	ix	iii
27	b	iij kl.		x	x	xi	iiii
28	c	Prid. kl.		xiii	xi	xv	v

March hath xxxj. dayes.

				Psalmes.	Morning prayer.		Euening prayer.	
					1. Leſſon.	2. Leſſon.	1. Leſſon.	2. Leſſon.
1	d	Kalend.	Dauid.	Deut.16	Luke 12	Deu.17.	Ephe. 6.
2	e	vj No.	Cedde.	xviii	xiii	xix	Phil. 1.
3	f	v No.		xx	xiiii	xxi	ii
4	g	iiij No.		xxii	xv	xxiiii	iii
5	A	iij No.		xxv	xvi	xxvi	iiii
6	b	Prid.No.		xxvii	xvii	xxviii	Coloſ.1.
7	c	Nonas.	Perpetue.	xxix	xviii	xxx	ii
8	d	viij Id.		xxxi	xix	xxxii	iii
9	e	vij Id.		xxxiii	xx	xxxiiii	iiii
10	f	vj Id.		Ioſh.1.	xxi	Ioſh.2.	1.Theſ.1
11	g	v Id.		iii	xxii	iiii	ii
12	A	iiij Id.	Gregory.	v	xxiii	vi	iii
13	b	iij Id.	Sol in Ariet.	vii	xxiiii	viii	iiii
14	c	Prid. Id.		ix	Iohn 1.	x	v
15	d	Idus.		xxiii	ii	xiiii	2.Theſ.1
16	e	xvij kl.	Aprilis.	Iudg.1.	iii	Iudg.2.	ii
17	f	xvj kl.		iii	iiii	iiii	iii
18	g	xv kl.	Edward.	v	v	vi	1.Tim.1
19	A	xiiij kl.		vii	vi	viii	ii.iii.
20	b	xiij kl.		ix	vii	x	iiii
21	c	xij kl.	Benedict.	xi	viii	xii	v
22	d	xj kl.		xiii	ix	xiiii	vi
23	e	x kl.		xv	x	xvi	2.Tim.1
24	f	ix kl	In re Ia. faſt.	xvii	xi	xviii	ii
25	g	viij kl.	An. of Mary	Eccle. 2	xii	Eccleſ.3	iii
26	A	vij kl.		Iudg.19.	xiii	Iudg.20	iiii
27	b	vj kl.		xxi	xiiii	Ruth 1.	Titus 1.
28	c	v kl.		Ruth 2.	xv	iii	ii.iii.
29	d	iiij kl.		iiii	xvi	1.Sam. 1	Phile. 1.
30	e	iij kl.		1.Sam.2	xvii	iii	Heb.1.
31	f	Prid. kl.		iiii	xviii	v	ii

April hath xxx. dayes.

				Psalmes.	Morning prayer.		Euening prayer.	
					1. Leſſon.	2. Leſſon.	1. Leſſon.	2. Leſſon.
1	g	Kalend.		1.Sam.6.	Iohn 19	1.Sam.7	Heb.3.
2	A	iiij. No.		viii	xx	ix	iiii
3	b	iij No	Richard.	x	xxi	xi	v
4	c	Prid.No	Ambroſe.	xii	Actes 1.	xiii	vi
5	d	Nonas.		xiiii	ii	xv	vii
6	e	viij Id.		xvi	iii	xvii	viii
7	f	vij Id		xviii	iiii	xix	ix
8	g	vi. Id		xx	v	xxi	x
9	A	v Id		xxii	vi	xxiii	xi
10	b	iiij Id		xxiiii	vii	xxv	xii
11	c	iij. Id	Sol in Tauro	xxvi	viii	xxvii	xiii
12	d	Prid. Id		xxviii	ix	xxix	Iames 1.
13	e	Idus.		xxx	x	xxxi	ii
14	f	xviij kl	Maj.	2.Sam.1	xi	2.Sam.2	iii
15	g	xvij kl		iii	xii	iiii	iiii
16	A	xvj kl.		v	xiii	vi	v
17	b	xv. kl.		vii	xiiii	viii	1. Pet.1.
18	c	xiiij. kl.		ix	xv	x	ii
19	d	xiij kl.	Alphage.	xi	xvi	xii	iii
20	e	xij kl.		xiii	xvii	xiiii	iiii
21	f	xj kl.		xv	xviii	xvi	v
22	g	x kl.		xvii	xix	xviii	2. Pet.1
23	A	ix kl.	S. George.	xix	xx	xx	ii
24	b	viij. kl.		xxi	xxi	xxii	iii
25	c	vij. kl.	Mark Euan.	Eccl.4.	xxii	Eccl.5.	1. Ioh. 1.
26	d	vj kl.		2 Sa. 23	xxiii	2. Sa.24.	ii
27	e	v kl.		1 Kin.1.	xxiiii	1.Kin.2.	iii
28	f	iiij. kl		iii	xxv	iiii	iiii
29	g	iij. kl.		v	xxvi	vi	v
30	A	Prid. kl.		vii	xxvii	viii	2.3.Ioh.

May hath xxxj. dayes.

Psalmes.				Morning prayer.		Euening prayer.	
				1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson
1	b	Kalend.	Philip and Ia.	Eccle. 7.	Acts 8.	Eccle. 9	Iude.
2	c	vj No.		1. Kin. 9.	xxviii	1. kin. 10	Rom. 1.
3	d	v No.	Inuent. of	xi	Matt. 1.	xii	ii
4	e	iiij No.	the Crosse.	xiii	ii	xiiii	iii
5	f	iij. No.		xv	iii	xvi	iiii
6	g	Prid. No.	Iohn Euan.	xvii	iiii	xviii	v
7	A	Nonas.		xix	v	xx	vi
8	b	viij. Id.		xxi	vi	xxii	vii
9	c	vij Id		2. Kin. 1.	vii	2. Kin. 2.	viii
10	d	vj Id.		iii	viii	iiii	ix
11	e	v Id.		v	ix	vi	x
12	f	iiij. Id.	Sol in Gem.	vii	x	viii	xi
13	g	iij. Id		ix	xi	x	xii
14	A	Prid. Id.		xi	xii	xii	xiii
15	b	Idus.		xiii	xiii	xiiii	xiiii
16	c	xvij kl.	Iunij	xv	xiiii	xvi	xv
17	d	xvj kl.		xvii	xv	xviii	xvi
18	e	xv kl		xix	xvi	xx	1. Cor. 1.
19	f	xiiij. kl.	Dunstane	xxi	xvii	xxii	ii
20	g	xiij kl.		xxiii	xviii	xxiiii	iii
21	A	xij kl		xxv	xix	Ezra 2.	iiii
22	b	xj kl.		Ezra 3.	xx	iiii	v
23	c	x kl.		v	xxi	vi	vi
24	d	ix kl.		vii	xxii	ix	vii
25	e	viij kl.		Nehe. 1.	xxiii	Nehe. 2.	viii
26	f	vij kl	Augustine	iiii	xxiiii	v	ix
27	g	vj kl.		vi	xxv	viii	x
28	A	v kl.		ix	xxvi	x	xi
29	b	iiij kl		xiii	xxvii	Ester 1.	xii
30	c	iij kl		Ester 2.	xxviii	iii	xiii.
31	d	Prid. kl.		iiii	Mar. 1.	v	xiiii

Iune hath xxx. dayes.

Psalmes.				Morning prayer.		Euening prayer.	
				1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	e	Kalend.		Ester 6.	Mark. 2.	Ester 7.	1. Cor. 15
2	f	iiij No.		viii	iii	ix	xvi
3	g	iij No.	Nichom.	Iob 1.	iiii	Iob 2.	2. Cor. 1.
4	A	Prid No.		iii	v	iiii	ii
5	b	Nonas.	Boniface.	v	vi	vi	iii
6	c	viij Id.		vii	vii	viii	iiii
7	d	vij Id.		ix	viii	x	v
8	e	vj Id		xi	ix	xii	vi
9	f	v Id.		xiii	x	xiiii	vii
10	g	iiij Id.		xv	xi	xvi	viii
11	A	iij Id.	Barn. Apo.	Eccl. 10	Acts 14.	Eccl. 12.	Acts 15.
12	b	Prid. Id.	Sol in Canc.	Iob. 17.	Mar. 12.	Iob 19.	2. Cor. 9.
13	c	Idus.	Solstit. æsti.	xx (18.	xiii	xxi	x
14	d	xviij kl.	Iulij	xxii	xiiii	xxiii	xi
15	e	xvii kl.		xxiiii. 25	xv	xxvi. 27.	xii
16	f	xvj kl.		xxviii	xvi	xxix	xiii
17	g	xv kl.		xxx	Luk. 1.	xxxi	Galat. 1
18	A	xiiij kl.	Nat. K. Iam.	xxxii	ii	xxxiii	ii
19	b	xiij kl.		xxxiiii	iii	xxxv	iiii
20	c	xij kl.	Edward.	xxxvi	iiii	xxxvii	iii
21	d	xj kl.		xxxviii	v	xxxix	v
22	e	x kl.		xl	vi	xli	vi
23	f	ix kl.	Fast.	xlii	vii	Pro. 1.	Ephe. 1.
24	g	viij kl.	Iohn Baptist.	Mal. 3.	Matt 3.	Mala. 4.	Mar. 14.
25	A	vij kl.		Prou. 2.	Luke 8.	Pro 3.	Ephes. 2.
26	b	vj kl.		iiii	ix	v	iii
27	c	v kl.		vi	x	vii	iiii
28	d	iiij kl.	Fast.	viii	xi	ix	v
29	e	iij kl.	Peter Apost.	Eccle. 15	Actes. 3.	Eccl. 19.	Actes 4
30	f	Prid. kl.		Pro. 10.	Luk. 12.	Pro. 11.	Ephes. 6.

Iuly hath xxxj. dayes.

Psalmes.				Morning prayer.		Euening prayer.	
				1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	g	Kalend.	Visitat. Ma.	Pro. 12.	Luke 13	Pro. 13.	Philip. 1
2	A	vj No.		xiiii	xiiii	xv	ii
3	b	v No.	Martin.	xvi	xv	xvii	iii
4	c	iiij No.		xviii	xvi	xix	iiii
5	d	iij No.		xx	xvii	xxi	Colos. 1.
6	e	Prid. No.	Dog dayes.	xxii	xviii	xxiii	ii
7	f	Nonas.		xxiiii	xix	xxv	iii
8	g	viij Id.		xxvi	xx	xxvii	iiii
9	A	vij Id.		xxviii	xxi	xxix	1. Thes. 1
10	b	vj Id.		xxxi	xxii	Eccles. 1	ii
11	c	v Id.		Eccle. 2.	xxiii	iii	iii
12	d	iiij Id.	Sol in Leone.	iiii	xxiiii	v	iiii
13	e	iij Id.		vi	Iohn 1.	vii	v
14	f	Prid. Id.		viii	ii	ix	2. Thes. 1
15	g	Idus.	Swithune.	x	iii	xi	ii
16	A	xvij kl.	Augus.	xii	iiii	Iere. 1.	iii
17	b	xvj kl.		Iere. 2.	v	iii	1. Tim. 1
18	c	xv kl.		iiii	vi	v	ii. iii.
19	d	xiiij kl.		vi	vii	vii	iiii
20	e	xiij kl.	Margaret.	viii	viii	ix	v
21	f	xij kl.		x	ix	xi	vi
22	g	xj kl.	Magdalen.	xii	x	xiii	2. Tim. 1
23	A	x kl.		xiiii	xi	xv	ii
24	b	ix kl.	Fast.	xvi	xii	xvii	iii
25	c	viij kl.	Iames Apost.	Eccl. 21.	xiii	Eccl. 23.	iiii
26	d	vij kl.	Anne.	Iere. 18.	xiiii	Iere. 19.	Titus 1.
27	e	vj kl.		xx	xv	xxi	ii. iii.
28	f	v kl.		xxii	xvi	xxiii	Phile. 1.
29	g	iiij kl.		xxiiii	xvii	xxv	Heb. 1.
30	A	iij kl.		xxvi	xviii	xxvii	ii
31	b	Prid. kl.		xxviii	xix	xxix	iii

August hath xxxj. dayes.

Psalmes.				Morning prayer.		Euening prayer.	
				1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	c	Kalend.	Lammas.	Iere. 30.	Iohn 20	Iere. 31.	Heb. 4.
2	d	iiij. No.		xxxii	xxi	xxxii	v
3	e	iij No.		xxxiiii	Actes 1.	xxxv	vi
4	f	rid. No.		xxxvi	ii	xxxvii	vii
5	g	Nonas.		xxxviii	iii	xxxix	viii
6	A	viij. Id.	Transfigur.	xl	iiii	xli	ix
7	b	vij Id.	Name of	xlii	v	xliii	x
8	c	vi. Id.	(Iesus.	xliiii	vi	xlv. xlvi.	xi
9	d	v Id.		xlvii	vii	xlviii	xii
10	e	iiij Id.	Laurence.	xlix	viii	l	xiii
11	f	iij. Id		li	ix	lii	Iames 1.
12	g	Prid. Id.	Sol in Virgo.	Lam. 1.	x	Lam. 2.	ii
13	A	Idus.		iii	xi	iiii	iii
14	b	xix kl.	Septembris	v	xii	Ezek. 2.	iiii
15	c	xviij kl		Ezek. 3.	xiii	vi	v
16	d	xvij kl		vii	xiiii	xiii	1. Pet. 1.
17	e	xvj kl		xiiii	xv	xviii	ii
18	f	xv. kl.		xxxiii	xvi	xxxiiii	iii
19		xiiij. kl.		Dan. 1.	xvii	Dan. 2.	iiii
20	A	xiij kl.		iii	xviii	iiii	v
21	b	xij kl.		v	xix	vi	2. Pet. 1
22	c	xj kl.		vii	xx	viii	ii
23	d	x kl.	Fast.	ix	xxi	x	iii
24	e	ix kl.	Bartho. Apo	Eccl. 25.	xxii	Eccle. 29	1. Ioh. 1.
25	f	viij. kl.		Dan. 11.	xxiii	Dan. 12.	ii
26	g	vij. kl.		☞	xxiiii	Pro. 30.	iii
27	A	vj kl.		Hose. 1.	xxv	Hos. 2. 3.	iiii
28	b	v kl.	Augustine.	iiii	xxvi	v. vi.	v
29	c	iiij. kl	Behead. of	vii	xxvii	viii	2. 3. Ioh.
30	d	iij. kl.	(Iohn.	ix	xxviii	x	Iude 1.
31	e	Prid. kl.		xi	Mat. 1.	xii	Rom. 1.

☞ *Note, that the 13. of Daniel, touching the history of Susanna, is to be read vnto these words:* And king Astyages, &c.

¶ September hath xxx. dayes.

Pſalmes.				Morning prayer.		Euening prayer.	
				1. Leſſon.	2. Leſſon.	1. Leſſon.	2. Leſſon.
1	f	*Kalend.*	Giles.	Hoſe 13	Matth 2	Hoſ. 14	Rom. 2.
2	g	iiii No.		Ioel 1.	iii	Ioel 2	iii
3	A	iii No.		iii	iiii	Amos 1	iiii
4	b	Prid. No.		Amos 2	v	iii	v
5	c	*Nonas.*	Dog-dayes	iiii	vi	v	vi
6	d	viij Id.	end.	vi	vii	vii	vii
7	e	vij Id.	Enurcus bi.	viii	viii	ix	viii
8	f	vj Id.	Nat. of Ma.	Obad 1.	ix	Iona. 1	ix
9	g	v. Id.		Ion. 2. 3.	x	iiii	x
10	A	iiij Id.		Mica. 1	xi	Mica. 2	xi
11	b	iij. Id.		iii.	xii	iiii	xii
12	c	Prid. Id.	*Sol in Libra.*	v	xiii	vi	xiii
13	d	*Idus.*		vii	xiiii	Nahu. 1	xiiii
14	e	xviij kl.	Holy croſſe	Nahu 2	xv	iii	xv
15	f	xvij kl.	*Aequinoct.*	Haba. 1	xvi	Hab. 2.	xvi.
16	g	xvi kl.	*Autumnale.*	iii	xvii	Zeph 1	1. Cor. 1
17	A	xv kl.	Lambert.	Zeph. 2	xviii	iii	ii
18	b	xiiii kl.		Hag. 1	xix	Hag 2 3	iii
19	c	xiii kl.		Zech. 1	xx	Zech. 2.	iiii
20	d	xii kl	Faſt.	iiii v.	xxi	vi	v
21	e	xj kl	*S. Matthew.*	Eccl. 35.	xxii	Eccl. 38.	vi
22	f	x kl		Zech 7	xxiii	Zech 8	vii
23	g	ix kl.		ix	xxiiii	x	viii.
24	A	viij kl.		xi	xxv	xii	ix
25	b	vij kl.		xiii	xxvi	xiiii	x
26	c	vj kl	Cyprian.	Mala 1	xxvii	Mala 2	xi
27	d	v kl.		iii	xxviii	iiii	xii
28	e	iiij kl		Tob. 1	Mar. 1	Tobi. 2.	xiii
29	f	iij kl	*S. Michael.*	Eccl. 39	ii	Eccl. 44	xiiii
30	g	Prid. kl.	Hieromie.	Tob 3	iii	Tob. 4	xv

¶ October hath xxxj. dayes.

Pſalmes.				Morning prayer.		Euening prayer.	
				1. Leſſon.	2. Leſſon.	1. Leſſon.	2. Leſſon.
1	A	*Kalend.*	Remige.	☞	Mark. 4.	Iosu. 20.	1. cor. 11
2	b	vi No.		Tob. 7.	v	Iosu. 22.	2. Cor. 6
3	c	v No.		ix	vi	Tobi. 10	ii
4	d	iiii No.		xi	vii	xii	iii
5	e	iij No		xiii	viii	xiiii	iiii.
6	f	Prid. No.	Faith.	Iudit. 1.	ix	Iudit. 2.	v
7	g	*Nonas.*		iii	x	iiii	vi
8	A	viij Id.		v	xi	vi	vii
9	b	vij Id.	Dennis.	vii	xii	viii	viii
10	c	vj Id.		ix	xiii	x	ix
11	d	v Id.		xi	xiiii	xii	x
12	e	iiij Id.	*Sol in Scorp.*	xiii	xv	xiiii	xi
13	f	iii. Id.	Edward.	xv	xvi	xvi	xii
14	g	Prid. Id.		Wiſd. 1.	Luk. di. 1	Wiſd. 2.	xiii
15	A	*Idus.*		iii	di. 1.	iiii	Gala. 1.
16	b	xvii kl.	Nouemb.	v	ii	vi	ii
17	c	xvj kl.	Etheldrede	vii	iii	viii	iii
18	d	xv kl.	*Luke Euang.*	Eccl. li.	iiii	Iob 1.	iiii
19	e	xiiij kl.		Wiſd. 9.	v	Wiſd. 10	v
20	f	xiij kl.		xi	vi	xii	vi
21	g	xij kl.		xiii	vii	xiiii	Ephe. 1
22	A	xi kl.		xv	viii	xvi	ii
23	b	x kl.		xvii	ix	xviii	iii
24	c	ix kl.		xix	x	Eccl. 1.	iiii
25	d	viij kl.	Criſpine.	Eccl. 2.	xi	iii	v
26	e	vij kl.		iiii	xii	v	vi
27	f	vj kl.	Faſt.	vi (25.	xiii	vii	Phil 1.
28	g	v kl.	*Sim. & Iude*	Iob 24.	xiiii	Iob 42.	ii
29	A	iiij kl.		Eccle. 8.	xv	Eccle. 9	iii
30	b	iij kl.		x	xvi	xi	iiii
31	c	Prid. kl.	Faſt.	xii	xvii	xiii	Coloſ. 1.

☞ *Note that the 6. of Exodus is to be read the firſt of October at Morning prayer, vnto theſe words,* Theſe be the heads, &c.

¶ Nouember hath xxx. dayes.

Pſalmes.				Morning prayer.		Euening prayer.	
				1. Leſſon.	2. Leſſon.	1. Leſſon.	2. Leſſon.
1	d	*Kalend.*	*All Saints.*	Wiſd. 3	He. 11. 12	Wiſd. 5	Apoc. 12
2	e	iiij No.		Eccl. 14	Luke 18.	Eccl. 15	Coloſ. 9
3	f	iij No.		xvi	xix	xvii	iii
4	g	Prid No		xviii	xx	xix	iiii
5	A	*Nonas.*	*Papiſts conſ.*	xx	xxi	xxi	1. Theſ. 1
6	b	viij Id.	Leonard.	xxii	xxij	xxiii	ii
7	c	vij Id		xxiiii	xxiii	xxv. ☞	iii
8	d	vj Id.		xxvii	xxiiii	xxviii	iiii
9	e	v Id.		xxix	Iohn 1.	xxx	v
10	f	iiij Id		xxxi	ii	xxxii	2. Theſ. 1
11	g	iij Id	S. Martin.	xxxiii	iii	xxxiiii	ii
12	A	Prid. Id.	*Sol in Sagit.*	xxxv	iiii	xxxvi	iii
13	b	*Idus.*	Brice.	xxxvii	v	xxxviii	1. Tim. 1
14	c	xviij kl.	Decembris	xxxix	vi	xl	ii. iii.
15	d	xvij kl.	Machute.	xli	vii	xlii	iiii
16	e	xvj kl		xlii.	viii	xliii	v
17	f	xv kl.	Hugh biſh.	xlv	ix	☞	vi
18	g	xiiij kl.		xlvii	x	xlviii	2. Tim. 1
19	A	xiij kl.		xlix	xi	l	ii
20	b	xij kl	Edmund K.	li	xii	Baru. 1.	iii
21	c	xj kl.		Baru. 2.	xiii	iii	iiii
22	d	x kl	Cicilie.	iiii	xiiii	v	Titus 1
23	e	ix kl.	Clement.	vi	xv	Iſay 1.	ii. iii.
24	f	viij kl.		Iſa 2.	xvi	iii	Phile. 1
25	g	vij kl.	Katherine.	iiii	xvii	v	Hebr. 1
26	A	vj kl.		vi	xviii	vii	ii
27	b	v kl.		viii	xix	ix	iii
28	c	iiij kl.		x	xx	xi	iiii
29	d	iij kl.	Faſt.	xii	xxi	xiii.	v
30	e	Prid kl.	*Andr. Apoſt.*	Pro. 20.	Acts 1.	Prou. 21	vi

☞ *Note that the beginning of the 26. Chapter of Eccleſiaſticus* (vnto) But when one is, &c. *muſt be read with the 25. Chapter.* ☞ *Note, that the 46. Chapter of Eccleſiaſticus is to be read vnto theſe words,* After this he told, &c.

¶ December hath xxxj. dayes.

Pſalmes.				Morning prayer.		Euening prayer.	
				1. Leſſon.	2. Leſſon.	1. Leſſon.	2. Leſſon.
1	f	*Kalend.*		Iſay 14.	Actes 2.	Eſay 15.	Hebr. 7
2	g	iiij No.		xvi	iij	xvij	viij
3	A	iij No.		xviij	iiij	xix	ix
4	b	Prid. No.		xx. xxj.	v	xxij	x
5	c	*Nonas.*		xxiij	vj	xxiiij	xj
6	d	viij Id.	Nicho. biſh.	xxv	di. vi.	xxvi.	xij
7	e	vij Id.		xxvij	di. vij	xxviij	xiij
8	f	vi Id.	Cõcep. Ma.	xxix	viij	xxx	Iames 1.
9	g	v Id.		xxxj	ix	xxxij	ij
10	A	iiij Id.		xxxiij	x	xxxiiij	iij
11	b	iij Id.		xxxv	xj	xxxvj	iiij
12	c	Prid. Id.	*Sol in Capri.*	xxxvij	xij	xxxviij	v
13	d	*Idus.*	Lucie.	xxxix	xiij	xl	1. Pet. 1.
14	e	xix kl.	Ianuarij.	xlj	xiiij	xlij	ij
15	f	xviij kl.		xliij	xv	xliiij	iij
16	g	xvij kl.	O ſapientia	xlv	xvj	xlvj	iiij
17	A	xvj kl.		xlvij	xvij	xlviij	v
18	b	xv kl.		xlix	xviij	l	2. Pet. 1
19	c	xiiij kl		lj	xix	lij	ij
20	d	xiij kl.	Faſt.	liij	xx	liij.	iij
21	e	xij kl.	*Tho. Apoſt.*	Pro. 23.	xxj	Pro. 24	1. Iohn 1
22	f	xj kl.		Eſay 55.	xxij	Iſa. 56.	ij
23	g	x kl		lvij	xxiij	lviij	iij
24	A	ix kl	Faſt.	lix	xxiiij	lx	iiij
25	b	viij kl.	*Chriſtmas.*	Iſa. 9.	Luke 2.	Iſa. 7.	Titus. 2
26	c	vij kl.	*S. Steuen.*	Pro. 28.	Act. 6. 7.	Eccles 4	Actes 7.
27	d	vj kl.	*S. Iohn.*	Eccles 5	Reuel. 1.	Eccles. 6	Reu. 22.
28	e	v kl.	*Innocents.*	Iere. 31.	Acts 25	Wiſd. 1.	1. Ioh. 5.
29	f	iiij kl.		Eſay 61.	xxvi	Iſa. 62.	2. Iohn
30	g	iij kl.		lxiij	xxvij	lxiiij	3. Iohn
31	A	Prid. kl.	Silu. biſhop.	lxv	xxviij	lxvi	Iude.

¶ Proper

¶ Proper Lessons to be read for the first Lessons both at Morning and Euening Prayer, on the Sundayes throughout the yeere, and for some also the second Lessons.

	¶ *For Morning.*	¶ *For Euening.*
¶ *Sundayes of Aduent.*		
The first.	Isaiah 1.	Isaiah 2.
ii	v	xxiiii
iii	xxv	xxvi
iiii	xxx	xxxii
¶ *Sundayes after Christmas.*		
The first.	xxxvii.	xxxviii
ii	xli	xliii
¶ *Sundayes after the Epiphany.*		
The first.	xliiii.	xlvi
ii	li	liii
iii	lv	lvi
iiii	lvii	lviii
v	lix	lxiiii
¶ *Septuagesima.*	Gene. 1.	Gene. 2.
¶ *Sexagesima.*	iii	vi
¶ *Quinquagesima.*	ix	xii
¶ *Lent.*		
First Sunday.	Gene. 19.	Gene. 22.
ii	xxvii	xxxiiii
iii	xxxix	xlii
iiii	xliii	xlv
v	Exod. 3.	Exodus 5.
vi	ix	x
¶ *Easter day.*		
1. Lesson.	Exod. 12.	Exodus 14.
2. Lesson.	Rom. 6.	Actes 2.
¶ *Sundayes after Easter.*		
The first.	Numb. 16.	Numb. 22.
ii	xxiii	xxv
iii	Deut. 4.	Deuter. 5.
iiii	vi	vii
v	viii	ix
¶ *Sunday after Ascension day.*	Deut. 12.	Deut. 13.
¶ *Whitsunday.*		
1. Lesson.	Deut. 16.	Wisdome 1.
2. Lesson.	Actes 10. verse 34. *Then Peter opened* (his) *mouth.*	Actes 19. *And it came to passe, while Apollos was at Corinthus,* &c. vnto verse 21. *Now when these things.*
¶ *Trinitie Sunday.*		
1. Lesson.	Gene. 18.	Ioshua 1.
2. Lesson.	Matth. 3.	
¶ *Sundayes after Trinitie.*		
The first.	Ioshua 10.	Ioshua 23.
ii	Iudges 4.	Iudges 5.
iii	1. King. 2.	1. Kings. 3.
iiii	xii	xiii
v	xv	xvi

¶ *Sundayes after Trinitie.*	¶ *For Morning.*	¶ *For Euening.*
vi	2. Kings 12.	2. Kings 21.
vii	xxii	xxiiii
viii	3. Kings 13.	3. Kings 17.
ix	xviii	xix.
x	xxi	xxii
xi	4. Kings 5.	4. Kings 9.
xii	x	xviii
xiii	xix	xxiii
xiiii	Ierem. 5.	Ieremie 22.
xv	xxxv	xxxvi
xvi	Exech. 2.	Ezech. 14.
xvii	xvi	xviii
xviii	xx	xxiii
xix	Daniel 3.	Daniel 6.
xx	Ioel 2.	Micah. 6.
xxi	Abac. 2.	Prouerb. 1.
xxii	Prouerb. 2.	iii
xxiii	xi	xii
xxiiii	xiii	xiiii
xxv	xv	xvi
xxvi	xvii	xix

¶ Proper Lessons for Holy dayes.

	¶ *For Morning.*	¶ *For Euening.*
¶ *S. Andrew.*	Prouerb. 20.	Prouerbes 21.
¶ *S. Thomas Apost.*	xxiii	xxiiii
¶ *Nativity of Christ* 1. Lesson.	Isaiah.	Isaiah 7. *God spake once againe to,* &c.
2. Lesson.	Luke 2. (vnto) *And vnto men good will.*	Titus 3. *The kindnes and loue,* &c.
¶ *S. Steuen.*		
1. Lesson.	Prouerbs 28.	Ecclesiastes 4.
2. Lesson.	Acts. 6. and 7. *Steuen full of faith and power,* &c. (vnto) *And when fourtie yeeres,* &c.	Actes 7. *And when 40. yeeres were expired, there appeared vnto Moses,* &c. (vnto) *Steuen full of the holy Ghost,* &c.
¶ *S. Iohn.*		
1. Lesson.	Ecclesiastes 5.	
2. Lesson.	Reuelation 1.	Ecclesiastes 6. Reuel. 22.
¶ *Innocents.*	Ieremy 31. (vnto) *Moreouer I heard Ephraim.*	Wisdome 1.
¶ *Circumcision day.*		
1. Lesson.	Genesis 17.	Deuter. 10. (vnto) *And now Israel,* &c.
2. Lesson.	Rom. 2.	Colossians 2.
¶ *Epiphanie.*		
1. Lesson.	Esaiah 40.	Isaiah 49.
2. Lesson.	Luke 3. (vnto) *So that he was supposed to be the sonne of Ioseph.*	Iohn 2. (vnto) *After this hee went to Capernaum.*

	¶ For Morning.	¶ For Euening.
¶ *Conuersion of S. Paul.*		
1. Lesson.	Wisedome 5.	Wisedome 6.
2. Lesson.	Actes 22. (vnto) *They heard him.*	Actes 26.
¶ *Purification of the Virgin Mary.*	Wisedome 9.	Wisedome 12.
¶ *S. Matthias.*	Wisedome 19.	Eccles. 1.
¶ *Annunciation of our Lady.*	Ecclesiastes 2.	Eccles. 3.
¶ *Wednesday before Easter.*	Osee 13.	Osee 14.
¶ *Thursday afore Easter.*	Daniel 9.	Ieremie 31.
¶ *Good Friday.*	Genesis 22.	Esaiah 53.
¶ *Easter Euen.*	Zacha. 9.	Exod. 13.
¶ *Munday in Easter weeke.*		
1. Lesson.	Exodus 16.	Exod. 17.
2. Lesson.	Matth. 28.	Actes 3.
¶ *Tuesday in Easter weeke.*		
1. Lesson.	Exodus 20.	Exodus 32.
2. Lesson.	Luke 24. (vnto) *And behold two of them.*	1. Cor. 15.
¶ *S. Marke.*	Ecclesiastes 4.	Ecclesiastes 5.
¶ *Philip and Iacob.*	Ecclesiastes 7.	Ecclesiastes 9.
¶ *Ascension day.*	Deut. 10.	4. Kings 2.
¶ *Munday in Whitsun weeke.*		
1. Lesson.	Genesis 11. (vnto) *These are the generations of Sem.*	Numb. 11. *Gather vnto me 70. men, &c* (vnto) *Moses and the Elders returned.*
2. Lesson.	1. Cor. 12.	

	¶ For Morning.	¶ For Euening.
¶ *Tuesday in Whitsunweeke.*	1. Kings 19. *Dauid came to Samuel to Rama, &c.*	Deuter. 30.
¶ *S. Barnabe.*		
1. Lesson.	Eccles. 10.	Eccles. 12.
2. Lesson.	Actes 14.	Actes 15. (vnto) *After certaine daies*
¶ *S. Iohn Baptist.*		
1. Lesson.	Malac. 3.	Malach. 4.
2. Lesson.	Matth. 13.	Matth. 14. (vnto) *When Iesus heard.*
¶ *S. Peter.*		
1. Lesson.	Eccles. 15.	Eccles. 19.
2. Lesson.	Actes 3.	Actes 4.
¶ *S. Iames.*	Eccles. 21.	Eccles. 22.
¶ *S. Bartholomew.*	xxv	xxix
¶ *S. Matthew.*	xxxv	xxxviij
¶ *S. Michael.*	xxxix	xliiij
¶ *S. Luke.*	lj	Iob 1.
¶ *Simon and Iude.*		
1. Lesson.	Iob 24. 25.	xlij
¶ *All Saints.*		
1. Lesson.	Wisdom 3. (vnto) *Blessed is rather the barren.*	Wisdome 5. (vnto) *His iealousie also.*
2. Lesson.	Hebr. 11. 12. *Saints by faith* (vnto) *If ye endure chastening.*	Apocalip. 19. (vnto) *And I sawe an Angel stand.*

¶ Proper Psalmes on certaine dayes.

	¶ For Morning.		¶ For Euening.	
Christmas day.	Psalmes	xix. xlv. lxxxv	Psalmes	lxxxix. Cx. Cxxxij.
Easter day.	Psalmes	ii. lvij. Cxj.	Psalmes	Cxiij. Cxiiij. Cxviij.

	¶ For Morning.		¶ For Euening	
Ascension day.	Psalmes	viij. xv. xxj.	Psalmes	xxiiij. lxviij. Cviij.
Whitsunday.	Psalmes	xlv. xlvij.	Psalmes	Ciij. C xlv

Septuagesima.	Before Easter,	ix. weekes.	
Sexagesima.		viij. weekes.	
Quinquagesima.		vij. weekes.	
Quadragesima.		vj. weekes.	

Rogations.	After Easter.	v. weekes.	
Whitsunday.		vij. weekes.	
Trinitie Sunday.		viij. weekes.	

¶ The

¶ The order how the reſt of holy Scripture beſides the Pſalter, is appointed to bee read.

THe old Teſtament is appointed for the firſt leſſons at Morning and Euening prayer, and ſhall be read through euery yeere once, except certaine Bookes and Chapters which bee leſt edifying, and might beſt be ſpared, and therefore are left vnread.

The New Teſtament is appoynted for the ſecond Leſſons at Morning and Euening prayer, and ſhalbe read ouer orderly euery yeere thriſe beſides the Epiſtles and Goſpels: Except the Reuelation, out of the which there be only certaine Leſſons appointed vpon diuers proper Feaſts.

And to know what Leſſons ſhalbe read euery day: Find the day of the moneth in the Kalender going before, and there yee ſhall perceiue the Books and Chapters that ſhalbe read for the Leſſons both at Morning and Euening prayer.

And here is to be noted, that whenſoeuer there bee any proper Pſalmes or Leſſons appoynted for the Sundayes, or for any Feaſt moueable or vnmoueable: then the Pſalmes and Leſſons appointed in the Kalender, ſhalbe omitted for that time.

Ye muſt note alſo that the Collect, Epiſtle, and Goſpel appointed for the Sunday, ſhall ſerue all the weeke after, except there fall ſome Feaſt that hath his proper.

When the yeeres of our Lord may be diuided into foure euen parts, which is euery fourth yeere, then the Sunday letter leapeth, and that yeere the Pſalmes and Leſſons which ſerue for the 23. day of February, ſhal bee read againe the day following, except it be Sunday, which hath proper Leſſons of the Old Teſtament appoynted in the Table ſeruing to that purpoſe.

Alſo, whereſoeuer the beginning of any Leſſon, Epiſtle, or Goſpel is not expreſſed: there ye muſt begin at the beginning of the Chapter.

And whereſoeuer is not expreſſed how farre ſhalbe read: there you ſhall reade to the end of the Chapter.

Item, ſo often as the firſt Chapter of S. Matthew, is read either for Leſſon or Goſpel, yee ſhall begin the ſame at verſe 28. *Now the birth of Ieſus Chriſt was thus, &c.* And the third Chapter of S. Lukes Goſpel, ſhall be read vnto the middle of verſe 23. *Being as men ſuppoſed, &c.*

¶ A Table for the order of the Pſalmes, to be ſaid at Morning and Euening Prayer.

¶ *Dayes of the Moneth.*	¶ *Pſalmes for Morning prayer.*	¶ *Pſalmes for Euening prayer.*
1	j.ij.iij.iiij.v.	vj.vij.viij.
2	ix.x.xj.	xij.xiij.xiiij.
3	xv.xvj.xvij.	xviij.
4	xix.xx.xxj.	xxij.xxiij.
5	xxiiij.xxv.xxvj.	xxvij.xxviij.xxix.
6	xxx.xxxj.	xxxij.xxxiij.xxxiiij.
7	xxxv.xxxvi.	xxxvii.
8	xxxviii.xxxix.xl.	xli.xlii xliii.
9	xliiii.xlv.xlvi.	xlvii.xlviii.xlix.
10	l.li.lii.	liii.liiii.lv.
11	lvi.lvii.lviii.	lix.lx.lxi.
12	lxii.lxiii.lxiiii.	lxv.lxvi.lxvii.
13	lxviii.	lxix.lxx.
14	lxxi.lxxii.	lxxiii.lxxiiii.
15	lxxv.lxxvi.lxxvii.	lxxviii.
16	lxxix.lxxx.lxxxi.	lxxxii.lxxxiii.lxxxiiii. lxxxv.
17	lxxxvi. lxxxvii. lxxxviii.	lxxxix.
18	xc.xci.xcii.	xciii.xciiii.
19	xcv.xcvi.xcvii.	xcviii.xcix.c.ci.
20	cii.ciii.	ciiii.
21	cv.	cvi.
22	cvii.	cviii.cix.
23	cx.cxi.cxii.cxiii.	cxiiii.cxv.
24	cxvi.cxvii. cxviii.	cxix. Inde iiii.
25	Inde v.	Inde iiii.
26	Inde v.	Inde iiii.
27	cxx.cxxi.cxxii.cxxiii. cxxiiii.cxxv.	cxxvi.cxxvii.cxxviii. cxxix. cxxx. cxxxi.
28	cxxxii.cxxxiii.cxxxiiii cxxxv.	cxxxvi.cxxxvii. cxxxviii.
29	cxxxix.cxl.cxli.	cxlii.cxliii.
30	clxiiii.cxlv.cxlvi.	cxlvii.cxlviii.cxlix.cl.

Theſe to be obſerued for Holy dayes, and none other.

THat is to ſay, All Sundayes in the yeere. The dayes of the feaſts of the *Circumciſion* of our Lord Ieſus Chriſt. Of the *Epiphanie*. Of the *Purification* of the bleſſed Virgin. Of *S. Matthias* the Apoſtle. Of the *Annunciation* of the bleſſed Virgin. Of *S. Marke* the Euangeliſt. Of *S. Philip* and *Iacob* the Apoſtles. Of the *Aſcenſion* of our Lord Ieſus Chriſt. Of the *Natiuitie* of *S. Iohn Baptiſt*. Of *S. Peter* the Apoſtle. Of *S. Iames* the Apoſtle. Of *S. Bartholomew* the Apoſtle. Of *S. Matthew* the Apoſtle. Of *S. Michael* the Archangel. Of *S. Luke* the Euangeliſt. Of *S. Simon* and *Iude* the Apoſtles. Of all Saints. Of *S. Andrew* the Apoſtle. Of *S. Thomas* the Apoſtle. Of the *Natiuitie* of our Lord. Of *S. Steuen* the Martyr. Of *S. Iohn* the Euangeliſt. Of the *Holy Innocents*. *Munday* and *Tueſday* in Eaſter weeke. *Munday* and *Tueſday* in Whitſun weeke.

A briefe declaration when euery Terme beginneth and endeth.

BEe it knowen that *Eaſter Terme* beginneth alwayes the 18 day after Eaſter, reckoning Eaſter day for one: and endeth the Munday next after Aſcenſion day.

¶ *Trinitie Terme* beginneth 12. dayes after Whitſunday, and continueth 19. dayes.

¶ *Michaelmas Terme* beginneth the 9. or 10. day of October, and endeth the 28. or 29. day of Nouember.

¶ *Hillarie Terme* beginneth the 23. or 24. day of Ianuary, and endeth the 12. or 13. day of February.

¶ In Eaſter Terme, on the *Aſcenſion* day. In Trinitie Terme, on the Natiuitie of *S. Iohn Baptiſt*. In Michaelmas Terme, on the Feaſt of *All Saints*. In Hillary Terme on the feaſt of the *Purification of our Lady*, the Kings Iudges of Weſtminſter doe not vſe to ſit in iudgement, nor vpon any Sundayes.

THE

THE BOOKE OF COMMON PRAYER, AND ADMINI-stration of the Sacraments.

¶ *The order where Morning and Euening prayer* shall be vſed and ſaid.

THE Morning and Euening prayer ſhall be vſed in the accuſtomed place of the Church, Chappel, or Chancell, except it ſhall be otherwiſe determined by the Ordinarie of the place, and the Chancels ſhall remaine as they haue done in times paſt.

¶ And here is to be noted, that the Miniſter at the time of the Communion, and at all other times in his miniſtration, ſhall vſe ſuch Ornaments in the Church, as were in vſe by Authoritie of Parliament, in the ſecond yeere of the Reigne of Edward the ſixt, according to the Acte of Parliament in that caſe made and prouided.

¶ An order for Morning prayer daily throughout the yeere.

AT the beginning both of Morning Prayer, and likewiſe of Euening Prayer, the Miniſter ſhall read with a loude voyce ſome one of theſe Sentences of the Scriptures that follow. And then he ſhall ſay that which is written after the ſaid Sentences.

Ezek. 18. AT what time ſoeuer a ſinner doeth repent him of his ſinne from the bottome of his heart, I will put all his wickedneſſe out of my remembrance, ſaith the Lord.

Pſalme 51. I doe know mine owne wickedneſſe, and my ſinne is alway againſt me.

Pſalme 51. Turne thy face away from our ſinnes, O Lord, and blot out all our offences.

Pſalme 51. A ſorrowfull ſpirit is a ſacrifice to God: deſpiſe not, O Lord, humble and contrite hearts.

Ioel. 2. Rent your hearts and not your garments, and turne to the Lord your God, becauſe he is gentle and mercifull, he is patient, and of much mercy, and ſuch a one that is ſorry for your afflictions.

Daniel 9. To thee, O Lord God, belongeth mercy and forgiueneſſe, for we haue gone away from thee, and haue not hearkened to thy voyce, whereby we might walke in thy Lawes which thou haſt appointed for vs.

Ieremie 10. Correct vs, O Lord, and yet in thy iudgement, not in thy fury, leſt we ſhould be conſumed and brought to nothing.

Matth. 3. Amend your liues, for the kingdome of God is at hand.

Luke 15. I will goe to my Father, and ſay to him, Father, I haue ſinned againſt heauen, and againſt thee: I am no more worthy to be called thy ſonne.

Pſalme 143. Enter not into iudgement with thy ſeruants, O Lord: for no fleſh is righteous in thy ſight.

1. Iohn 1. If we ſay that we haue no ſinne, we deceiue our ſelues, and there is no trueth in vs.

DEerely beloued brethren, the Scripture mouth vs in ſundry places, to acknowledge and confeſſe our manifold ſinnes and wickedneſſe, and that we ſhould not diſſemble nor cloake them before the face of Almighty God our heauenly Father, but confeſſe them with an humble, lowly, penitent, and obedient heart, to the ende that we may obtaine forgiueneſſe of the ſame by his infinite goodneſſe and mercy. And although we ought at all times humbly to acknowledge our ſinnes before God, yet ought we moſt chiefly ſo to doe, when we aſſemble and meet together, to render thankes for the great benefites that we haue receiued at his hands, to ſet forth his moſt worthy praiſe, to heare his moſt holy word, and to aſke thoſe things which be requiſite and neceſſary, as well for the body as the ſoule: Wherefore I pray and beſeech you as many as be here preſent, to accompany mee with a pure heart and humble voyce, vnto the throne of the heauenly grace, ſaying after me.

¶ A generall confeſſion to be ſaid by the whole Congregation after the Miniſter, kneeling.

ALmighty and moſt mercifull Father, we haue erred and ſtrayed from thy wayes like lоſt ſheepe: we haue followed too much the deuiſes and deſires of our owne hearts: we haue offended againſt thy holy Lawes: wee haue left vndone thoſe things which we ought to haue done, and we haue done thoſe things which wee ought not to haue done: and there is no health in vs, but thou, O Lord, haue mercy vpon vs miſerable offenders. Spare thou them, O God, which confeſſe their faultes: Reſtore thou them that be penitent, according to thy promiſes declared vnto mankind in Chriſt Ieſu our Lord: and grant, O moſt mercifull Father, for his ſake, that we may hereafter liue a godly, righteous, and ſober life, to the glory of thy holy Name, Amen.

¶ The abſolution and remeſſion of ſinnes to be pronounced by the Miniſter alone.

ALmighty God, the Father of our Lord Ieſus Chriſt, which deſireth not the death of a ſinner, but rather that he may turne from his wickednеſſe and liue, and hath giuen power and commandement to his Miniſters, to declare and pronounce to his people being penitent, the abſolution and remiſſion of their ſinnes: hee pardoneth and abſoluеth all them which truely repent, and vnfainedly beleeue his holy Goſpel. Wherefore we beſeech him to grant vs true repentance and his holy Spirit, that thoſe things may pleaſe him which wee doe at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternall ioy, through Ieſus Chriſt our Lord.

The people ſhall anſwere,

Amen.

¶ Then ſhall the Miniſter beginne the Lords prayer with a loud voyce.

OUr Father which art in heauen, Hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgiue vs our treſpaſſes, as wee forgiue them that treſpaſſe againſt vs. And lead vs not into temptation: But deliuer vs from euill. Amen.

¶ Then likewiſe he ſhall ſay.

O Lord open our lips.

Anſwere.

And our mouth ſhall ſhew forth thy praiſe.

Miniſter.

O God make ſpeed to ſaue vs.

Answere.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, and euer &c.

Praise ye the Lord.

¶ Then shall be said or sung this Psalme following.

Venite exultemus Domino. Psal 95.

O Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

Let vs come before his presence with thankesgiuing: and shew our selues glad in him with Psalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hand are all the corners of the earth: and the strength of the hilles is his also.

The sea is his, and he made it: and his hands prepared the dry land.

O come let vs worship and fall downe: and kneele before the Lord our maker.

For hee is the Lord our God: and wee are the people of his pasture, and the sheepe of his hands.

To day if ye will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

When your fathers tempted me: proouned mee, and saw my workes.

Fortie yeeres long was I grieued with this generation, and said: It is a people that doe erre in their hearts, for they haue not knowen my wayes.

Unto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, and euer, &c.

¶ Then shall follow certaine Psalmes in order, as they bee appointed in a Table made for that purpose: except there bee proper Psalmes appointed for that day. And at the end of euery Psalme throwout the yeare, and likewise in the end of *Benedictus*, *Benedicite*, *Magnificat*, and *Nunc dimittis*, shalbe repeated,

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, and euer, &c.

¶ Then shall be read two Lessons distinctly with a lowde voice, that the people may heare. The first of the olde Testament, the second of the new, like as they be appointed in the Kalender, except there be proper Lessons assigned for that day: the Minister that readeth the Lessons, standing and turning him so, as hee may best be heard of all such as bee present. And before euery Lesson, the Minister shall say thus, The 1, 2, 3, or fourth Chapter of Genesis, Exodus, Matthew, Marke, or other like, as is appointed in the Kalender. And in the end of euery Chapter, he shall say, Here endeth such a Chapter of such a Booke.

¶ And (to the end the people may the better heare) in such places where they doe sing, there shall the Lessons bee sung in a plaine tune, after the maner of distinct reading: and likewise the Epistle and Gospel.

¶ After the first Lesson shall follow Te deum laudamus in English, daily throughout the whole yeere.

Te Deum laudamus.

WE praise thee, O God: wee knowledge thee to bee the Lord.

All the earth doth worship thee: the Father euerlasting.

To thee all Angels cry alowde: the heauens and all the powers therein.

To thee Cherubin and Seraphin: continually doe cry.

Holy, holy, holy: Lord God of Sabboth.

Heauen and earth are full of the Maiestie: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble armie of Martyrs: praise thee.

The holy Church throughout all the world: doth knowledge thee.

The Father: of an infinite maiestie.

Thine honourable: true, and onely Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the euerlasting Sonne: of the Father.

When thou tookest vpon thee to deliuer man: thou diddest not abhorre the Virgines wombe.

When thou haddest ouercome the sharpenesse of death: thou diddest open the kingdome of heauen to all beleeuers.

Thou sittest on the right hand of God: in the glory of the Father.

We beleeue that thou shalt come: to be our Judge.

We therefore pray thee helpe thy seruants: whom thou hast redeemed with thy precious blood.

Make them to bee numbred with thy Saints: in glory euerlasting.

O Lord saue thy people: and blesse thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worship thy Name: euer world without end.

Vouchsafe, O Lord: to keepe vs this day without sinne.

O Lord haue mercie vpon vs: haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let me neuer be confounded.

¶ Or this Canticle, Benedicite omnia opera Domini.

Benedicite.

O All ye workes of the Lord, blesse yee the Lord: praise him, and magnifie him for euer.

O ye Angels of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

O yee heauens, blesse yee the Lord: praise him, and magnifie him for euer.

O ye waters that be aboue the firmament, blesse ye the Lord: praise him, and magnifie him for euer.

O all ye powers of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

O ye Sunne and Moone, blesse ye the Lord: praise him, and magnifie him for euer.

O ye Starres of heauen, blesse ye the Lord: praise him, and magnifie him for euer.

O ye showres and dewe, blesse ye the Lord: praise him, and magnifie him for euer.

O ye windes of God, blesse yee the Lord: praise him, and magnifie him for euer.

O ye fire and heate, blesse ye the Lord: praise him, and magnifie him for euer.

O ye winter and summer, blesse ye the Lord: praise him, and magnifie him for euer.

O ye dewes and frosts, blesse ye the Lord: praise him, and magnifie him for euer.

O ye frost and cold, blesse ye the Lord: praise him, and magnifie him for euer.

O ye yce and snow, blesse ye the Lord: praise him, and magnifie him for euer.

O ye nights and dayes, blesse ye the Lord: praise him, and magnifie him for euer.

O ye light and darkenesse, blesse ye the Lord: praise him, and magnifie him for euer.

O ye lightnings and cloudes, blesse ye the Lord: praise him and magnifie him for euer.

O let the earth blesse the Lord: yea let it praise him, and magnifie him for euer.

O ye mountaines and hilles, blesse ye the Lord: praise him, and magnifie him for euer.

O all ye greene things vpon the earth, blesse ye the Lord: praise him, and magnifie him for euer.

O ye wels, blesse ye the Lord: praise him and magnifie him for euer.

O ye Seas and Floods, blesse ye the Lord: praise him and magnifie him for euer.

O ye whales, and all that mooue in the waters, blesse yee the Lord: praise him, and magnifie him for euer.

O all ye foules of the ayre, blesse ye the Lord: praise him, and magnifie him for euer.

O all ye beasts and cattel, blesse ye the Lord: praise him, and magnifie him for euer.

O yee children of men, blesse yee the Lord: praise him, and magnifie him for euer.

O let Israel blesse the Lord: praise him, and magnifie him for euer.

O ye Priests of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

O ye seruants of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

O ye spirits and soules of the righteous, blesse ye the Lord: praise him, and magnifie him for euer.

O ye holy and humble men of heart, blesse ye the Lord: praise him, and magnifie him for euer.

O Ananias, Azarias, and Misael, blesse ye the Lord: praise him, and magnifie him for euer.

Glory be to the Father, &c. As it was in the beginning, &c.

¶ After the second Lesson, shall be vsed and said *Benedictus Dominus Deus Israel* in English, as followeth.

Benedictus. Luke 1, 68.

BLessed be the Lord God of Israel: for he hath visited and redeemed his people.

And hath raised vp a mighty saluation for vs: in the house of his seruant Dauid.

As he spake by the mouth of his holy Prophets: which haue bene since the world began.

That we should be saued from our enemies: and from the hands of all that hate vs.

To performe the mercy promised to our forefathers: and to remember his holy couenant.

To performe the oath which hee sware to our forefather Abraham: that he would giue vs.

That we, being deliuered out of the hands of our enemies: might serue him without feare.

In holinesse and righteousnesse before him: all the dayes of our life.

And thou child shalt be called the Prophet of the higest: for thou shalt goe before the face of the Lord, to prepare his wayes.

To giue knowledge of saluation vnto his people: for the remission of their sinnes.

Through the tender mercy of our God: whereby the dayspring from an high hath visited vs.

To giue light to them that sit in darkenesse, and in the shadow of death: and to guide our feet into the way of peace.

Glory be to the Father, &c. As it was in the beginning, &c.

¶ Or this 100 Psalme. *Jubilate.*

Iubilate deo.

O Be ioyfull in the Lord, all ye lands: serue the Lord with gladnesse, and come before his presence with a song.

Be ye sure that the Lord he is God: it is hee that hath made vs and not we our selues, wee are his people, and the sheepe of his pasture.

O goe your way into his gates with thankesgiuing, and into

to his courts with praise: be thankefull vnto him, and speake good of his Name.

For the Lord is gracious, his mercie is euerlasting: and his truethe endureth from generation to generation.

Glory be to the Father, &c. As it was in the beginning, &c.

¶ Then shall bee said the Creede by the Minister and the people standing.

I Beleeue in God the Father Almightie, maker of heauen and earth. And in Iesus Christ his onely Sonne our Lord, which was conceiued by the holy Ghost, borne of the Virgine Mary, suffered vnder Pontce Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose againe from the dead, he ascended into heauen, and sitteth on the right hand of God the Father Almightie: from thence hee shall come to iudge the quicke and the dead. I beleeue in the holy Ghost, the holy Catholicke Church, the communion of Saints, the forgiuenesse of sinnes, the resurrection of the body, and the life euerlasting. Amen.

¶ And after that, these prayers following, as well at Euening prayer, as at Morning prayer, all deuoutly kneeling. The Minister first pronouncing with a lowde voice.

The Lord be with you.

Answere

And with thy spirit.

Minister.

Let vs pray.

Lord haue mercie vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

¶ Then the Minister, Clerkes, and people shall say the Lords prayer in English, with a loude voice.

Our Father which art in heauen, &c.

Then the Minister standing vp, shall say.

O Lord shew thy mercie vpon vs.

Answere.

And graunt vs thy saluation.

Minister.

O Lord saue the King.

Answere.

And mercifully heare vs when we call vpon thee.

Minister.

Endue thy Ministers with righteousnesse.

Answere.

And make thy chosen people ioyfull.

Minister.

O Lord saue thy people.

Answere.

And blesse thine inheritance.

Minister.

Giue peace in our time, O Lord.

Answere.

Because there is none other that fighteth for vs, but only thou O God.

Minister.

O God make cleane our hearts within vs.

Answere.

And take not thy holy spirit from vs.

¶ Then shall follow three Collects. The first of the day, which shall be the same that is appointed at the Communion. The second, for peace. The third, for grace to liue well. And the two last Collects shall neuer alter, but daily be said at Morning prayer, throughout all the yeere, as followeth.

¶ The second Collect for peace.

O God which art author of peace, and louer of concord, in knowledge of whom standeth our eternall life, whose seruice is perfect freedome: defend vs thy humble seruants in all assaults of our enemies, that we surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Iesus Christ our Lord. Amen.

¶ The third Collect for grace.

O Lord our heauenly Father, Almightie and euerlasting God, which hast safely brought vs to the beginning of this day, defend vs in the same with thy mightie power, and grant that this day we fall into no sinne, neither runne into any kinde of danger, but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy sight, through Iesus Christ our Lord. Amen.

¶ AN ORDER FOR EVENING PRAYER throughout the yeere.

¶ The Minister shall say.

OVr Father which art heauen, &c.

Then likewise he shall say.

O Lord open thou our lips.

Answere.

And our mouth shall shew forth thy praise.

Minister.

O God make speed to saue vs.

Answere.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, &c. As it was in the beginning, &c.

Praise ye the Lord.

¶ Then Psalmes in order as they be appointed in the Table for Psalmes, except there bee proper Psalmes appointed for that day. Then a Lesson of the olde Testament, as is appointed likewise in the Kalender, except there be proper Lessons appointed for that day. After that (*Magnificat*) in English, as followeth.

Magnificat. Luke 1. 46.

MY soule doeth magnifie the Lord: and my spirit hath reioyced in God my Sauiour.

For he hath regarded: the lowlinesse of his hand maiden.

For behold from henceforth: all generations shall call mee blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that feare him: throughout all generations.

He hath shewed strength with his arme: hee hath scattered the proud in the imagination of their hearts.

He hath put downe the mighty from their seat: and hath exalted the humble and meeke.

Hee hath filled the hungry with good things: and the rich he hath sent emptie away.

He remembring his mercie, hath holpen his seruant Israel: as he promised to our forefathers, Abraham, & his seed for euer.

Glory be to the Father, &c. As it was in the beginning, &c.

¶ Or this 98. Psalme.

Cantate Domino.

O Sing vnto the Lord a new song: for hee hath done marueilous things.

With his owne right hand, and with his holy arme: hath he gotten himselfe the victory.

The Lord declared his saluation: his righteousnesse hath he openly shewed in sight of the heathen.

He hath remembred his mercie and truth toward the house of Israel: and all the ends of the world hath seene the saluation of our God.

Shew your selues ioyfull vnto the Lord all ye lands: sing, reioyce, and giue thankes.

Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiuing.

With Trumpets also and shawmes: O shew your selues ioyfull before the Lord the King.

Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hils be ioyfull together before the Lord: for he is come to iudge the earth.

With righteousnesse shall hee iudge the world: and the people with equitie.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Then a lesson of the newe Testament, and after that *Nunc dimittis* in English, as followeth.

Nunc dimittis, Luke 2. 29.

LOrd now lettest thou thy seruant depart in peace: according to thy word.

For mine eyes haue seene: thy saluation.

Which thou hast prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Or else this Psalme.

Deus misereatur. Psa. 67.

GOd bee mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and be mercifull vnto vs.

That thy way may be knowen vpon the earth: thy sauing health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce & be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon the earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

God shall blesse vs. and all the ends of the world shall feare him.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Then shall followe the Creed with other prayers, as is before appointed at Morning prayer after *Benedictus*, and with three Collects. First of the day. Second, of peace. Third, for aid against all perils, as hereafter followeth, which two last Collects shalbe daily said at Euening prayer without alteration.

¶ The second Collect at Euening prayer.

O God from whom all holy desires, all good counsels, and all iust workes doe proceed giue vnto thy seruants that peace which the world cannot giue, that both our hearts may bee set to obey thy commaundements, and also that by thee, wee being defended from the feare of our enemies, may passe our time in rest and quietnes, through the merits of Iesus Christ our Sauiour. Amen.

¶ The third Collect for ayd against all perils.

Lighten our darkenesse, we beseech thee, O Lord, and by thy great mercy defend vs from all perils and dangers of this night, for the loue of thy onely Sonne our Sauiour Iesus Christ. Amen.

¶ In the Feastes of Christmas, the Epiphanie, S. Matthias, Easter, the Ascension, Pentecost, S Iohn Baptist, S. Iames, S. Bartholomew, S. Matthew, S. Simon and Iude, S. Andrew, and Trinitie Sunday, shall be sung or said immediatly after *Benedictus*, this confession of our Christian faith.

Quicunque vult.

WHosoeuer will be saued: before all things it is necessarie that he holde the Catholicke faith.

Which faith, except euery one doe keepe holy and vndefiled: without doubt he shall perish euerlastingly.

And the Catholike faith is this: that wee worship one God in Trinitie, and Trinitie in Unitie.

Neither confounding the persons: nor diuiding the substance.

For there is one person of the Father, another of the Sonne: and another of the holy Ghost.

But the Godhead of the Father, of the Sonne, and of the holy Ghost is all one: the glory equall, the Maiestie coeternall.

Such as the Father is, such is the Sonne: and such is the holy Ghost.

The Father vncreate, the Sonne vncreate: and the holy Ghost vncreate.

The Father incomprehensible, the Sonne incomprehensible: and the holy Ghost incomprehensible.

The Father eternall, the Sonne eternall: and the holy Ghost eternall.

And yet they are not three eternals: but one eternall.

As also there bee not three incomprehensibles, nor three vncreated: but one vncreated, and one incomprehensible.

So likewise the Father is Almightie, the Sonne Almightie: and the holy Ghost Almightie:

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord: and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we bee compelled by the Christian veritie: to acknowledge euery person by himselfe to be God and Lord.

So are we forbidden by the Catholike Religion: to say there be three Gods, or three Lords.

The Father is made of none: neither created nor begotten.

The Sonne is of the Father alone: not made, nor created but begotten.

The holy Ghost is of the Father, and of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, not three sonnes: one holy Ghost, not three holy Ghosts.

And in this Trinitie none is afore or after other: none is greater or lesse then another.

But the whole three persons be coeternall together: and coequall.

So that in all things as is aforesaid: the Unitie in Trinitie, and the Trinitie in Unitie is to be worshipped.

He therefore that will bee saued: must thus thinke of the Trinitie.

Furthermore it is necessarie to euerlasting saluation: that hee also beleeue rightly in the incarnation of our Lord Iesus Christ.

For the right faith is, that we beleeue and confesse: that our Lord Iesus Christ, the Sonne of God, is God and man.

God of the substance of the Father, begotten before the worlds: and man of the substance of his mother, borne in the world.

Perfect God and perfect man: of a reasonable soule, and humane flesh subsisting.

Equall to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although he be God and man: yet he is not two, but one Christ.

One, not by conuersion of the Godhead into flesh: but by taking of the manhood into God.

One altogether, not by confusion of substance: but by vnitie of person.

For as the reasonable soule and flesh is one man: so God and man is one Christ.

Who suffered for our saluation, descended into hell: rose againe the third day from the dead.

He ascended into heauen, he sitteth on the right hand of the Father, God Almighty: from whence he shall come to iudge the quicke and the dead.

At whose comming all men shall rise againe with their bodies: and shall giue account of their owne workes.

And they that haue done good, shall go into life euerlasting: and they that haue done euill, into euerlasting fire.

This is the Catholike faith: which except a man beleeue faithfully, he cannot be saued.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ Thus endeth the order of Morning and Euening prayer throughout the whole yeere.

Here followeth the Letany to bee vsed vpon Sundayes, Wednesdayes, and Frydayes, and at other times, when it shall be commanded by the Ordinary.

O God the Father of Heauen: haue mercy vpon vs miserable sinners.

O God the Father of heauen haue mercy vpon vs miserable sinners.

O God the Sonne redeemer of the world: haue mercy vpon vs miserable sinners.

O God the Sonne redeemer, &c.

O God the holy Ghost proceeding from the Father and the Sonne: haue mercy vpon vs miserable sinners.

O God the holy Ghost, &c.

O holy blessed and glorious Trinitie, three persons and one God: haue mercy vpon vs miserable sinnes.

O holy, blessed and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and mischiefe, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From all blindnesse of heart, from pride, vaine glory, and hypocrisie, from enuy, hatred, and malice, and all vncharitablenes.

Good Lord deliuer vs.

From fornication, and all other deadly sin, and from all the deceits of the world, the flesh and the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence, and famine, from battell, and murder, and from sudden death.

Good Lord deliuer vs.

From all sedition, and priuie conspiracie, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy word and commaundement.

Good Lord deliuer vs.

By the mystery of thy holy incarnation, by thy holy nativity, and circumcision, by thy baptisme, fasting, and temptation.

Good Lord deliuer vs.

By thine agony and bloody sweat, by thy crosse and passion by thy precious death and burial, by thy glorious resurrection and ascension, and by the comming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

We sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and gouerne thy holy Church vniuersally in the right way.

We beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen in the true worshipping of thee, in righteousnesse and holinesse of life, thy seruant Iames, our most gracious King and gouernour.

We beseech thee to heare vs good Lord.

That it may please thee to rule his heart in thy faith, feare and loue, and that hee may euermore haue affiance in thee, and euer seeke thy honour and glory.

We beseech thee to heare vs good Lord.

That it may please thee to bee his defender and keeper, giuing him the victorie ouer all his enemies.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and preserue our gracious Queene Anne, Prince Charles, Fredericke the Prince Elector Palatine, and the Lady Elizabeth his wife.

We beseech thee to heare vs good Lord.

That it may please thee to illuminate all Bishops, pastors and ministers of the Church, with true knowledge and vnderstanding of thy word, and that both by their preaching and liuing, they may set it foorth, and shew it accordingly.

We beseech thee to heare vs good Lord.

That it may please thee to endue the Lords of the Counsill, and all the nobilitie, with grace, wisedome, and vnderstanding.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and keepe the Magistrates, giuing them grace to execute iustice, and to maintaine truth.

We beseech thee to heare vs good Lord.
That it may please thee to blesse and keepe all thy people.
We beseech thee to heare vs good Lord.
That it may please thee to giue to all nations vnitie, peace and concord.
We beseech thee to heare vs good Lord.
That it may please thee to giue vs an heart to loue and dreade thee, and diligently to liue after thy Commandements.
We beseech thee to heare vs good Lord.
That it may please thee to giue to all thy people increase of grace, to heare meekely thy word, and to receiue it with pure affection, and to bring forth the fruits of the spirit.
We beseech thee to heare vs good Lord.
That it may please thee to bring into the way of trueth, all such as haue erred and are deceiued.
We beseech thee to heare vs good Lord.
That it may please thee to strengthen such as doe stand, and to comfort and helpe the weake hearted, and to raise vp them that fall, and finally to beate downe Satan vnder our feete.
We beseech thee to heare vs good Lord.
That it may please thee to succour, helpe, and comfort all that be in danger, necessitie, and tribulation.
We beseech thee to heare vs good Lord.
That it may please thee to preserue all that trauaile by land or by water, all women labouring of childe, all sicke persons and young children, and to shew thy pitie vpon all prisoners and captiues.
We beseech thee to heare vs good Lord.
That it may please thee to defend and prouide for the fatherlesse children and widowes, and all that bee desolate and oppressed.
We beseech thee to heare vs good Lord.
That it may please thee to haue mercie vpon all men.
We beseech thee to heare vs good Lord.
That it may please thee to forgiue our enemies, persecuters and slanderers, and to turne their hearts.
We beseech thee to heare vs good Lord.
That it may please thee to giue and preserue to our vse the kindly fruits of the earth, so as in due time we may enioy them.
We beseech thee to heare vs good Lord.
That it may please thee to giue vs true repentance, to forgiue vs all our sinnes, negligences and ignorances, and to endue vs with the grace of thy holy Spirit, to amende our liues according to thy holie word.
We beseech thee to heare vs good Lord.
Sonne of God: we beseech thee to heare vs.
Sonne of God: we beseech thee to heare vs.
O Lamb of God that takest away the sins of the world.
Grant vs thy peace.
O Lambe of God that takest away the sinnes of the world.
Haue mercy vpon vs.
O Christ heare vs.
O Christ heare vs.
Lord haue mercie vpon vs.
Lord haue mercie vpon vs.
Christ haue mercie vpon vs.
Christ haue mercy vpon vs.
Lord haue mercie vpon vs.
Lord haue mercy vpon vs.
Our Father which art in heauen, &c.
And leade vs not into temptation.
But deliuer vs from euil. Amen.
The versicle.
O Lord deale not with vs after our sinnes.
Answere.
Neither reward vs after our iniquities.
Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorowfull, mercifully assist our prayers that we make before thee in all our troubles and aduersities, whensoeuer they oppresse vs: and graciously heare vs, that those euils which the craft and subtilty of the deuill, or man worketh against vs bee brought to nought, and by the prouidence of thy goodnesse they may bee dispersed, that we thy seruants being hurt by no persecutions, may euermore giue thankes vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord arise, helpe vs and deliuer vs for thy Names sake.

O God, we haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou diddest in their dayes, and in the olde time before them.
O Lord arise, helpe vs, and deliuer vs for thine honour.
Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, and euer, &c.
From our enemies defend vs, O Christ.
Graciously looke vpon our afflictions.
Pitifully behold the sorrowes of our hearts.
Mercifully forgiue the sinnes of thy people.
Fauourably with mercy heare our prayers.
O Sonne of Dauid, haue mercie vpon vs.
Both now and euer vouchsafe to heare vs, O Christ.
Graciously heare vs, O Christ graciously heare vs, O Lord Christ.
The Versicle.
O Lord let thy mercy be shewed vpon vs.
The answere.
As we doe put our trust in thee.

¶ Let vs pray.

We humbly beseech thee, O Father, mercifully to looke vpon our infirmities, and for the glory of thy Names sake, turne from vs all those euils, that we most righteously haue deserued: and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and euermore serue thee in holinesse and pureneſſe of liuing, to thy honour and glory, through our onely Mediatour and aduocate Iesus Christ our Lord. Amen.

¶ A prayer for the Kings Maiestie.

O Lord our heauenly Father, high and mighty, King of kings, Lord of lords, the onely ruler of Princes, which doest from thy Throne behold all the dwellers vpon earth, most heartily we beseech thee with thy fauour to behold our most gracious Soueraigne Lord King Iames, and so replenish him with the grace of thy holy spirit, that he may alway incline to thy will, and walke in thy way, endue him plentifully with heauenly gifts, grant him in health and wealth long to liue, strengthen him, that he may vanquish and ouercome all his enemies, and finally after this life, he may attaine euerlasting ioy and felicitie, through Iesus Christ our Lord. Amen.

¶ A prayer for the Queene and Prince, and other the King and Queenes children.

Almighty God, which hast promised to be a Father of thine elect, and of their seed, we humbly beseech thee to blesse our gracious Queene Anne, Prince Charles, Fredericke the Prince Elector Palatine, and the Lady Elizabeth his wife: endue them with thy holy Spirit, enrich them with thy heauenly grace, prosper them with all happinesse, and bring them to thine euerlasting kingdome, through Iesus Christ our Lord. Amen.

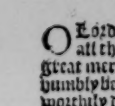
Almighty and euerlasting God, which only worke great marueiles, send downe vpon our Bishops and Curates and all Congregations committed to their charge, the healthfull spirit of thy grace, and that they may truely please thee, powre vpon them the continuall dewe of thy blessing: grant this (O Lord) for the honour of our Aduocate and Mediator Iesus Christ. Amen.

¶ A prayer of Chrisostome.

Almighty God, which hast giuen vs grace at this time with one accord, to make our common supplications vnto thee, and dooest promise that when two or three bee gathered together in thy Name, thou wilt grant their requests, fulfill now, O Lord, the desires and petitions of thy seruants, as may be most expedient for them, granting vs in this world knowledge of thy trueth, and in the world to come life euerlasting. Amen.

The grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore. Amen. 2. Cor. 13.

¶ For raine if the time require.



God heauenly Father, which by thy Sonne Iesus Christ hast promised to all them that seeke thy kingdome, and the righteousnes thereof, all things necessary to their bodily sustenance, send vs, we beseech thee, in this our necessitie, such moderate raine and showres, that we may receiue the fruits of the earth to our comfort, and to thy honour, through Iesus Christ our Lord. Amen.

¶ For faire weather.

O Lord God which for the sinne of man didst once drowne all the world, except eight persons, and afterward of thy great mercy didst promise neuer to destroy it so againe: we humbly beseech thee, that although we for our iniquities haue worthily deserued this plague of raine and waters, yet vpon our true repentance thou wilt send vs such weather, whereby we may receiue the fruits of the earth in due season, and learne both by thy punishment to amend our liues, and for thy clemency to giue thee praise and glory, through Iesus Christ our Lord. Amen.

¶ In the time of dearth and famine.

O God heauenly Father, whose gift it is that the raine doeth fall, the earth to fruitfull, beasts increase, and fishes doe multiply: behold, we beseech thee, the afflictions of thy people, and grant that the scarcitie, and dearth (which wee doe now most iustly suffer for our iniquitie) may through thy goodnesse be mercifully turned into cheapnes and plenty, for the loue of Iesus Christ our Lord, to whom with thee, &c

¶ In the time of Warre.

O Almighty God, King of all kings, and gouernour of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, and to bee mercifull to them that truely repent: saue and deliuer vs (we humbly beseech thee) from the hands of our enemies, abate their pride, assuage their malice, and confound their deuices, that we being armed with thy defence, may be preserued euermore from all perils, to glorifie thee which art the onely giuer of all victory, through the merits of thy onely Son Iesus Christ our Lord. Amen.

¶ In the time of any common plague or sickenesse.

O Almighty God, which in thy wrath in the time of king Dauid, didst slay with the plague of pestilence, threescore and ten thousand, and yet remembring thy mercy, didst saue the rest: haue pitie vpon vs miserable sinners, that now are visited with great sickenesse and mortalitie, that like as thou didst then command thine Angel to cease from punishing: so it may now please thee to withdraw from vs this plague and grieuous sickenesse, through Iesus Christ our Lord. Amen.

O God, whose nature and propertie is euer to haue mercy and to forgiue, receiue our humble petitions: and though we be tied and bound with the chaine of our sinnes, yet let the pitifulnesse of thy great mercie loose vs, for the honour of Iesus Christes sake, our Mediatour and Aduocate. Amen.

¶ A thankesgiuing for raine.

O God our heauenly Father, who by thy gracious prouidence, doest cause the former and the latter Raine to descend vpon the earth, that it may bring foorth fruit for the vse of man: wee giue thee humble thankes, that it hath pleased thee in our great necessitie, to send at the last a topfull raine vpon thine inheritance, and to refresh it when it was dry, to the great comfort of vs thy vnworthy seruants, and to the glory of thy holy Name, through thy mercies in Iesus Christ our Lord. Amen.

¶ A thankesgiuing for faire weather.

O Lord God, who hast iustly humbled vs by thy late plague of immoderate raine and waters, and in thy mercy hast relieued and comforted our soules by this seasonable and blessed change of weather, wee praise and glorifie thy holy Name for this thy mercie: and will alwayes declare thy louing kindnesse from generation to generation, through Iesus Christ our Lord. Amen.

¶ A thankesgiuing for plentie.

O Most mercifull Father, which of thy gracious goodnes, hast heard the deuout prayers of thy Church, and turned our dearth and scarcitie into cheapnesse and plentie: We giue thee humble thankes for this thy especiall bountie, beseeching thee to continue this thy louing kindnesse vnto vs, that our land may yeeld vs her fruits of increase, to thy glory and our comfort, through Iesus Christ our Lord. Amen.

¶ A thankesgiuing for peace and victorie.

O Almightie God, which art a strong towre of defence vnto thy seruants, against the face of their enemies: we yeeld thee praise and thankesgiuing for our deliuerance from those great and apparant dangers, wherewith we were compassed: we acknowledge it thy goodnesse, that we were not deliuered ouer as a prey vnto them, beseeching thee still to continue such thy mercies toward vs, that all the world may know that thou art our Sauiour and mighty deliuerer, through Iesus Christ our Lord. Amen.

¶ A thankesgiuing for deliuerance from the plague.

O Lord God, which hast wounded vs for our sinnes, and consumed vs for our transgressions by thy late heauy & dreadfull visitation, and now in the midst of iudgement remembring mercy, hast redeemed our soules from the iawes of death: wee offer vnto thy Fatherly goodnesse our selues, our soules, and bodies, which thou hast deliuered, to be a liuing sacrifice vnto thee, alwayes praising and magnifying thy mercies in the midst of the Congregation, through Iesus Christ our Lord. Amen.

¶ Or this.

WE humbly acknowledge before thee (O most mercifull Father) that all the punishments which are threatned in thy Law, might iustly haue fallen vpon vs, by reason of our manifold transgressions and hardnesse of heart: yet being it hath pleased thee of thy tender mercy, vpon our weake and vnworthy humiliation, to asswage the noysome pestilence, wherewith we lately haue bene sore afflicted, and to restore the ioyce of ioy and health into our dwellings: Wee offer vnto thy diuine Maiestie the sacrifice of praise and thanksgiuing, lauding and magnifying thy glorious Name for such thy preseruation and prouidence ouer vs, through Iesus Christ our Lord. Amen.

The end of the Letany.

¶ THE COLLECTES, WITH THE ORDER HOW to find the beginning and ende of the Epistles and Gospels in the New Testament by the Chapter and Verse, as it is appointed in the Booke of Common prayer.

¶ The first Sunday in Aduent.

The Collect.

ALmighty God, giue vs grace that wee may cast away the workes of darknesse, and put vpon vs the armour of light, now in the time of this mortall life, (in the which thy Son Iesus Christ came to visite vs in great humilitie) that in the last day, when he shall come againe in his glorious Maiestie, to iudge both the quicke and the dead, we may rise to life immortall through him, who liueth and reigneth, &c.

The Epistle.

Owe nothing to any man — Rom. 13
verse 8. vnto the end.

The Gospel.

And when they drew neere — Matth. 21
verse 1. vnto verse 14.

¶ The second Sunday in Aduent.

The Collect.

BLessed Lord, which hast caused all holy Scriptures to bee written for our learning, grant that wee may in such wise heare them, read, marke, learne, and inwardly digest them, that by patience, and comfort of thy holy word, we may imbrace, and euer hold fast the blessed hope of euerlasting life, which thou hast giuen vs in our Sauiour Iesus Christ. Amen.

The Epistle.

For whatsoeuer things — Rom. 15
verse 4 vnto verse 14.

The Gospel.

Then there shall be signes in the — Luke 21
verse 25. vnto verse 34.

¶ The third Sunday in Aduent.

The Collect.

LOrd wee beseech thee giue eare to our prayers, and by thy gracious visitation, lighten the darkenesse of our hearts, by our Lord Iesus Christ. Amen.

The Epistle.

Let a man so esteeme of vs, — 1. Cor. 4.
verse 1. vnto verse 6.

The Gospel.

And when Iohn heard in the — Matth. 11
verse 2. vnto verse 11.

¶ The fourth Sunday in Aduent.

The Collect.

RAise vp, wee beseech thee, thy power, and come among vs, and with great might succour vs, that whereas through our sinnes and wickednesse wee bee sore let and hindered, thy bountifull grace and mercie (through the satisfaction of thy Sonne our Lord) may speedily deliuer vs, to whom with thee and the holy Ghost, bee honour and glory worlde without end. Amen.

The Epistle.

Reioyce in the Lord alway — Phil. 4.
verse 4. vnto verse 8.

The Gospel.

Then this is the record of Iohn — Iohn 1.
verse 19. vnto verse 29.

¶ On Christmas day.

The Collect.

ALmighty God, which hast giuen vs thy onely begotten Sonne to take our nature vpon him, and this day to bee borne of a pure Virgine, grant that we, being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

At sundry times, and in diuers — Heb. 1.
verse 1. vnto verse 13.

The Gospel.

In the beginning was the — Iohn 1.
verse 1. vnto verse 15.

¶ Saint Steuens day.

The Collect.

GRant vs, O Lord, to learne to loue our enemies, by the example of thy Martyr S. Steuen, who prayed for his persecuters, to thee which liuest and reignest, &c.

¶ Then shall follow a Collect of the Nativitie, which shall bee sayd continually vntill New yeeres day.

The Epistle.

But he being full of the holy — Acts 7.
verse 55. vnto the end.

The Gospel.

Wherefore behold, I send — Matth. 23.
verse 34. vnto the end.

¶ S. Iohn Euangelists day.

The Collect.

MErcifull Lord, wee beseech thee to cast thy bright beames of light vpon thy Church, that it being lightened by the doctrine of thy blessed Apostle and Euangelist Iohn, may attaine to thy euerlasting gifts, through Iesus Christ our Lord. Amen.

The Epistle.

That which was from the — 1. Iohn 1.
verse 1. vnto the end.

The Gospel.

He said to him, Follow me — Iohn 21.
verse 19. vnto the end.

¶ Innocents

¶ Innocents day.

The Collect.

ALmightie God, whose praise this day the young Innocents thy witnesses haue confessed and shewed forth, not in speaking, but in dying: mortifie and kill all vices in vs, that in our conuersation our life may expresse thy faith, which with our tongues wee doe confesse, through Iesus Christ our Lord.

The Epistle.

Then I looked, and loe, a Lambe — Reuel.14.
verse 1. vnto the end.

The Gospel.

The Angel of the Lord appeared — Matth.2.
verse 13 vnto verse 19.

¶ Sunday after Christmas day.

The Collect.

ALmightie God, which hast giuen vs thy onely begotten Sonne to take our nature vpon him, and this day to bee borne of a pure Virgine, graunt, that wee being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

Then I say, that the heire — Galat.4.
verse 1. vnto verse 8.

The Gospel.

The booke of the generation — Matth.1.
verse 1. vnto the end.

¶ The Circumcision of Christ.

The Collect.

ALmightie God, which madest thy blessed Sonne to bee circumcised and obedient to the Law for man, graunt vs the true circumcision of the spirit, that our hearts and all our members, being mortified from all worldly and carnall lusts, may in all things obey thy blessed will, through the same thy Sonne Iesus Christ our Lord.

The Epistle.

Blessed is the man, to whom — Rom.4.
verse 8. vnto verse 15.

The Gospel.

And it came to passe when the — Luke 2.
verse 15. vnto verse 22.

¶ If there bee a Sunday betweene the Epiphanie and the Circumcision, then shall be vsed the same Collect, Epistle, and Gospel at the Communion, which was vsed vpon the day of Circumcision.

¶ The Epiphanie.

The Collect.

O God, which by the leading of a starre didest manifest thy onely begotten Sonne to the Gentiles, mercifully grant, that wee which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul — Ephes.3.
verse 1. vnto verse 16.

The Gospel.

When Iesus then was borne — Matth.2.
verse 1. vnto verse 13.

¶ The first Sunday after the Epiphanie.

The Collect

LOrd, wee beseech thee mercifully to receiue the prayers of thy people which call vpon thee, and grant that they may both perceiue and know what things they ought to doe, and also haue grace and power faithfully to fulfill the same, through Iesus Christ our Lord.

The Epistle.

I beseech you therefore brethren, — Rom.12.
verse 1. vnto verse 6.

The Gospel.

And when he was twelue yeere — Luke 2.
verse 42. vnto the end.

¶ The second Sunday after the Epiphanie.

The Collect.

ALmightie and euerlasting God, which dost gouerne all things in heauen and earth, mercifully heare the supplications of thy people, and graunt vs thy peace all the dayes of our life.

The Epistle.

Seeing then that we haue gifts — Rom.12.
verse 6. end in verse 16. at, Bee not wise, &c.

The Gospel.

And the third day there was a — Iohn 2.
verse 1. vnto verse 12.

¶ The third Sunday after the Epiphanie.

The Collect.

ALmighty and euerlasting God, mercifully looke vpon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to helpe and defend vs, through Christ our Lord.

The Epistle.

Be not wise in your selues — Rom.12.
verse 16. vnto the end.

The Gospel.

Now when hee was come downe — Matth.8.
verse 1. vnto verse 14.

¶ The fourth Sunday after the Epiphanie.

The Collect.

GOd which knowest vs to be set in the middes of so many and great dangers, that for mans frailtie we cannot stand vpright: graunt to vs the health of body and soule, that all those things which wee suffer for sinne, by thy helpe we may well passe and ouercome, through Christ our Lord.

The Epistle.

Let euery soul be subiect — Rom.13.
verse 1. vnto verse 8.

The Gospel.

And when he was entred into — Matth.8.
verse 23. vnto the end.

¶ The fifth Sunday after the Epiphanie.

The Collect.

LOrd, wee beseech thee to keepe thy Church and household continually in thy true religion, that they which doe leane onely vpon hope of thy heauenly grace, may euermore bee defended by thy mightie power, through Iesus Christ our Lord.

The Epistle.

Now therefore as the elect — Col.3.
verse 12. vnto verse 18.

The Gospel.

The kingdome of heauen is — Matth.13.
verse 24. vnto verse 31.

¶ The sixt Sunday (if there be so many) shall haue the same Collect, Epistle and Gospel, that was vpon the fift Sunday.

¶ Septuagesima Sunday.

The Collect.

O Lord wee beseech thee fauourably to heare the prayers of thy people, that we which are iustly punished for our offences, may be mercifully deliuered by thy goodnesse, for the glory of thy Name, through Iesus Christ our Sauiour, who liueth and reigneth, &c.

The Epistle.

Know ye not that they which — 1. Cor.9.
verse 24. to the end.

The Gospel.

For the kingdome of heauen — Matth.20.
verse 1. vnto verse 17.

¶ Sexagesima Sunday.

The Collect.

O Lord God, which seest that wee put not our trust in any thing that we doe, mercifully grant that by thy power we may be defended against all aduersitie, through Iesus Christ our Lord.

The Epistle.

For yee suffer fooles gladly. — 2. Cor.11.
verse 19. vnto verse 32.

The Gospel.

Now when much people were — Luke.8.
verse 4. vnto verse 16.

¶ Quinquagesima Sunday.

The Collect.

O Lord, which dost teach vs that all our doings without charity are nothing worth, send thy holy Ghost, and powre into our hearts that most excellent gift of charity, the very bond of peace and all vertues, without the which whosoeuer liueth, is counted dead before thee: grant this for thy onely Sonne Iesus Christs sake.

The Epistle.

Though I speake with the — 1. Cor.13.
verse 1. vnto the end.

The Gospel.

Then Iesus tooke vnto him — Luke 18.
verse 31. vnto the end.

¶ The first day of Lent.

The Collect.

ALmighty and euerlasting God, which hatest nothing that thou hast made, and dost forgiue the sinnes of all them that bee penitent: Create, and make in vs new and contrite hearts, that we worthily lamenting our sinnes, and knowledging our wretchednesse, may obtaine of thee the God of all mercie, perfect remission and forgiuenes, through Iesus Christ.

The Epistle.

Turne you vnto me with all — Ioel 2.
verse 12. vnto verse 18.

The Gospel.

Moreouer when yee fast, looke — Matth.6.
verse 16. vnto verse 22.

¶ The first Sunday in Lent.

The Collect.

OLord, which for our sakes didst fast fourtie dayes, and fourtie nights: giue vs grace to vse such abstinence, that our flesh being subdued to the Spirit, wee may euer obey thy godly motions in righteousnesse and true holinesse, to thy honour and glory, which liuest and reignest, &c.

The Epistle.

So wee therefore as workers — 2. Cor.6.
verse 1. vnto verse 11.

The Gospel.

Then was Iesus led of the — Matth.4.
verse 1. vnto verse 12.

¶ The

¶ The second Sunday in Lent.
The Collect.

ALmighty God, which doest see that we haue no power of our selues to helpe our selues, keepe thou vs both outwardly in our bodies, and inwardly in our soules, that we may be defended from all aduersities which may happen to the body, and from all euil thoughts, which may assault and hurt the soule, through Iesus Christ, &c.

The Epistle.

And furthermore we beseech — 1. Thes 4.
verse 1. vnto verse 9.

The Gospel.

And Iesus went thence — Matth. 4.
verse 21. vnto verse 29.

¶ The third Sunday in Lent.
The Collect.

VVE beseech thee Almighty God, looke vpon the hearty desires of thy humble seruants, and stretch foorth the right hand of thy Maiestie, to be our defence against all our enemies, through Iesus Christ our Lord, Amen.

The Epistle.

Be ye therefore followers of — Ephes. 5.
verse 1. vnto verse 15.

The Gospel.

Then he cast out a deuill — Luke 11
verse 14. vnto verse 29.

¶ The fourth Sunday in Lent.
The Collect.

GRant we beseech thee Almighty God, that wee which for our euill deedes are worthily punished, by the comfort of thy grace may mercifully be releeued, through our Lord Iesus Christ.

The Epistle.

Tell me, ye that will be vnder — Galat. 4.
verse 2. vnto the end.

The Gospel.

Iesus went his way ouer the — Iohn 6.
verse 2. vnto verse 15.

¶ The fift Sunday in Lent.
The Collect.

VVE beseech thee Almighty God, mercifully to looke vpon thy people, that by thy great goodnesse, they may bee gouerned and preserued euermore both in bodie and soule, through Iesus Christ our Lord, Amen.

The Epistle.

But Christ being come an high — Hebr. 9.
verse 11. vnto verse 16.

The Gospel.

Which of you can rebuke me of — Iohn 8.
verse 46. vnto the end.

¶ The Sunday next before Easter.
The Collect.

ALmighty and euerlasting God, which of thy tender loue towards man, hast sent our Sauiour Iesus Christ, to take vpon him our flesh, and to suffer death vpon the Crosse, that all mankind should follow the example of his great humilitie: mercifully grant that we both follow the example of his patience, and be made partakers of his resurrection, through the same Iesus Christ our Lord.

The Epistle.

Let the same minde be in you, — Phil. 2.
verse 5. vnto verse 12.

The Gospel.

And it came to passe, when — Matth. 26.
verse 1. vnto Chap. 27. verse 57.

¶ Munday next before Easter.
The Epistle.

Who is this that commeth — Isaiah 63.
verse 1. vnto the end.

The Gospel.

And two dayes after followed. — Marke 14.
verse 1. vnto the end.

¶ Tuesday before Easter.
The Epistle.

The Lord God hath opened — Isaiah. 50.
verse 5. vnto the end.

The Gospel.

And anon in the dawning — Marke 15.
verse 1. vnto the end.

¶ Wednesday before Easter.
The Epistle.

For when a Testament is — Hebr. 9.
verse 16. vnto the end.

The Gospel.

Now the feast of vnleauened bread — Luke 22.
verse 1. vnto the end.

¶ Thursday next before Easter.
The Epistle.

Now in this I declare — 1. Cor. 11.
verse 17. vnto the end.

The Gospel.

Then the whole multitude — Luke 23.
verse 1. vnto the end.

¶ On good Friday.
The Collect.

ALmighty God, wee beseech thee graciously to behold this thy family, for the which our Lord Iesus Christ was contented to be betrayed, and giuen vp into the handes of wicked men, and to suffer death vpon the Crosse, who liueth and reigneth, &c.

ALmighty and euerlasting God, by whose Spirit the whole body of the Church is gouerned and sanctified, receiue our supplications and prayers which we offer before thee, for all estates of men in thy holy Congregation, that euery member of the same in his vocation and ministery, may truely and godly serue thee, through our Lord Iesus Christ, &c.

MErcifull God who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that hee should bee conuerted and liue, haue mercie vpon all Iewes, Turkes, Infidels and Heretiques, and take from them all ignorance, hardnesse of heart, and contempt of thy word, and so fetch them home (blessed Lord) to thy flocke, that they may bee saued among the remnant of the true Israelites, and bee made one fold vnder one Shepheard, Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

For Lawhuingeth — Heb. 10.
verse 1. vnto verse 26.

The Gospel.

When Iesus had spoken these — Iohn 18.
verse 1. vnto the end of Chap. 19.

¶ Easter Euen.
The Epistle.

For it is better (if so the will of — 1. Pet. 3
verse 17. vnto the end.

The Gospel.

And when euen was come — Matt. 27.
verse 57. vnto the end.

¶ Easter day.

¶ At morning prayer, in stead of the Psalme, O come let vs, &c. these Anthemes shall be sung or said.

CHrist rising againe from the dead, now dieth not, death from henceforth hath no power vpon him, for in that he died, he died but once to put away sinne, but in that he liueth, he liueth vnto God. And so likewise count your selues dead vnto sinne, but liuing vnto God, in Christ Iesus our Lord.

CHrist is risen againe, the first fruits of them that sleepe, for seeing that by man came death, by man also commeth the resurrection of the dead: for as by Adam all men doe die, so by Christ all men shall be restored to life.

The Collect.

ALmighty God, which through thy onely begotten Sonne Iesus Christ hast ouercome death, and opened vnto vs the gate of euerlasting life, wee humbly beseech thee, that as by thy speciall grace preuenting vs, thou doest put in our mindes good desires, so by thy continuall helpe, we may bring the same to good effect, through Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

If ye be then risen with Christ — Col. 3.
verse 1. vnto verse 8.

The Gospel.

Now the first day of — Iohn 20.
verse 1. vnto verse 11.

¶ Munday in Easter weeke.
The Collect.

Almighty God, &c. — As vpon Easter day.

The Epistle.

Then Peter opened his mouth — Actes 10.
verse 34. vnto verse 44.

The Gospel.

And behold two of them went — Luke 24
verse 13. vnto verse 36.

¶ Tuesday in Easter weeke.
The Collect.

ALmighty God, which hast giuen thine onely Sonne to die for our sinnes, and to rise againe for our iustification: grant vs so to put away the leauen of malice and wickednesse, that we may alway serue thee in purenesse of liuing and truenes, through Iesus Christ our Lord, Amen.

The Epistle.

Ye men and brethren, children of — Acts 13
verse 29. vnto verse 42.

The Gospel.

Iesus himselfe stood in the — Luke 24.
verse 39. vnto verse 49.

¶ The first Sunday after Easter.
The Collect.

Almighty God, &c. — As vpon Easter day.

The Epistle.

For all that is borne of God — 1. Iohn 5.
verse 4. vnto verse 13.

The Gospel.

The same day then at night — Iohn 20
verse 19. vnto verse 24.

¶ The

¶ The second Sunday after Easter.

The Collect.

ALmighty God, which hast giuen thy onely Sonne to bee vnto vs both a sacrifice for sinne, and also an example of good life, giue vs the grace that wee may alwayes most thankefully receiue that his inestimable benefite, and also daily endeuour our selues to follow the blessed steps of his most holy life.

The Epistle.

For this is thanke worthie — 1.Pet.2
verse 19. vnto the end.

The Gospel.

I am the good Shepherd — Iohn 10
verse 11. vnto verse 17.

¶ The third Sunday after Easter.

The Collect.

ALmighty God, which shewest to all men that bee in error, the light of thy truth, to the intent that they may returne into the way of righteousnesse, graunt vnto all them that be admitted into the fellowship of Christs Religion, that they may eschew those things that be contrary to their profession, and follow all such things as bee agreeable to the same, through our Lord Iesus Christ.

The Epistle.

Dearely beloued, I beseech you — 1.Pet.2
verse 11. vnto verse 18.

The Gospel.

A little while and yee shall not — Iohn 16
verse 16. vnto verse 23.

¶ The fourth Sunday after Easter.

The Collect.

ALmighty God, which doest make the minds of all faithfull men to bee of one will, grant vnto thy people, that they may loue the thing which thou commaundest, and desire that which thou doest promise, that among the sundry and manifold changes of the world, our hearts may surely there bee fixed, wherras true ioyes are to bee found, through Christ our Lord. Amen.

The Epistle.

Euery good giuing, and euery — Iames 1.
verse 17. vnto verse 22.

The Gospel.

But now I goe my way — Iohn 16
verse 5. vnto verse 16.

¶ The fifth Sunday after Easter.

The Collect.

LOrd, from whom all good things doe come, graunt vs thy humble seruants, that by thy holy inspiration wee may thinke those things that be good, & by thy mercifull guiding may perfourme the same, through our Lord Iesus Christ.

The Epistle.

And be ye doers of the word — Iames 1.
verse 22. vnto the end.

The Gospel.

Verely, verely I say vnto you — Iohn 16
verse 23. vnto the end.

¶ Ascension day.

The Collect.

GRant we beseech thee Almighty God, that like as we doe beleeue thy onely begotten Sonne our Lord to haue ascended into the heauens, so we may also in heart and mind thither ascend, and with him continually dwell.

The Epistle.

I haue made the former — Actes 1.
verse 1. vnto verse 12.

The Gospel.

Finally, he appeared vnto — Marke 15
verie 14. vnto the end.

¶ The Sunday after Ascension day.

The Collect.

O God the King of glory, which hast exalted thine onely Sonne Iesus Christ with great triumph into thy kingdome of heauen: we beseech thee leaue vs not comfortlesse, but send to vs thine holy Ghost to comfort vs, and exalt vs vnto the same place whither our Sauiour Christ is gone before, who liueth, &c.

The Epistle.

Now the end of all things is at — 1.Pet.4
verse 7. vnto verse 12.

The Gospel.

But when the Comforter shall — Iohn 15.
verse 26. and Chap. 16. in verse 4. at, And these.

¶ Whitsunday.

The Collect.

GOd, which as vpon this day, hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy Spirit, grant vs by the same spirit to haue a right iudgement in all things, and euermore to reioice in his holy comfort, through the merits of Iesus Christ our Sauiour, who liueth and reigneth with thee in the vnitie of the same Spirit, one God world without end, Amen.

The Epistle.

And when the day of Pentecost — Acts 2
verse 1. vnto verse 12.

The Gospel.

If ye loue mee, keepe my — Iohn 14
verse 15. vnto the end.

¶ Munday in Whitsun weeke.

The Collect.

God which as, &c. — As vpon Whitsunday.

The Epistle.

Then Peter opened his mouth — Acts 10
verse 34. vnto the end.

The Gospel.

For God so loued the world — Iohn 3
verse 16. vnto verse 22.

¶ Tuesday in Whitsun weeke.

The Collect.

God which as, &c. — As vpon Whitsunday.

The Epistle.

Now when the Apostles, which — Actes 8
verse 16. vnto verse 18.

The Gospel.

Verely, verely I say vnto you — Iohn 10
verse 1. vnto verse 11.

¶ Trinitie Sunday.

The Collect.

ALmighte and euerlasting God, which hast giuen vnto vs thy seruants grace by the confession of a true faith, to acknowledge the glory of the eternall Trinitie, and in the power of thy diuine maiestie to worship the Vnitie: wee beseech thee that through the steadfastnesse of this faith, wee may euermore be defended from all aduersitie, which liuest and reignest, &c.

The Epistle.

After this I looked, and behold, — Reuel. 4.
verse 1. vnto the end.

The Gospel.

There was now a man of the — Iohn. 3
verse 1. vnto verse 16.

¶ The first Sunday after Trinitie.

The Collect.

GOd the strength of all them that trust in thee, mercifully accept our prayers: and because the weakenesse of our mortall nature can doe no good thing without thee, grant vs the helpe of thy grace, that in keeping of thy commandements, we may please thee both in will & deed, through Iesus Christ our Lord.

The Epistle.

Beloued, let vs loue one another — 1.Iohn. 4.
verse 7. vnto the end.

The Gospel.

There was a certaine rich man — Luke 16.
verse 19. vnto the end.

¶ The second Sunday after Trinitie.

The Collect.

LOrd make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer failest to helpe and gouerne them, whom thou doest bring vp in thy stedfast loue: grant this, &c.

The Epistle.

Marueil not my brethren, though — 1.Iohn 3.
verse 13. vnto the end.

The Gospel.

A certaine man made a great — Luke 14.
verse 16. vnto verse 25.

¶ The third Sunday after Trinitie.

The Collect.

LOrd we beseech thee mercifully to heare vs, and vnto whom thou hast giuen an heartie desire to pray, grant that by thy mighty ayd, we may bee defended, through Iesus Christ our Lord.

The Epistle.

And submit your selues euery — 1.Pet.5.
verse 5. vnto verse 12.

The Gospel.

Then resorted vnto him all the — Luke 5.
verse 1. vnto verse 11.

The fourth Sunday after Trinitie.

The Collect.

GOd the protector of all that trust in thee, without whom nothing is strong, nothing is holy, encrease and multiply vpon vs thy mercie, that thou being our ruler and guide, wee may so passe through things temporall, that we finally lose not the things eternall: graunt this, heauenly Father, for Iesus Christs sake our Lord.

The Epistle.

For I count that the afflictions — Rom. 8.
verse 18. vnto verse 24.

The Gospel.

Be ye therefore mercifull, as — Luke 6.
verse 36. vnto verse 43.

¶ The fist Sunday after Trinitie.

The Collect.

GRaunt Lord, wee beseech thee, that the course of this world may bee so peaceably ordered by thy gouernance, that

that thy Congregation may ioyfully ſerue thee in all godly quietneſſe through Ieſus Chriſt our Lord.

The Epiſtle.

Finally, be yee all of one mind — 1.Pet.3
verſe 8.end in verſe 15.at, And be ready.

The Goſpel.

Then it came to paſſe as the — Luke 5.
verſe 1.vnto verſe 12.

¶ The ſixt Sunday after Trinitie.

The Colect.

GOd which haſt prepared to them that loue thee, ſuch good things as paſſe all mans vnderſtanding: powre into our hearts ſuch loue toward thee, that we louing thee in all things, may obtaine thy promiſes, which exceede all that we can deſire, through Ieſus Chriſt, &c.

The Epiſtle.

Know yee not, that all we which — Rom.6
verſe 3.vnto verſe 12.

The Goſpel.

For I ſay vnto you, except your — Matth.5
verſe 20.vnto verſe 27.

¶ The ſeuenth Sunday after Trinitie.

The Colect.

LOrd of all power and might, which art the Author and giuer of all good things, graffe in our hearts the loue of thy Name, increaſe in vs true Religion, nourith vs with all goodneſſe, and of thy great mercie keepe vs in the ſame, thorow Ieſus Chriſt our Lord.

The Epiſtle.

I ſpeake after the maner of man — Rom.6
verſe 19.vnto the end.

The Goſpel.

In thoſe dayes when there was — Marke 8
verſe 1.vnto verſe 10.

¶ The viij. Sunday after Trinitie.

The Colect.

GOd whoſe prouidence is neuer deceiued, we humbly beſeech thee, that thou wilt put away from vs all hurtfull things, & giue thoſe things which be profitable for vs through Ieſus Chriſt our Lord.

The Epiſtle.

Therefore brethren, we are debters — Rom.8
verſe 12.vnto verſe 18.

The Goſpel.

Beware of falſe Prophets — Matth.7
verſe 15.vnto verſe 22.

¶ The ix. Sunday after Trinitie.

The Colect

GRant vs Lord, we beſeech thee, the ſpirit to thinke and do alwayes ſuch things as be rightfull, that we which cannot be without thee, may by thee be able to liue according to thy will, through Ieſus Chriſt our Lord.

The Epiſtle.

Moreouer brethren, I would — 1.Cor.10
verſe 1.vnto verſe 14.

The Goſpel.

And he ſaid vnto his — Luke 16
verſe 1.vnto verſe 10.

¶ The x. Sunday after Trinitie.

The Colect

LEt thy mercifull eares, O Lord, bee open to the prayers of thy humble ſeruants: and that they may obtaine their petitions, make them to aſke ſuch things as ſhall pleaſe thee, through Ieſus Chriſt our Lord.

The Epiſtle.

Now concerning ſpirituall gifts — 1.Cor.12
verſe 1.vnto verſe 12.

The Goſpel.

And when he was come neere — Luke 19
verſe 41.end in verſe 47.at, And the high Prieſts.

¶ The xj. Sunday after Trinitie.

The Colect.

GOd which declareſt thy Almighty power, moſt chiefly in ſhewing mercie and pitie, giue vnto vs abundantly thy grace: that we running to thy promiſes, may be made partakers of thy heauenly Treaſure, through Ieſus Chriſt our Lord.

The Epiſtle.

Moreouer brethren, I declare — 1.Cor.15
verſe 1.vnto verſe 12.

The Goſpel.

He ſpake alſo this parable vnto — Luke 18
verſe 9.vnto verſe 15.

¶ The xij. Sunday after Trinitie.

The Colect.

ALmighty and euerlaſting God, which art alwayes more ready to heare, then we to pray, and art wont to giue more then either we deſire or deſerue: powre down vpon vs the abundance of thy mercie, forgiuing vs thoſe things whereof our conſcience is afraid, and giuing vnto vs that, that our prayers dare not preſume to aſke, through Ieſus Chriſt our Lord.

The Epiſtle.

And ſuch truſt haue we through — 2.Cor.3
verſe 4.vnto verſe 10.

The Goſpel.

And he departed againe — Marke 7.
verſe 31. vnto the end.

¶ The xiij Sunnday after Trinitie.

The Colect.

ALmightie and mercifull God, of whoſe onely gift it commeth, that thy faithfull people do vnto thee true and laudable ſeruice: Grant we beſeech thee, that we may to runne to thy heauenly promiſes, that we faile not finally to attaine the ſame, through Ieſus Chriſt our Lord.

The Epiſtle.

Now to Abraham and his ſeed — Galat.3.
verſe 16.vnto verſe 23.

The Goſpel.

Bleſſed are the eyes that ſee — Luke 10.
verſe 23.vnto verſe 38.

¶ The xiiij. Sunday after Trinitie.

The Colect.

ALmightie and euerlaſting God, giue vnto vs the increaſe of faith, hope, and charitie, and that wee may obtaine that which thou doeſt promiſe, make vs to loue that which thou doeſt command, through Ieſus Chriſt our Lord.

The Epiſtle.

Then I ſay, walke in the ſpirit — Galat.5.
verſe 16. vnto verſe 25.

The Goſpel.

And ſo it was when he went — Luke 17.
verſe 11.vnto verſe 20.

The xv. Sunday after Trinitie.

The Colect.

KEepe we beſeech thee, O Lord, thy Church, with thy perpetuall mercy, and becauſe the frailtie of man without thee cannot but fall, keepe vs euer by thy helpe, and leade vs to all things profitable to our ſaluation, through Ieſus Chriſt our Lord.

The Epiſtle.

Perſee how large a letter — Galat.6.
verſe 11. vnto the end.

The Goſpel.

No man can ſerue two maſters — Matth.6.
verſe 24.vnto the end.

¶ The xvj. Sunday after Trinitie.

The Colect.

LOrd we beſeech thee, let thy continuall pitie cleanſe and defend thy Congregation: and becauſe it cannot continue in ſafetie without thy ſuccour, preſerue it euermore by thy helpe and goodneſſe, through Ieſus Chriſt our Lord.

The Epiſtle.

Wherefore I deſire that ye — Epheſ.3.
verſe 13.vnto the end.

The Goſpel.

And it came to paſſe the day after — Luke 7.
verſe 11.vnto verſe 18.

¶ The xvij. Sunday after Trinitie.

The Colect.

LOrd we pray thee that thy grace may alwayes preuent and follow vs, and make vs continually to be giuen to all good workes, through Ieſus Chriſt our Lord.

The Epiſtle.

I therefore being priſoner — Epheſ.4.
verſe 1.vnto verſe 7.

The Goſpel.

And it came to paſſe, that when — Luke 14.
verſe 1.vnto verſe 12.

¶ The xviij. Sunday after Trinitie.

The Colect.

LOrd we beſeech thee grant thy people grace to auoid the infections of the deuil, and with pure heart and minde to follow thee the onely God, through Ieſus Chriſt our Lord.

The Epiſtle.

I thanke my God alwayes — 1.Cor.1
verſe 4.vnto verſe 9.

The Goſpel.

But when the Phariſes had — Matth.22
verſe 34.vnto the end.

¶ The xix. Sunday after Trinitie.

The Colect.

O God, foraſmuch as without thee wee are not able to pleaſe thee, graunt that the working of thy mercie may in all things direct and rule our hearts, through Ieſus Chriſt our Lord.

The Epiſtle.

This I ſay therefore, and teſtifie — Epheſ.4
verſe 17. vnto the end.

The Goſpel.

Then he entred into a ſhip — Matth.9
verſe 1.vnto verſe 9.

¶ The

¶ The xx. Sunday after Trinitie.

The Collect.

ALmighty and mercifull God, of thy bountifull goodnesse, keepe vs from all things that may hurt vs, that we being ready both in body and soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heed therefore, that ye — Ephes. 5.
verse 15. vnto verse 22.

The Gospel.

The kingdome of heauen is — Matt. 22
verse 2. vnto verse 15.

¶ The xxj. Sunday after Trinitie.

The Collect.

GRant we beseech thee, mercifull Lord, to thy faithfull people pardon and peace: that they may bee cleansed from all their sinnes, and serue thee with a quiet minde, through Iesus Christ our Lord.

The Epistle.

Finally my brethren, be strong — Ephes. 6
verse 10. vnto verse 21.

The Gospel.

And there was a certaine ruler — Iohn 4.
verse 46. vnto the end.

¶ The xxij. Sunday after Trinitie.

The Collect.

LOrd wee beseech thee to keepe thy household the Church in continuall godlinesse, that through thy protection it may be free from all aduersities, and deuoutly giuen to serue thee in good workes, to the glory of thy Name, through Iesus Christ our Lord. Amen.

The Epistle.

I thanke my God hauing — Phil. 1
verse 3. vnto verse 12.

The Gospel.

Then came Peter to him — Matt. 18
verse 21. vnto the end.

¶ The xxiij. Sunday after Trinitie.

The Collect.

GOd our refuge and strength, which art the author of all goodnesse, bee ready to heare the deuout prayers of thy Church, and grant that those things which wee aske faithfully, we may obtaine effectually, through Iesus Christ our Lord.

The Epistle.

Brethren, be followers of mee — Phil. 3
verse 17. vnto the end.

The Gospel.

Then went the Pharises and — Matth. 22
verse 15. vnto verse 23.

¶ The xxiiij. Sunday after Trinitie.

The Collect.

LOrd, we beseech thee, assoile thy people from their offences, that through thy bountifull goodnesse we may be deliuered from the bonds of all those sinnes, which by our frailtie wee haue committed. Grant this, &c.

The Epistle.

We giue thankes to God — Col. 1
verse 3. vnto verse 13.

The Gospel.

While he thus spake — Matth. 9.
verse 18. vnto verse 27.

¶ The xxv. Sunday after Trinitie.

The Collect.

STirre vp, wee beseech thee, O Lord, the wils of thy faithful people, that they plenteously bringing foorth the fruit of good workes, may of thee be plenteously rewarded, through Iesus Christ our Lord.

The Epistle.

Behold the dayes come — Ier. 23
verse 5. vnto verse 9.

The Gospel.

Then Iesus lift vp his eyes — Iohn 6.
verse 5. vnto verse 15.

¶ If there bee any moe Sundayes before Aduent Sunday, to supplie the same, shall bee taken the Collect, Epistle and Gospel of some of those Sundayes which were omitted betweene the Epiphanie and Septuagesima.

¶ Saint Andrewes day.

The Collect.

ALmighty God, which diddest giue such grace vnto thy holy Apostle Saint Andrew, that hee readily obeyed the calling of thy Sonne Iesus Christ, and followed him without delay: graunt vnto vs all, that wee being called by thy holy word, may forthwith giue ouer our selues obediently to follow thy holy Commandements, through the same Iesus Christ our Lord.

The Epistle.

For if thou shalt confesse. — Rom. 10
verse 9. vnto the end.

The Gospel.

And Iesus walking by the — Matt. 4
verse 18. vnto verse 23.

¶ Saint Thomas the Apostle.

The Collect.

ALmighty and euerliuing God, which for the more confirmation of the faith, diddest suffer thy holy Apostle Thomas to be doubtfull in thy Sonnes resurrection: graunt vs so perfectly, and without all doubt to beleeue in thy Sonne Iesus Christ, that our faith in thy sight neuer bee reproued. Heare vs, O Lord, through the same Iesus Christ, to whom with thee, &c.

The Epistle.

Now therefore are ye no — Ephe. 2.
verse 19. vnto the end.

The Gospel.

But Thomas one of the — Iohn 10.
verse 24. vnto the ende.

¶ The Conuersion of S. Paul.

The Collect.

GOd, which hast taught all the world, through the preaching of thy blessed Apostle S. Paul: graunt, we beseech thee, that wee which haue his wonderfull conuersion in remembrance, may follow and fulfill thy holy doctrine that he taught, through Iesus Christ our Lord.

The Epistle.

And Saul yet breathing out — Acts 9.
verse 1. vnto verse 23.

The Gospel.

Then answered Peter, and — Matth. 19.
verse 27. vnto the end.

¶ Purification of S. Mary the Virgine.

The Collect.

ALmightie and euerlasting God, wee humbly beseech thy Maiestie, that as thy onely begotten Sonne was this day presented in the Temple in the substance of our flesh: so grant that we may be presented vnto thee with pure & cleare minds, by Iesus Christ our Lord.

The Epistle.

The same Epistle appointed the Sunday before.

The Gospel.

And when the dayes of her — Luke 2.
verse 22. end in verse 27. at, And when the

¶ S. Matthias day.

The Collect.

ALmightie God, which in the place of the traitor Iudas diddest chuse thy faithfull seruant Matthias to bee of the number of the twelue Apostles, grant that thy Church being alway preserued from false Apostles, may be ordered and guided by faithfull and true Pastours, through Iesus Christ our Lord.

The Epistle.

And in those dayes Peter — Acts 1.
verse 15. vnto the end.

The Gospel.

At that time Iesus answered — Matth. 11.
verse 25. vnto the end.

¶ Annunciation of the Virgine Mary.

The Collect.

WEe beseech thee Lord, powre thy grace into our hearts, that as we haue knowen Christ thy Sonnes incarnation by the message of an Angel: so by his crosse and passion, we may be brought vnto the glory of his resurrection, through the same Christ our Lord, Amen.

The Epistle.

And the Lord spake againe vnto — Isaiah 7.
verse 10. vnto verse 16.

The Gospel.

And in the first moneth — Luke 1.
verse 26. vnto verse 39.

¶ S. Markes day.

The Collect.

ALmightie God, which hast instructed thy holy Church in the heauenly doctrine of thy Euangelist S. Marke: giue vs grace, that we bee not like children, caried away with euery blast of vaine doctrine, but firmely to be stablished in the truth of thy holy Gospel, through Iesus Christ our Lord, Amen.

The Epistle.

But vnto euery one of vs is — Ephes. 4
verse 7. vnto verse 17.

The Gospel.

I am the true Vine, and my — Iohn 15.
verse 1. vnto verse 12.

¶ S. Philip and Iames day.

The Collect.

ALmightie God, whom truely to know is euerlasting life: grant vs perfectly to know thy Sonne Iesus Christ, to be the Way, the Truth, and the Life, as thou hast taught Saint Philip and other Apostles, through Iesus Christ our Lord.

The Epistle.

Iames a seruant of God, — Iames 1.
verse 1. vnto verse 13.

The Gospel.

And he said to his disciples — Iohn. 14.
verse 1. vnto verse 15.

¶ Saint

¶ S. Barnabe Apostle.
The Collect.

LOrd Almightie, which hast endued thy holy Apostle Barnabas with singuler giftes of the holy Ghost: let vs not be destitute of thy manifold giftes, nor yet of grace, to vse them alway to thy honour and glory, through Iesus Christ, &c.

The Epistle.

Then tidings of those things — Actes 11.
verse 22. vnto the end.

The Gospel.

This is my Commandement — Iohn 15.
verse 12. vnto verse 17.

¶ S. Iohn Baptist.
The Collect.

ALmighty God, by whose prouidence thy seruant Iohn Baptist was wonderfully borne, and sent to prepare the way of thy Sonne our Sauiour, by preaching of penance: make vs so to follow his doctrine and holy life, that wee may truely repent according to his preaching, and after his example constantly speake the truth, boldly rebuke vice, and patiently suffer for the truths sake, through Iesus Christ our Lord.

The Epistle.

Comfort ye, comfort ye — Isaiah 40.
verse 1. vnto verse 12.

The Gospel.

Now Elizabeths time was. — Luke 1.
verse 57. vnto the end.

S. Peters day.
The Collect.

ALmightie God, which by thy Sonne Iesus Christ hast giuen to thy holy Apostle Saint Peter many excellent giftes, and commaundedst him earnestly to feed thy flocke: make, wee beseech thee, all Bishops and Pastors diligently to preach thy holy word, and the people obediently to follow the same, that they may receiue the crowne of euerlasting glory, through Iesus Christ our Lord.

The Epistle.

Now about that time, Herod — Actes 12.
verse 1. vnto verse 12.

The Gospel.

Now when Iesus came — Matth. 16
verse 13. vnto verse 20.

¶ S. Iames the Apostle.
The Collect.

GRant, O mercifull God, that as thine holy Apostle Saint Iames, leauing his father, and all that he had, without delay was obedient vnto the calling of thy Sonne Iesus Christ, and followed him: so we forsaking all worldly and carnall affections, may bee euermore ready to follow thy commandements, through Iesus Christ our Lord.

The Epistle.

In those dayes also came — Actes 11.
verse 27. end Chapter 12. in verse 3. at, Then were the daies

The Gospel.

Then came to him the — Matth. 20.
verse 20. vnto verse 29.

¶ S. Bartholomew Apostle.
The Collect.

OAlmighty and euerlasting God, which hast giuen grace to thy Apostle Bartholomew, truely to beleeue and to preach thy word: grant we beseech thee, vnto thy Church, both to loue that he beleeued, and to preach that he taught, through Christ our Lord.

The Epistle.

Thus by the hands of the — Actes. 5.
verse 12. vnto verse 17.

The Gospel.

And there arose also a strife. — Luke 22.
verse 24. vnto verse 31.

¶ S. Matthew the Apostle.
The Collect.

ALmighty God, which by thy blessed Sonne didst call Matthew from the receipt of custome to be an Apostle and Euangelist, grant vs grace to forsake all couetous desires, and inordinate loue of riches, and to follow thy said Sonne Iesus Christ, who liueth and reigneth, &c.

The Epistle.

Therefore, seeing that we — 2. Cor. 4.
verse 1. vnto verse 7.

The Gospel.

And as Iesus passed forth — Matth. 9.
verse 9. vnto verse 14.

¶ Saint Michael and all Angels.
The Collect.

EVerlasting God, which hast ordained and constituted the seruices of all Angels and men in a wonderfull order, mercifully grant, that they which alway doe their seruice in heauen, may by thy appointment, succor and defend vs in earth, through Iesus Christ our Lord.

The Epistle.

And there was a battell in. — Reuel. 12.
verse 7. vnto verse 13.

The Gospel.

The same time the disciples. — Matth. 18.
verse 1. vnto verse 11.

¶ Saint Luke the Euangelist.
The Collect.

ALmighty God, which calledst Luke the Physician, whose praise is in the Gospel, to bee a Physician of the soule, it may please thee by the wholesome medecines of his doctrine, to heale all the diseases of our soules, through thy Sonne Iesus Christ our Lord.

The Epistle.

But watch thou in all things. — 2. Tim. 4.
verse 5. vnto verse 16

The Gospel.

After these things, the Lord — Luke 10.
verse 1. end in verse 7. at, Goe not from house.

¶ S. Simon and Iude Apostles.
The Collect.

ALmighty God, which hast builded thy Congregation vpon the foundation of the Apostles and Prophets, Iesus Christ himselfe being the head corner stone: grant vs so to bee ioyned together in vnitie of spirit by their doctrine, that we may be made an holy Temple acceptable vnto thee, through Iesus Christ our Lord.

The Epistle.

Iude a seruant of Iesus Christ — Iude
verse 1. vnto verse 9.

The Gospel.

These things command — Iohn 15.
verse 17. vnto the end.

¶ All Saints.
The Collect.

ALmighty God, which hast knit together thy elect in one communion and fellowship in the mysticall bodie of thy Sonne Iesus Christ our Lord: grant vs grace so to follow thy holy Saints in all vertuous and godly liuing, that wee may come to those vnspeakeable ioyes, which thou hast prepared for them, that vnfainedly loue thee, through Iesus Christ our Lord, Amen.

The Epistle.

And I saw another Angel come — Reuel. 7.
verse 2. vnto verse 13.

The Gospel.

And when he saw the — Matth. 5.
verse 1. vnto verse 13.

The end of the Collects.

¶ THE ORDER FOR THE ADMINIstration of the Lords Supper, or holy Communion.

SO many as intend to be partakers of the holy Communion, shall signifie their names to the Curate ouer night, or else in the morning before the beginning of Morning prayer, or immediatly after.

And if any of those be an open and notorious euill liuer, so that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deede: the Curate hauing knowledge thereof shall call him, and aduertise him in any wise not to presume to the Lords Table, vntill hee haue openly declared himselfe to haue truely repented and amended his former naughtie life, that the Congregation may thereby be satisfied which before were offended, and that hee haue recompensed the parties whom hee hath done wrong vnto, or at the least, declare himselfe to be in full purpose so to doe, as soone as hee conueniently may.

The same order shall the Curate vse with those betwixt whom hee perceiueth malice and hatred to reigne, not suffering them to bee partakers of the Lords Table, vntill hee know them to bee reconciled. And if one of the parties so

at

at variance, bee content to forgiue from the bottome of his heart, all that the other hath treſpaſſed againſt him, and to make amends for that he himſelfe hath offended, and the other partie will not be perſwaded to a godly vnitie, but remaine ſtill in his frowardneſſe and malice: the Miniſter in that caſe ought to admit the penitent perſon to the holy Communion, and not him that is obſtinate.

The Table at the Communion time, hauing a faire white linnen cloth vpon it, ſhall ſtand in the body of the Church, or in the Chancell, where Morning prayer, and Euening prayer bee appointed to bee ſaid. And the Prieſt ſtanding at the North ſide of the Table, ſhall ſay the Lords prayer with this Collect following.

¶ The Communion.

ALmightie God, vnto whome all hearts bee open, all deſires knowen, and from whom no ſecrets are hidde, cleanſe the thoughts of our hearts by the inſpiration of thy holy Spirit, that wee may perfectly loue thee, and worthily magnifie thy holy Name, through Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter rehearſe diſtinctly all the ten Commandements, and the people kneeling, ſhall after euery Commandement, aske God mercy for their tranſgreſſion of the ſame, after this ſort.

Miniſter.

GOD ſpake theſe words, and ſaid, I am the Lord thy God: thou ſhalt haue none other gods but mee.

People.

Lord haue mercy vpon vs, and encline our hearts to keepe this Law.

Miniſter.

Thou ſhalt not make to thy ſelfe any grauen image, nor the likeneſſe of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou ſhalt not bow downe to them, nor worſhip them: for I the Lord thy God am a iealous God, and viſit the ſinnes of the fathers vpon the children vnto the third and fourth generation of them that hate me, and ſhew mercie vnto thouſands, in them that loue me, and keepe my Commandements.

People.

Lord haue mercie vpon vs, &c.

Miniſter.

Thou ſhalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltleſſe that taketh his Name in vaine.

People.

Lord haue mercie vpon vs, &c.

Miniſter.

Remember that thou keepe holy the Sabbath day. Sixe dayes ſhalt thou labour and doe all that thou haſt to doe: but the ſeuenth day is the Sabbath of the Lord thy God. In it thou ſhalt doe no manner of worke, thou, and thy ſonne, and thy daughter, thy man-ſeruant, and thy maid-ſeruant, thy cattell and the ſtranger that is within thy gates: for in ſixe dayes the Lord made heauen and earth, the ſea, and all that in them is, and reſted the ſeuenth day, wherefore the Lord bleſſed the ſeuenth day, and hallowed it.

People.

Lord haue mercy vpon vs, &c.

Miniſter.

Honour thy father and thy mother, that thy dayes may bee long in the land which the Lord thy God giueth thee.

People.

Lord haue mercie vpon vs, &c.

Miniſter.

Thou ſhalt doe no murther.

People.

Lord haue mercy vpon vs, &c.

Miniſter.

Thou ſhalt not commit adulterie.

People.

Lord haue mercie vpon vs, &c.

Miniſter.

Thou ſhalt not ſteale.

People.

Lord haue mercie vpon vs, &c.

Miniſter.

Thou ſhalt not beare falſe witneſſe againſt thy neighbour.

People.

Lord haue mercie vpon vs, &c.

Miniſter.

Thou ſhalt not couet thy neighbours houſe, thou ſhalt not couet thy neighbours wife, nor his ſeruant, nor his mayd, nor his oxe, nor his aſſe, nor any thing that is his.

People.

Lord haue mercie vpon vs, and write all theſe thy Lawes in our hearts we beſeech thee.

¶ Then ſhall follow the Collect of the day, with one of theſe two Collects following for the King, the Miniſter ſtanding vp, and ſaying,

¶ Let vs pray.

ALmighty God, whoſe kingdome is euerlaſting, and power infinite, haue mercie vpon the whole Congregation, and ſo rule the heart of thy choſen ſeruant James our King and gouernour, that he (knowing whoſe miniſter hee is) may aboue all things ſeeke thy honour and glory: and that we his ſubiects (duely conſidering whoſe authoritie he hath) may faithfully ſerue, honour, and humbly obey him, in thee, and for thee, according to thy bleſſed word and ordinance, through Jeſus Chriſt our Lord, who with thee, and the holy Ghoſt, liueth and reigneth euer one God, world without end. Amen.

ALmightie and euerlaſting God, we be taught by thy holy word, that the hearts of Kings are in thy rule and gouernance, and that thou doeſt diſpoſe and turne them as it ſeemeth beſt to thy godly wiſedome: wee humbly beſeech thee ſo to diſpoſe and gouerne the heart of James thy ſeruant our King and Gouernour, that in all his thoughts, words and workes, hee may euer ſeeke thy honour and glory, and ſtudy to preſerue thy people committed to his charge, in wealth, peace, and godlines: Grant this, O mercifull Father, for thy deare ſonnes ſake Jeſus Chriſt our Lord, Amen.

¶ Immediatly after the Collects, the Miniſter ſhall reade the Epiſtle, beginning thus.

The Epiſtle written in the Chapter of

¶ And the Epiſtle ended, he ſhall ſay the Goſpel, beginning thus.

The Goſpel written in the Chapter of

¶ And the Epiſtle and Goſpel being ended, ſhall bee ſayde the Creede.

I Beleeue in one God the Father Almightie, maker of heauen and earth, and of all things viſible and inuiſible: and in one Lord Jeſus Chriſt the only begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one ſubſtance with the Father, by whom all things were made, who for vs men, and for our ſaluation, came downe from heauen, and was incarnate by the holy Ghoſt of the Virgine Mary, and was made man, and was crucified alſo for vs vnder Pontius Pilate. He ſuffered and was buried, and the third day he role againe according to the Scriptures, and aſcended into heauen, and ſitteth at the right hand of the Father. And hee ſhall come againe with glory, to iudge both the quicke and the dead: whoſe kingdome ſhall haue none end. And I beleeue in the holy Ghoſt, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worſhipped and glorified, who ſpake by the Prophets. And I beleeue one Catholike and Apoſtolike Church. I acknowledge one Baptiſme for the remiſſion of ſinnes. And I looke for the reſurrection of the dead, and the life of the world to come, Amen.

¶ After the Creed, if there be no Sermon, ſhall follow one of the Homilies already ſet foorth, or hereafter to be ſet foorth by common authoritie.

¶ After ſuch Sermon, Homily, or exhortation, the Curate ſhall declare vnto the people, whether there bee any holy dayes or faſting dayes the weeke following, and earneſtly exhort them to remember the poore, ſaying one or moe of theſe ſentences following, as he thinketh moſt conuenient by his diſcretion.

*Let your light ſo ſhine before men, that they may ſee your good workes, and glorifie your Father which is in heauen. Matth. 5.16.

*Lay not vp for your ſelues treaſures vpon the earth, where the ruſt and moth doeth corrupt, and where theeues breake through and ſteale: but lay vp for your ſelues treaſures in heauen, where neither ruſt nor moth doeth corrupt, and where theeues doe not breake thorow and ſteale. Mat. 6.19,20.

*Whatſoeuer ye would that men ſhould doe vnto you, euen ſo doe vnto them, for this is the Law and the Prophets. Matth. 7.12.

*Not euery one that ſaith vnto me, Lord, Lord, ſhall enter into the kingdome of heauen: but he that doeth the will of my Father which is heauen. Matth. 7.21.

*Zache ſtood forth and ſaid vnto the Lord, Behold, Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I reſtore foure fold. Luke 19.8.

*Who goeth a warrefare at any time of his owne coſt? who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flocke, and eateth not of the milke of the flocke? 1. Cor. 9.7.

*If we haue ſowen vnto you ſpirituall things, is it a great matter if we ſhall reape your worldly things? 1 Cor. 9.11.

*Doe yee not knowe that they which miniſter about holy things, liue of the ſacrifice? and they which waite of the Altar are partakers with the altar? Euen ſo hath the Lord alſo ordeined, that they which preach the Goſpel, ſhould liue of the Goſpel. 1. Cor. 9.13,14

*He that ſoweth little, ſhall reape little: and he that ſoweth plenteouſly, ſhal reape plenteouſly. Let euery man doe according as he is diſpoſed in his heart, not grudging, or of neceſſitie, for God loueth a cheerefull giuer. 2. Cor. 9.6,7.

*Let him that is taught in the word, miniſter vnto him that Gal. 6.6,7.

teacheth, in all good things. Be not deceiued, God is not mocked. For whatsoeuer a man soweth, that shall he reape.

Gal.6.10. *Whyle we haue time, let vs doe good vnto all men, and especially vnto them which are of the houshold of faith.

1.Tim.6.6,7. *Godlinesse is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we carry any thing out.

1.Tim.6.17. 18, and 19. *Charge them which are rich in this world, that they be ready to giue, and glad to distribute, laying vp in store for themselues a good foundation against the time to come, that they may attaine eternall life.

Hebr.6.10. *God is not vnrighteous, that he will forget your workes, and labour that proceedeth of loue: which loue ye haue shewed for his Names sake, which haue ministred vnto the Saints, and yet doe minister.

Hebr.13.16. *To doe good, and to distribute forget not, for with such sacrifices God is pleased.

1.Iohn 3.17. *Who so hath this worlds good, and seeth his brother haue neede, and shutteth vp his compassion from him, how dwelleth the loue of God in him?

Tobit.4.7. *Giue almes of thy goods, and turne neuer thy face from any poore man: and then the face of the Lord shall not be turned away from thee.

Tobit.4.8,9. *Be mercifull after thy power, If thou hast much, giue plentifully. If thou hast little, doe thy diligence gladly to giue of that little: for so gatherest thou thy selfe a good reward in the day of necessitie.

Prou.19.17. *He that hath pitie vpon the poore, lendeth vnto the Lord: and looke what he layeth out, it shall be payed him againe.

Psal.41.1. *Blessed is the man that prouideth for the sicke and needie: the Lord shall deliuer him in the time of trouble.

¶ Then shall the Churchwardens, or some other by them appointed, gather the deuotion of the people, and put the same into the poore mans boxe, and vpon the offering dayes appointed, euery man and woman shall pay to the Curate the due and accustomed offerings. After which done, the Priest shall say.

If there be no almes giuen to the poore, then shall the words (of accepting our almes) be left out vnsayd.

¶ Let vs pray for the whole state of Christs Church militant here in earth.

ALmighty and euerlasting God, which by thy holy Apostle hast taught vs to make prayers and supplications, and to giue thankes for all men: we humbly beseech thee most mercifully (to accept our almes, and) to receiue these our prayers, which we offer vnto thy diuine Maiestie, beseeching thee to inspire continually the vniuersall Church with the spirit of trueth, vnitie, and concord: and grant that all they that doe confesse thy holy Name, may agree in the trueth of thy holy word, and liue in vnitie and godly loue. Wee beseech thee also to saue and defend all Christian kings, princes, and gouernours, and specially thy seruant James, our King, that vnder him wee may be godly and quietly gouerned: and grant vnto his whole Counsell, and to all that be put in authority vnder him, that they may truely and indifferently minister iustice, to the punishment of wickednes and vice, and to the maintenance of Gods true religion and vertue. Giue grace (O heauenly Father) to all Bishops, Pastours, and Curats, that they may both by their life and doctrine, set forth thy true and liuely word, and rightly and duely administer thy holy Sacraments: and to all thy people giue thy heauenly grace, and specially to this Congregation here present, that with meeke heart and due reuerence, they may heare and receiue thy holy word, truely seruing thee in holinesse and righteousnesse all the dayes of their life. And wee most humbly beseech thee of thy goodnesse, O Lord, to comfort and succour all them which in this transitorie life bee in trouble, sorrow, need, sickenesse, or any other aduersitie: grant this, O Father, for Iesus Christes sake our onely mediatour and aduocate, Amen.

¶ Then shall follow this exhortation, at certaine times, when the Curat shall see the people negligent to come to the holy Communion.

WE be come together at this time (dearely beloued brethren) to feed at the Lords Supper, vnto the which in Gods behalfe I bid you all that be here present, and beseech you for the Lord Iesus Christs sake, that ye will not refuse to come thereto, being so louingly called and bidden of God himselfe. Ye know how grieuous and vnkind a thing it is, when a man hath prepared a rich feast, decked his table with all kind of prouision, so that there lacketh nothing but the ghests to sit downe, and yet they which be called (without any cause) most vnthankefully refuse to come. Which of you in such a case would not be moued? Who would not thinke a great iniury and wrong done vnto him? Wherefore most dearely beloued in Christ, take ye good heed, lest ye withdrawing your selues from this holy Supper, prouoke Gods indignation against you. It is an easie matter for a man to say, I will not communicate, because I am otherwise letted with worldly businesse: but such excuses bee not so easily accepted and allowed before God. If any man say, I am a grieuous sinner, and therefore am afraid to come. Wherefore then doe yee not repent and amend? When God calleth you, bee you not ashamed to say, you will not come? When you should returne to God, will you excuse your selfe, and say that you are not readie? Consider earnestly with your selues, how little such fained excuses shall auaile before God. They that refused the feast in the Gospel, because they had bought a Farme, or would trie their yokes of oxen, or because they were married, were not so excused, but counted vnworthy of the heauenly Feast. I for my part am here present, and according to mine office, I bid you in the Name of God, I call you in Christes behalfe, I exhort you as you loue your owne saluation, that yee will be partakers of this holy Communion. And as the Son of God did vouchsafe to yeeld vp his soule by death vpon the crosse for your health: euen so it is your duetie to receiue the Communion together in the remembrance of his death, as he himselfe commanded. Now, if you will in no wise thus doe, consider with your selues how great iniurie you doe vnto God, and how sore punishment hangeth ouer your heads for the same. And whereas you offend God so sore in refusing this holy banquet, I admonish, exhort, and beseech you, that vnto this vnkindnesse yee will not adde any more: which thing yee shall doe, if ye stand by as gazers and lookers on them that doe communicate, and bee not partakers of the same your selues. For what thing can this bee accounted else, then a further contempt and vnkindnesse vnto God? Truely, it is a great vnthankefulnesse to say nay when yee bee called: but the fault is much greater, when men stand by, and yet will neither eat nor drinke this holy Communion with other. I pray you, what can this be else, but euen to haue the mysteries of Christ in derision? It is said vnto all, Take ye, and eat, take and drinke yee all of this, doe this in remembrance of mee. With what face then, or with what countenance shall yee heare these words? What will this be else, but a neglecting, a despising, and mocking of the Testament of Christ? Wherefore rather then yee should so doe, depart you hence, and giue place to them that be godly disposed. But when you depart, I beseech you ponder with your selues, from whom yee depart, yee depart from the Lords Table, ye depart from your brethren, and from the banquet of most heauenly food. These things if yee earnestly consider, yee shall by Gods grace returne to a better minde. For the obteining whereof, we shall make our humble petitions, while we shall receiue the holy Communion.

¶ And sometime shall this bee said also, at the discretion of the Curate.

DEarely beloued, for asmuch as our dutie is to render to Almightie God our heauenly Father most heartie thankes, for that he hath giuen his Sonne our Sauiour Iesus Christ, not onely to die for vs, but also to bee our spirituall food and sustenance, as it is declared vnto vs, as well by Gods word, as by the holy Sacrament of his blessed body and blood, the which being so comfortable a thing to them which receiue it worthily, and so dangerous to them that will presume to receiue it vnworthily: my duetie is to exhort you to consider the dignitie of the holy mysterie, and the great perill of the vnworthie receiuing thereof, and so to search and examine your owne consciences, as you should come holy and cleane to a most godly and heauenly feast, so that in no wise you come but in the marriage garment required of God in holy Scriptures, and so come and bee receiued as worthie partakers of such a heauenly Table. The way and meanes thereto is: First, to examine your liues and conuersation by the rule of Gods Commandements, and wherein soeuer yee shall perceiue your selues to haue offended, either by will, word, or deed, there bewaile your owne sinfull liues, and confesse your selues to Almightie God, with full purpose of amendement of life. And if ye shall perceiue your offences to bee such, as bee not onely against God, but also against your neighbours: then ye shall reconcile your selues vnto them, ready to make restitution and satisfaction, according to the vttermost of your powers, for all iniuries and wrongs done by you to any other, and likewise being ready to forgiue other that haue offended you, as you would haue forgiuenesse of your offences at Gods hand: For otherwise the receiuing of the holy Communion doeth nothing else but increase your damnation. And because it is requisite that no man should come to the holy Communion, but with a full trust in Gods mercie, and with a quiet conscience: therefore if there bee any of you, which by the meanes aforesaid, cannot quiet his owne conscience, but requireth further comfort or counsell, then let him come to mee, or some other discreet and learned Minister of Gods word, and open his griefe, that hee may receiue such ghostly counsell, aduice, and comfort, as his conscience may be relieued, and that by the ministerie of Gods word hee may receiue comfort and the benefit of absolution, to the quieting of his conscience, and auoyding of all scruple and doubtfulnesse.

¶ Then shall the Minister say this exhortation.

DEarely beloued in the Lord, yee that minde to come to the holy Communion of the bodie and blood of our Sauiour Christ, must consider what S. Paul writeth to the Corinthians, how hee exhorteth all persons diligently to trie and examine themselues, before they presume to eate of that bread, and drinke of that cup. For as the benefite is great, if with a true penitent heart and liuely faith wee receiue that holy Sacrament: (For then wee spiritually eate the flesh of Christ, and drinke his blood, then we dwell in Christ and Christ in vs, we be one with Christ, and Christ with vs:) So is the danger great, if we receiue the same vnworthily. For then we be guilty of the body and blood of Christ our Sauiour, we eat and drinke our own damnation, not considering the Lords body: We kindle Gods wrath against vs: we prouoke him to plague vs with diuers diseases, and sundry kindes of death. Therefore if any of you bee a blasphemer of God, an hinderer or slanderer of his word, an aduulterer, or be in malice, or enuie, or in any other grieuous crime, bewaile your sinnes, and come not to this holy Table, lest after the taking of that holy Sacrament, the deuill enter into you, as he entred into Iudas, and fill you full of all iniquities, and bring you to destruction both of body and soule.

ſoule. Judge therefore your ſelues (brethren) that ye bee not iudged of the Lord. Repent you truely for your ſinnes paſt: haue a liuely and ſteadfaſt faith in Chriſt our Sauiour. Amend your liues and be in perfect charitie with all men, ſo ſhall yee bee meet partakers of thoſe holy myſteries. And aboue all things, yee muſt giue moſt humble and heartie thankes to God the Father, the Sonne, and the holy Ghoſt, for the redemption of the world, by the death and paſſion of our Sauiour Chriſt both God and man, who did humble himſelfe euen to the death vpon the croſſe for vs miſerable ſinners, which lay in darkneſſe and ſhadow of death, that hee might make vs the children of God, and exalt vs to euerlaſting life. And to the end that wee ſhould alway remember the exceeding great loue of our Maſter and onely Sauiour Jeſus Chriſt thus dying for vs, & the innumerable benefits which by his precious bloodſhedding hee hath obteined to vs: hee hath inſtituted and ordeined holy myſteries, as pledges of his loue, and continuall remembrance of his death, to our great and endleſſe comfort. To him therefore, with the Father and the holy Ghoſt, let vs giue (as we are moſt bounden) continuall thanks, ſubmitting our ſelues wholly to his will and pleaſure, and ſtudying to ſerue him in true holineſſe and righteouſneſſe all the dayes of our life, Amen.

¶ Then ſhall the Miniſter ſay to them that come to receiue the holy Communion.

YOu that doe truely and earneſtly repent you of your ſinnes, and bee in loue and charitie with your neighbours, and intend to lead a new life, following the commandements of God, and walking from henceforth in his holy wayes: draw neere, and take this holy Sacrament to your comfort, make your humble confeſſion to almightie God, before this Congregation here gathered together in his holy Name, meekely kneeling vpon your knees.

¶ Then ſhall this generall confeſſion bee made in the name of all thoſe that are minded to receiue the holy Communion, either by one of them, or elſe by the Miniſter himſelfe, all kneeling humbly vpon their knees.

ALmightie God, Father of our Lord Jeſus Chriſt, maker of all things, Judge of all men, we knowledge and bewaile our manifold ſinnes and wickedneſſe, which we from time to time moſt grieuously haue committed by thought, word, and deed, againſt thy diuine Maieſtie, prouoking moſt iuſtly thy wrath and indignation againſt vs: we doe earneſtly repent and bee heartily ſorie for theſe our miſdoings, the remembrance of them is grieuous vnto vs: the burden of them is intolerable. Haue mercie vpon vs, haue mercie vpon vs, moſt merciful Father, for thy Sonne our Lord Jeſus Chriſts ſake, forgiue vs all that is paſt, and grant that we may euer hereafter ſerue and pleaſe thee in newneſſe of life, to the honour and glorie of thy Name, through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter or the Biſhop (being preſent) ſtand vp, and turning himſelfe to the People, ſay thus

ALmightie God our heauenly Father, who of his great mercie hath promiſed forgiueneſſe of ſinnes to all them which with hearty repentance and true faith turne vnto him: haue mercie vpon you, pardon and deliuer you from all your ſinnes, confirme and ſtrengthen you in all goodneſſe, and bring you to euerlaſting life, through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter alſo ſay.

Heare what comfortable words our Sauiour Chriſt ſaith to all that truely turne to him.

Matth. 11. 28. Iohn 3. 16. *Come vnto me all ye that trauaile and be beaute laden, and I will refreſh you. *So God loued the world, that he gaue his onely begotten Sonne, to the end that all that beleeue in him, ſhould not periſh, but haue life euerlaſting.

Heare alſo what Saint Paul ſaith.

1. Tim. 1. 15. *This is a true ſaying, and worthy of all men to be receiued, that Jeſus Chriſt came into the world to ſaue ſinners.

Heare alſo what Saint John ſaith.

1. Ioh. 2. 1, 2. *If any man ſinne, we haue an aduocate with the Father, Jeſus Chriſt the righteous, & he is the propitiation for our ſinnes.

¶ After which the Miniſter ſhall proceed, ſaying,

Lift vp your hearts.

Anſwere.

We lift them vp vnto the Lord.

Miniſter.

Let vs giue thankes vnto the Lord our God.

Anſwere.

It is meet and right ſo to doe.

Miniſter.

It is very meet, right, and our bounden dutie, that we ſhould at all times, and in all places giue thankes vnto thee, O Lord, holy Father, almightie euerlaſting God.

¶ Here ſhall follow the proper Preface, according to the time, if there be any ſpecially appointed: or elſe immediatly ſhall follow,

Therefore with Angels and Archangels, &c.

Proper Prefaces.

¶ Vpon Chriſtmas day, and ſeuen dayes after.

BEcauſe thou didſt giue Jeſus Chriſt thine onely Sonne to bee borne as this day for vs, who by the operation of the holy Ghoſt was made very man, of the ſubſtance of the Virgin Marie his mother, and that without ſpot of ſinne, to make vs cleane from all ſinne. Therefore with Angels, &c.

¶ Vpon Eaſter day, and ſeuen dayes after.

BVt chiefly are wee bound to praiſe thee, for the glorious reſurrection of thy Sonne Jeſus Chriſt our Lord: for hee is the very Paſchall Lambe, which was offered for vs, and hath taken away the ſinne of the world, who by his death hath deſtroyed death, and by his riſing to life againe, hath reſtored to vs euerlaſting life. Therefore with Angels, &c.

¶ Vpon Aſcenſion day, and ſeuen dayes after.

THrough thy moſt deare beloued ſonne Jeſus Chriſt our Lord, who after his moſt glorious Reſurrection manfully appeared to all his Apoſtles, and in their light aſcended vp into heauen, to prepare a place for vs, that where he is, thither might wee alſo aſcend, and reigne with him in glory. Therefore with Angels, &c.

¶ Vpon Whitſunday, and ſixe dayes after.

THrough Jeſus Chriſt our Lord, according to whoſe moſt true promiſe the holy Ghoſt came downe this day from heauen, with a ſudden great ſound, as it had beene a mighty wind in the likeneſſe of fiery tongues lighting vpon the Apoſtles, to teach them and to leade them to all truth, giuing them both the gift of diuers languages, and alſo boldneſſe with feruent zeale conſtantly to preach the Goſpel vnto all nations, whereby wee are brought out of darkeneſſe and errour, into the cleare light, and true knowledge of thee, and of thy Sonne Jeſus Chriſt. Therefore with Angels, &c.

¶ Vpon the feaſt of Trinitie onely.

IT is very meet, right, and our bounden dutie, that we ſhould at all times, and in all places giue thanks vnto thee, O Lord, Almighty, and euerlaſting God, which art one God, one Lord, not one onely perſon, but three perſons in one ſubſtance: For that which we beleeue of the glorie of the Father, the ſame wee beleeue of the Sonne, and of the holy Ghoſt, without any difference or inequalitie. Therefore with Angels, &c.

¶ After which preface ſhall follow immediatly.

Therefore with angels and Archangels, and with all the company of heauen, we laud and magnifie thy glorious Name, euermore praiſing thee, and ſaying, Holy, holy, holy, Lord God of hoſts. Heauen and earth are full of thy glory. Glorie bee to thee, O Lord moſt High.

¶ Then ſhall the Miniſter kneeling downe at Gods board, ſay in the name of all them that ſhall receiue the Communion this prayer following.

WE doe not preſume to come to this thy Table (O mercifull Lord) truſting in our owne righteouſneſſe, but in thy manifold and great mercies. We be not worthy ſo much as to gather vp the crumbes vnder thy Table. But thou art the ſame Lord, whoſe propertie is euer to haue mercie: graunt vs therefore gracious Lord, ſo to eate the fleſh of thy deare Sonne Jeſus Chriſt, and to drinke his blood, that our ſinfull bodies may be made cleane by his body, and our ſoules waſhed through his moſt precious blood, and that wee may euermore dwell in him, and he in vs, Amen.

¶ Then the Miniſter ſtanding vp, ſhall ſay as followeth.

ALmighty God our heauenly Father, which of thy tender mercie diddeſt giue thy onely Sonne Jeſus Chriſt, to ſuffer death vpon the croſſe for our redemption, who made there (by his one oblation of himſelfe once offered) a full, perfect and ſufficient ſacrifice, oblation, and ſatisfaction for the ſinnes of the whole world, and did inſtitute, and in his holy Goſpel command vs to continue a perpetuall memorie of that his precious death, vntill his comming againe: Heare vs, O mercifull Father, wee beſeech thee, and graunt that wee receiuing theſe thy creatures of bread and wine, according to thy Sonne our Sauiour Jeſus Chriſts holy inſtitution, in remembrance of his death and paſſion, may be partakers of his moſt bleſſed body and blood, who in the ſame night that hee was betrayed, tooke bread, and when he had giuen thankes, he brake it, and gaue it to his diſciples, ſaying, Take, eate, this is my body, which is giuen for you, doe this in remembrance of me. Likewiſe after ſupper hee tooke the cup, and when hee had giuen thankes, hee gaue it to them, ſaying, Drinke yee all of this, for this is my blood of the New Teſtament, which is ſhed for you and for many for remiſſion of ſinnes: doe this as oft as ye ſhall drinke it in remembrance of me.

¶ Then ſhal the Miniſter firſt receiue the Communion, in both kinds himſelfe, and next deliuer it to other Miniſters (if any be there preſent) that they may helpe the chiefe Miniſter, and after to the people in their hands, kneeling. And when he deliuereth the bread he ſhall ſay.

The bodie of our Lord Jeſus Chriſt, which was giuen for thee, preſerue thy body and ſoule into euerlaſting life: and take and eat this in remembrance that Chriſt died for thee, and feed on him in thine heart by faith with thankeſgiuing.

¶ And the Miniſter that deliuereth the cup, ſhall ſay.

The blood of our Lord Jeſus Chriſt, which was ſhed for thee, preſerue thy body and ſoule into euerlaſting life: and drinke this in remembrance that Chriſts blood was ſhed for thee, and bee thankefull.

¶ Then ſhall the Miniſter ſay the Lords prayer, the people repeating after him euery petition. After ſhall be ſaid as followeth.

O Lord and heauenly Father, wee thy humble ſeruants entirely deſire thy Fatherly goodneſſe, mercifully to accept this our ſacrifice of praiſe and thankeſgiuing, moſt humbly beſeeching thee to graunt, that by the merits and death of thy Sonne Jeſus Chriſt, and through faith in his blood, wee (and all thy whole Church) may obtaine remiſſion of our ſinnes, and all other benefits of his paſſion. And here we offer and preſent vnto thee, O Lord, our ſelues, our ſoules and bodies to be a reaſonable, holy, and liuely ſacrifice vnto thee, humbly

beſeeching thee, that all wee which bee partakers of this holy Communion, may be fulfilled with thy grace and heauenly benediction. And although we be vnworthie, through our manifold ſinnes, to offer vnto thee any ſacrifice: yet wee beſeech thee to accept this our bounden duetie and ſeruice, not weighing our merits, but pardoning our offences, through Jeſus Chriſt our Lord, by whom, and with whom, in the vnity of the holy Ghoſt, all honour and glorie be vnto thee, O Father almightie, world without end, Amen.

Or this.

ALmighty and euerliuing God, we moſt heartily thanke thee, for that thou doeſt vouchſafe to feede vs, which haue duely receiued theſe holy miſteries, with the ſpirituall food of the moſt precious bodie and blood of thy Sonne our Sauiour Jeſus Chriſt, and doeſt aſſure vs thereby of thy fauour and goodneſſe toward vs, and that we be very members incorporate in thy myſticall body, which is the bleſſed companie of all faithfull people, and be alſo heires through hope of thy euerlaſting kingdome, by the merits of the moſt precious death and paſſion of thy deare Sonne: we now moſt humbly beſeech thee, O heauenly Father, ſo to aſſiſt vs with thy grace, that we may continue in that holy fellowſhip, and doe all ſuch good workes as thou haſt prepared for vs to walke in, through Jeſus Chriſt our Lord, to whom with thee and the holy Ghoſt, be all honour and glorie, world without end, Amen.

¶ Then ſhall be ſaid or ſung.

GLorie be to God on high, and in earth peace, good will toward men. We praiſe thee, we bleſſe thee, we worſhip thee, we glorifie thee, we giue thanks to thee for thy great glory, O Lord God heauenly King, God the Father almightie, O Lord the onely begotten Sonne Jeſus Chriſt, O Lord God, Lambe of God, Sonne of the Father, that taketh away the ſinnes of the world, haue mercie vpon vs. Thou that takeſt away the ſinnes of the world, haue mercie vpon vs. Thou that takeſt away the ſinnes of the world, receiue our prayers. Thou that ſitteſt at the right hand of God the Father, haue mercie vpon vs: for thou onely, art holy, thou onely art the Lord, O Chriſt, with the holy Ghoſt, art moſt high in the glorie of God the Father, Amen.

¶ Then the Miniſter or the Biſhop, if he be preſent, ſhall let them depart with this bleſſing.

THe peace of God which paſſeth all vnderſtanding, keepe your hearts and mindes in the knowledge and loue of God, and of his Sonne Jeſus Chriſt our Lord: and the bleſſing of God almightie, the Father, the Sonne, and the holy Ghoſt, be among ſt you, and remaine with you alwaies, Amen.

¶ Collects to be ſaide after the Offertorie, when there is no Communion, euery ſuch day one. And the ſame may be ſaid alſo as oft as occaſion ſhall ſerue, after the Collects either of Morning and Euening prayer, Communion, or Letanie, by the diſcretion of the Miniſter.

ASſiſt vs mercifully, O Lord, in theſe our ſupplications and prayers, and diſpoſe the way of thy ſeruants toward the attainment of euerlaſting ſaluation, that among all the changes and chances of this mortall life, they may euer bee defended by thy moſt gracious and ready helpe, through Chriſt our Lord, Amen.

OAlmightie Lord and euerliuing God, vouchſafe wee beſeech thee, to direct, ſanctifie and gouerne both our hearts and bodies in the wayes of thy lawes, and in the workes of thy commandements, that through thy moſt mighty protection, both here and euer, wee may bee preſerued in body and ſoule, through our Lord and Sauiour Jeſus Chriſt, Amen.

GRaunt wee beſeech thee Almighty God, that the wordes which wee haue heard this day with our outward eares, may through thy grace bee ſo grafted inwardly in our hearts, that they may bring foorth in vs the fruit of good liuing, to the honour and prayſe of thy Name, through Jeſus Chriſt our Lord, Amen.

PReuent vs, O Lord, in all our doings, with thy moſt gracious fauour, and further vs with thy continuall helpe, that in all our workes begun, continued, and ended in thee, we may glorifie thy holy Name, and finally by thy mercie obtaine euerlaſting life, through Jeſus Chriſt our Lord, Amen.

ALmighty God, the fountaine of all wiſedome, which knoweſt our neceſſities before we aſke, and our ignorance in aſking, we beſeech thee to haue compaſſion vpon our infirmities, and thoſe things which for our vnworthineſſe wee dare not, and for our blindneſſe wee cannot aſke vouchſafe to giue vs, for the worthineſſe of thy Sonne Jeſus Chriſt our Lord, Amen.

ALmighty God, which haſt promiſed to heare the petitions of them that aſke in thy Sonnes Name, we beſeech thee, mercifully to incline thine eares to vs, that haue made now our prayers & ſupplications vnto thee, and grant that thoſe things which we haue faithfully aſked according to thy will, may effectually bee obteined, to the reliefe of our neceſſitie, and to the ſetting forth of thy glorie, through Jeſus Chriſt our Lord.

¶ Vpon the holy dayes (if there be no Communion) ſhall be ſaid all that is appointed at the Communion, vntill the end of the Homilie, concluding with the generall prayer (for the whole ſtate of Chriſtes Church militant here in earth) and one or moe of theſe Collects before reherſed, as occaſion ſhall ſerue.

¶ And there ſhall bee no celebration of the Lords Supper, except there be a good number to communicate with the Miniſter, according to his diſcretion.

¶ And if there bee not aboue twenty perſons in the Pariſh, of diſcretion to receiue the Communion, yet there ſhalbe no Communion, except foure or three at the leaſt communicate with the Miniſter.

¶ And in Cathedrall and Collegiat Churches, where bee many Miniſters, and Deacons, they ſhall all receiue the Communion with the Miniſter euery Sunday at the leaſt, except they haue a reaſonable cauſe to the Contrary.

¶ And to take away the ſuperſtition, which any perſon hath or might haue in the bread and wine, it ſhall ſuffice that the bread be ſuch as is vſually to be eaten at the table with other meates, but the beſt and pureſt wheat bread that conueniently may bee gotten. And if any of the bread and wine remaine, the Curate ſhall haue it to his owne vſe.

¶ The bread and wine for the Communion, ſhall be prouided by the Curate and Church-wardens, at the charges of the Pariſh, and the Pariſh ſhall be diſcharged of ſuch ſummes of money, or other dueties, which hitherto they haue payed for the ſame by order of their houſes euery Sunday.

¶ And note that euery Pariſhioner ſhall communicate at the leaſt three times in the yeere, of which Eaſter to bee one, and ſhall alſo receiue the Sacraments, and other rites, according to the order in this booke appointed, And yeerely at Eaſter, euery Pariſhioner ſhall reckon with his Parſon, Vicar, Curate, or his or their deputy or deputies, and pay to them or to him all Eccleſiaſticall dueties, accuſtomably due then and at that time to be payed.

¶THE MINISTRATION OF BAPtiſme to be vſed in the Church.

IT appeareth by ancient writers, that the Sacrament of Baptiſme in the old time was not commonly miniſtred, but at two times in the yeere: At Eaſter and Whitſuntide. At which time it was openly miniſtred in the preſence of all the Congregation. Which cuſtome now being growen out of vſe (although it cannot for many conſiderations be well reſtored againe) it is thought good to follow the ſame, as neere as conueniently may be. Wherefore the people are to be admoniſhed, that it is moſt conuenient that Baptiſme ſhould not be miniſtred but vpon Sundayes and other Holy dayes, when the moſt number of people may come together, as well for that the Congregation there preſent may teſtifie the receiuing of them that be newly baptized, into the number of Chriſts Church, as alſo becauſe in the Baptiſme of Infants, euery man preſent may bee put in remembrance of his owne profeſſion made to God in his baptiſme. For which cauſe alſo it is expedient that Baptiſme be miniſtred id the Engliſh tongue. Neuertheleſſe (if neceſſitie require) children may at all times be baptized at home.

¶ When there are chikdren to be baptized vpon the Sundayes or Holy day, the Parents ſhal giue knowledge ouer night, or in the morning before the beginning of Morning prayer, to the Curate. And then the Godfathers, Godmothers, and people, with the children, muſt bee ready at the Font, either immediatly after the laſt Leſſon at Morning prayer, or elſe immediatly after the laſt Leſſon at Euening prayer, as the Curate by his diſcretion ſhall appoint. And then ſtanding there, the Miniſter ſhall aske whether the children be baptized, or no. If they anſwere, No: then ſhall the Miniſter ſay thus.

DEarely beloued, foraſmuch as all men bee conceiued and borne in ſinne, and that our Sauiour Chriſt ſaith, None can enter into the kingdome of God, except he be regenerate and borne anew of water and of the holy Ghoſt: I beſeech you to call vpon God the Father, through our Lord Jeſus Chriſt, that of his bountcous mercie he will grant to theſe children that thing which by nature they cannot haue, that they may bee baptized with water and the holy Ghoſt, and be receiued into Chriſts holy Church, and be made liuely members of the ſame.

¶ Then ſhall the Miniſter ſay.

Let vs pray.

ALmighty and euerlaſting God, which of thy great mercie diddeſt ſaue Noe and his familie in the Arke from periſhing by water, and alſo diddeſt ſafely leade the children of Iſrael thy people through the red ſea, figuring thereby thy holy Baptiſme, and by the Baptiſme of thy welbeloued Sonne Jeſus Chriſt, diddeſt ſanctifie the flood Jordan, and all other waters, to the myſticall waſhing away of ſinne: Wee beſeech thee for thine infinite mercies, that thou wilt mercifully looke vpon

vpon theſe children, ſanctifie them, and waſh them with the holy Ghoſt, that they being deliuered from thy wrath, may bee receiued into the Arke of Chriſts Church, and being ſtedfaſt in faith, ioyfull through hope, and rooted in charitie, may ſo paſſe the waues of this troubleſome world, that finally they may come to the land of euerlaſting life, there to reigne with thee world without end, through Ieſus Chriſt our Lord. Amen.

ALmightie and immortall God, the aide of all that need, the helper of all that flee to thee for ſuccour, the life of them that beleeue, and the reſurrection of the dead: we call vpon thee for theſe Infants, that they comming to thy holy Baptiſme, may receiue remiſſion of their ſinnes by ſpirituall regeneration. Receiue them (O Lord) as thou haſt promiſed by thy welbeloued Sonne, ſaying, Aſke, and you ſhall haue, ſeeke, and you ſhall finde, knocke, and it ſhall bee opened vnto you. So giue now vnto vs that aſke: let vs that ſeeke, finde: open the gate vnto vs that knocke, that theſe Infants may enioy the euerlaſting benediction of thy heauenly waſhing, and may come to the eternall kingdome, which thou haſt promiſed by Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter ſay.

¶ Heare the words of the Goſpel written by S. Marke in the tenth Chapter.

Mar. 10, 13. AT a certaine time they brought children to Chriſt, that hee ſhould touch them: And his Diſciples rebuked thoſe that brought them. But when Ieſus ſaw it, he was diſpleaſed, and ſaid vnto them, Suffer little children to come vnto mee, and forbid them not, for to ſuch belongeth the kingdome of God. Verily I ſay vnto you, whoſoeuer doeth not receiue the kingdome of God as a little childe, hee ſhall not enter therein. And when hee had taken them vp in his armes, hee put his hands vpon them, and bleſſed them.

¶ After the Goſpel is read, the Miniſter ſhall make this briefe exhortation vpon the words of the Goſpel.

FRiends, you heare in this Goſpel the words of our Sauiour Chriſt, that he commanded the children to be brought vnto him: how hee blamed thoſe that would haue kept them from him: how he exhorted all men to follow their innocencie. Yee perceiue how by his outward geſture and deed, he declared his good will toward them. For hee embraced them in his armes, he laid his hands vpon them, and bleſſed them. Doubt yee not therefore, but earneſtly beleeue that hee will likewiſe fauourably receiue theſe preſent Infants, that hee will embrace them with the armes of his mercie, that hee will giue vnto them the bleſſing of eternall life, and make them partakers of his euerlaſting kingdome. Wherefore, wee being thus perſwaded of the good will of our heauenly Father toward theſe Infants, declared by his Sonne Ieſus Chriſt, and nothing doubting but that he fauourably alloweth this charitable worke of ours, in bringing theſe children to his holy Baptiſme: let vs faithfully and deuoutly giue thankes vnto him, and ſay.

ALmightie and euerlaſting God, heauenly Father, wee giue thee humble thankes, that thou haſt vouchſafed to call vs to the knowledge of thy grace, and faith in thee: Increaſe this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to theſe infants, that they may bee borne againe, and bee made heires of euerlaſting ſalnation, through our Lord Ieſus Chriſt, who liueth and reigneth with thee and the holy Spirit, now and for euer. Amen.

¶ Then the Miniſter ſhall ſpeake vnto the Godfathers and Godmothers on this wiſe.

WEl beloued friends, ye haue brought theſe children here to bee baptized, yee haue prayed that our Lord Ieſus Chriſt would vouchſafe to receiue them, to lay his hands vpon them, to bleſſe them, to releaſe them of their ſinnes, to giue them the kingdome of heauen, and euerlaſting life. Yee haue heard alſo that our Lord Ieſus Chriſt hath promiſed in his Goſpel, to graunt all theſe things that yee haue prayed for: which promiſe hee for his part will moſt ſurely keepe and performe. Wherefore after this promiſe made by Chriſt, theſe Infants muſt alſo faithfully for their part promiſe by you that bee their ſureties, that they will forſake the deuill and all his workes, and conſtantly beleeue Gods holy word, and obediently keepe his commandements.

¶ Then ſhall the Miniſter demaund of the Godfathers and Godmothers theſe queſtions following.

Doeſt thou forſake the deuill and all his workes, the vaine pompe and glory of the world, with all couetous deſires of the ſame, the carnall deſires of the fleſh, ſo that thou wilt not follow nor be led by them?

Anſwere.

I forſake them all.

Miniſter.

Doeſt thou beleeue in God the Father Almightie, maker of heauen and earth? And in Ieſus Chriſt his onely begotten Sonne our Lord? And that hee was conceiued by the holy Ghoſt, borne of the Virgin Marie, that he ſuffered vnder Pontius Pilate, was crucified, dead, and buried, that hee went downe into hell, and alſo did riſe againe the third day, that he aſcended into heauen, and ſitteth at the right hand of God the Father Almightie, and from thence ſhall come againe at the end of the world to iudge the quicke and the dead? And doeſt thou beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the remiſſion of ſinnes, the reſurrection of the fleſh, and euerlaſting life after death?

Anſwere.

All this I ſtedfaſtly beleeue.

Miniſter.

Wilt thou be baptized in this faith?

Anſwere.

That is my deſire.

¶ Then ſhall the Miniſter ſay.

O Mercifull God, grant that the old Adam in theſe children may be ſo buried, that the new man may bee raiſed vp in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the ſpirit, may liue and grow in them. Amen.

Grant that they may haue power and ſtrength to haue victorie, and to triumph againſt the deuill, the world and the fleſh. Amen.

Grant that whoſoeuer is heere dedicated to thee by our office and miniſterie, may alſo be endued with heauenly vertues, and euerlaſtingly rewarded, through thy mercy, O bleſſed Lord God, who doeſt liue and gouerne all things world without end. Amen.

ALmightie euerliuing God, whoſe moſt dearely beloued Sonne Ieſus Chriſt, for the forgiuenelle of our ſinnes, did ſhed out of his moſt precious ſide both water and blood, and gaue commandement to his diſciples that they ſhould goe teach all nations, and baptize them in the Name of the Father, the Sonne, and of the holy Ghoſt: regard, we beſeech thee, the ſupplications of thy congregation, and grant that all thy ſeruants which ſhall be baptized in this water, may receiue the fulneſſe of thy grace, and euer remaine in the number of thy faithfull and elect children, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter take the children in his hands, and aske the name: And naming the child, ſhall dip it in the water, ſo it bee diſcreetly and warily done, ſaying.

N. I Baptize thee in the name of the Father and of the Sonne, and of the holy Ghoſt. Amen.

¶ And if the childe be weake, it ſhall ſuffice to power water vpon it, ſaying the foreſaid words.

N. I Baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ Then the Miniſter ſhall make a croſſe vpon the childes forehead, ſaying,

WEe receiue this child into the Congregation of Chriſts flocke, and doe ſigne him with the ſigne of the croſſe, in token that hereafter he ſhal not be aſhamed to confeſſe the faith of Chriſt crucified, and manfully to fight vnder his banner, againſt ſinne, the world, and the deuill, and to continue Chriſts faithfull ſouldier and ſeruant vnto his liues end. Amen.

¶ Then ſhall the Miniſter ſay.

SEeing now dearely beloued brethren, that theſe children be regenerate, and grafted into the bodie of Chriſts congregation, let vs giue thanks vnto God for theſe benefits, and with one accord make our prayers vnto Almighty God, that they may leade the reſt of their life according to this beginning.

¶ Then ſhall be ſaid.

¶ Our Father which art in heauen, &c.

¶ Then ſhall the Miniſter ſay.

WEe yeeld thee hartie thanks, moſt mercifull Father, that it hath pleaſed thee to regenerate this Infant with thy holy ſpirit, to receiue him for thine owne child by adoption, and to incorporate him into thy holy congregation: And humbly we beſeech thee to graunt that he being dead vnto ſinne, and liuing vnto righteouſneſſe, and being buried with Chriſt in his death, may crucifie the old man, and vtterly abolith the whole bodie of ſinne, that as hee is made partaker of the death of thy Sonne, ſo he may be partaker of his reſurrection: ſo that finally, with the reſidue of thy holy Congregation, he may be inheritour of thine euerlaſting kingdome, through Chriſt our Lord. Amen.

¶ At the laſt end the Miniſter calling the Godfathers, and Godmothers together, ſhall ſay this exhortation following.

FOraſmuch as theſe children haue promiſed by you to forſake the deuill and all his workes, to beleeue in God, and to ſerue him: you muſt remember that it is your parts and duetles to ſee that theſe Infants bee taught, ſo ſoone as they ſhall bee able to learne, what a ſolemne vow, promiſe, and profeſſion they haue made by you. And that they may know theſe things the better, yee ſhall call vpon them to heare Sermons, and chiefly yee ſhall prouide that they may learne the Creede, the Lords prayer, and the tenne Commandements in the Engliſh tongue, and all other things which a Chriſtian man ought to know & beleeue to his ſoules health, and that theſe children may bee vertuouſly brought vp to leade a godly and a Chriſtian life, remembring alwayes that Baptiſme doth repreſent vnto vs our profeſſion, which is, to follow the example of our Sauiour Chriſt, and to be made like vnto him, that as he died, and roſe againe for vs, ſo ſhould wee which are baptized, die from ſinne, and riſe againe vnto righteouſneſſe, continually mortifying all our euill and corrupt affections, and dayly proceeding in all vertue and godlineſſe of liuing.

¶ The Miniſter ſhall command that the children bee brought to the Biſhop, to bee confirmed of him, ſo ſoone as they can ſay in their vulgar tongue, the Articles of the faith, the Lords prayer, and the ten Commandements, and be further inſtructed in the Catechiſme ſet foorth for that purpoſe, according as it is there expreſſed.

¶ OF THEM THAT ARE TO BEE Baptized in priuate houſes in the time of neceſſitie, by the Miniſter of the Pariſh, or any other lawfull Miniſter, that can be procured.

THe Paſtors and Curates ſhall often admoniſh the people, that they deferre not the Baptiſme of the Infants any longer then the Sunday or other holy day next after the childe bee borne, vnleſſe vpon a great and reaſonable cauſe declared to the curate, and by him approued.

And alſo they ſhall warne them, that without great cauſe and neceſſitie, they procure not their children to be baptized at home in their houſes. And when great neede ſhall compell them ſo to doe, then Baptiſme ſhall be adminiſtred on this faſhion.

Firſt, let the lawfull Miniſter, and them that be preſent, call vpon God for his grace, and ſay the Lords prayer, if the time will ſuffer. And then the childe being named by ſome one that is preſent, the ſaid lawfull Miniſter ſhall dip it in water, or powre water vpon it, ſaying theſe wordes.

N. I Baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ And let them not doubt but that the childe ſo baptized is lawfully and ſufficiently baptized, and ought not to be baptized againe. But yet neuertheleſſe, if the childe which is after this ſort baptized, doe afterward liue, it is expedient that it bee brought into the Church, to the intent that if the Prieſt or Miniſter of the ſame Pariſh did himſelfe baptize that childe, the Congregation may bee certified of the true forme of Baptiſme by him priuately before vſed. Or if the child were baptized by any other lawfull Miniſter, that then the Miniſter of the Pariſh, where the childe was borne or chriſtened, ſhall examine and trie, whether the child be lawfully baptized or no. In Which caſe if thoſe that bring any childe to the Church, doe anſwere that the ſame child is already baptized, then ſhall the Miniſter examine them further, ſaying,

By whom was this childe Baptized?
Who was preſent when the childe was baptized?
And becauſe ſome things, eſſentiall to this Sacrament may happen to be omitted through feare or haſt in ſuch times of extremitie: therefore I demaund further of you,
With what matter was the childe baptized?
With what words was the childe baptized?
Whether thinke you the childe to bee lawfully and perfectly baptized?

¶ And if the Miniſter ſhall finde by the anſweres of ſuch as bring the childe, that all things were done as they ought to bee: then ſhall hee not chriſten the childe againe, but ſhall receiue him as one of the flocke of the true Chriſtian people, ſaying thus,

I Certifie you, that in this caſe all is well done, and according vnto due order, concerning the baptizing of this child, which being borne in originall ſinne, and in the wrath of God, is now by the lauer of regeneration in Baptiſme, receiued into the number of the children of God, and heires of euerlaſting life. For our Lord Ieſus Chriſt doeth not denie his grace and mercie vnto ſuch infants, but moſt louingly doth call them vnto him, as the holy Goſpel doeth witneſſe to our comfort on this wiſe.

Marke 10.13. AT a certaine time they brought children to Chriſt, that hee ſhould touch them: And his Diſciples rebuked thoſe that brought them. But when Ieſus ſaw it, he was diſpleaſed, and ſaid vnto them, Suffer little children to come vnto mee, and forbid them not, for to ſuch belongeth the kingdome of God. Verily I ſay vnto you, whoſoeuer doeth not receiue the kingdome of God as a little childe, he ſhall not enter therein. And when hee had taken them vp in his armes, hee put his hands vpon them, and bleſſed them.

¶ After the Goſpel is read, the Miniſter ſhall make this exhortation vpon the words of the Goſpel.

FRiends, you heare in this Goſpel the words of our Sauiour Chriſt, that he commanded the children to be brought vnto him: how hee blamed thoſe that would haue kept them from him: how he exhorted all men to follow their innocencie. Ye perceiue how by his outward geſture and deed, he declared his good will toward them. For hee embraced them in his armes, he laid his hands vpon them, and bleſſed them. Doubt ye not therefore, but earneſtly beleeue that he will likewiſe fauourably receiue this preſent Infant, that hee hath embraced him with the armes of his mercie, that he hath giuen vnto him the bleſſing of eternall life, and made him partaker of his euerlaſting kingdome. Wherefore, wee being thus perſwaded of the good will of our heauenly Father, declared by his Sonne Ieſus Chriſt toward this Infant, let vs faithfully and deuoutly giue thankes vnto him, and ſay the prayer which the Lord himſelfe taught, and in declaration of our faith, let vs recite the Articles contained in our Creed.

¶ Heere the Miniſter with the Godfathers and Godmothers ſhall ſay.

¶ Our Father which art in heauen, &c.

¶ Then ſhall the Prieſt demaund the name of the childe, which being by the Godfathers and Godmothers pronounced, the Miniſter ſhall ſay.

Doeſt thou in the name of this childe forſake the deuill and all his workes, the vaine pompe and glory of the world, with all couetous deſires of the ſame, the carnall deſires of the fleſh, and not to follow and be led by them?

Anſwere.

I forſake them all.

Miniſter.

Doeſt thou in the name of this childe profeſſe this faith, to beleeue in God the Father almightie, maker of heauen and earth? And in Ieſus Chriſt his onely begotten Sonne our Lord? And that hee was conceiued by the holy Ghoſt, borne of the Virgin Marie, that hee ſuffered vnder Pontius Pilate, was crucified, dead, and buried, that hee went downe into hell, and alſo did riſe againe the third day, that hee aſcended into heauen, and ſitteth at the right hand of God the Father Almightie, and from thence hee ſhall riſe againe at the end of the world to iudge the quicke and the dead? And doe you in his name beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the remiſſion of ſinnes, reſurrection, and euerlaſting life after death?

Anſwere.

All this I ſtedfaſtly beleeue.

Let vs pray.

ALmightie and euerlaſting God, heauenly Father, wee giue thee humble thankes, that thou haſt vouchſafed to call vs to the knowledge of thy grace, and faith in thee: Increaſe this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to this Infant, that he being borne againe, and made heire of euerlaſting ſaluation, through our Lord Ieſus Chriſt, may continue thy ſeruant, and attaine thy promiſe, through the ſame our Lord Ieſus Chriſt thy Sonne, who liueth and reigneth with thee in the vnitie of the ſame holy Spirit euerlaſtingly, Amen.

¶ Then ſhall the Miniſter make this exhortation to the Godfathers and Godmothers.

FOraſmuch as this childe hath promiſed by you to forſake the deuill and all his workes, to beleeue in God, and to ſerue him: you muſt remember that it is your part and duetie to ſee that this Infant bee taught, ſo ſoone as hee ſhall bee able to learne, what a ſolemne vow, promiſe, and profeſſion hee hath made by you. And that hee may know theſe things the better, ye ſhall call vpon him to heare Sermons, and chiefly ye ſhall prouide that hee may learne the Creed, the Lords prayer, and the ten Commandements in the Engliſh tongue, and all other things which a Chriſtian man ought to know and beleeue to his ſoules health, and that this childe may bee vertuouſly brought vp to leade a godly and a Chriſtian life, remembring alway that Baptiſme doeth repreſent vnto vs our profeſſion, which is, to follow the example of our Sauiour Chriſt, and to bee made like vnto him, that as he died, and roſe againe for vs, ſo ſhould we which are baptized, die from ſinne, and riſe againe vnto righteouſneſſe, continually mortifying all our euill and corrupt affections, and dayly proceeding in all vertue and godlineſſe of liuing.

And ſo forth as in publique Baptiſme.

¶ But if they that bring the Infants to the Church, doe make ſuch vncertaine anſweres to the Prieſts queſtions, as that it cannot appeare that the childe was baptized with water, In the Name of the Father, and of the Sonne, and of the holy Ghoſt, (which are eſſentiall parts of Baptiſme) then let the Prieſt baptize it in forme aboue written, concerning publike Baptiſme, ſauing that at the dipping of the children in the Font, he ſhall vſe this forme of words.

If thou bee not baptized already, N I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt, Amen.

¶ THE

¶ THE ORDER OF CONFIRMATION, OR LAYing on of hands vpon children baptized, and able to render an account of their faith, according to the Catechiſme following.

TO the end that Confirmation may bee miniſtred to the more edifying of ſuch as ſhall receiue it (according to S. Pauls doctrine, who teacheth that all things ſhould be done in the Church to the edification of the ſame) it is thought good, that none herafter ſhalbe Confirmed, but ſuch as can ſay in their mother tongue the Articles of the faith, the Lords prayer, and the tenne Comandements, and can alſo anſwere to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (or ſuch as he ſhall appoint) ſhall by his diſcretion appoſe him in. And this order is moſt conuenient to be obſerued, for diuers conſiderations.

Firſt, becauſe that when children come to the yeres of diſcretion, and haue learned what their Godfathers and Godmothers promiſed for them in Baptiſme, they may then themſelues with their owne mouth, and with their owne conſent openly before the Church, ratifie and confirme the ſame: and alſo promiſe that by the grace of God, they wil euermore endeuour themſelues faithfully to obſerue and keepe ſuch things as they by their owne mouth and confeſſion haue aſſented vnto.

Secondly, foraſmuch as Confirmation is miniſtred to them that be baptized, that by impoſition of hands and prayer, they may receiue ſtrength and defence againſt all temptations to ſinne, and the aſſaults of the world and the deuill, it is moſt meet to be miniſtred when children come to that age, that partly by the frailty of their owne fleſh, partly by the aſſaults of the world and the deuill, they begin to be in danger to fall into ſundry kinds of ſinne.

Thirdly, for that it is agreeable with the vſage of the Church in times paſt: whereby it was ordained that Confirmation ſhould be miniſtred to them that were of perfect age, that they being inſtructed in Chriſts Religion, ſhould openly profeſſe their owne faith, and promiſe to be obedient vnto the will of God.

And that no man ſhall thinke that any detriment ſhall come to children by deferring of their Confirmation, he ſhall know for trueth, that it is certaine by Gods word, that children being baptized, haue all things neceſſary for their ſaluation, and be vndoubtedly ſaued.

¶ A Catechiſme, that is to ſay, An inſtruction to be learned of euery childe, before he be brought to be confirmed by the Biſhop.

Queſtion.

WHat is your name?

Anſwere.

N. or M.

Queſtion.

Who gaue you this name?

Anſwere.

My Godfathers and Godmothers in my Baptiſme, wherein I was made a member of Chriſt, the childe of God, and an inheritour of the kingdome of heauen.

Queſtion.

What did your Godfathers and Godmothers then for you?

Anſwere.

They did promiſe and vow three things in my name. Firſt, that I ſhould forſake the deuill and all his workes, the pomps, and vanities of the wicked world, and all the ſinfull luſtes of the fleſh. Secondly, that I ſhould beleeue all the Articles of the Chriſtian faith. And thirdly, that I ſhould keepe Gods holy will and commandements, and walke in the ſame all the dayes of my life.

Queſtion.

Doeſt thou not thinke that thou art bound to beleeue, and to doe as they haue promiſed for thee?

Anſwere.

Yes verily: and by Gods helpe ſo I will. And I heartily thanke our heauenly Father, that hee hath called mee to this ſtate of ſaluation, through Jeſus Chriſt our Sauiour. And I pray God to giue mee his grace, that I may continue in the ſame vnto my liues end.

Queſtion.

Rehearſe the Articles of thy beliefe.

Anſwere.

I Beleeue in God the Father Almightie, maker of heauen and earth, and in Jeſus Chriſt his only Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgine Mary, ſuffered vnder Pontius Pilate, was crucified dead and buried, he deſcended into hell, the third day he roſe againe from the dead, he aſcended into heauen, and ſitteth on the right hand of God the Father Almighty: from thence he ſhall come to iudge the quicke and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the forgiuenes of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

Queſtion.

What doeſt thou chiefly learne in theſe Articles of thy beliefe?

Anſwere.

Firſt, I learne to beleeue in God the Father, who hath made me and all the world.

Secondly in God the Sonne, who hath redeemed me and all mankinde.

Thirdly, in God the holy Ghoſt, who ſanctifieth me, and all the elect people of God.

Queſtion.

You ſaid that your Godfathers and Godmothers did promiſe for you, that you ſhould keepe Gods commandements. Tell me how many there be?

Anſwere.

Tenne.

Queſtion.

Which be they?

Anſwere.

THe ſame which God ſpake in the xx. Chapter of Exodus, ſaying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the houſe of bondage.

1 Thou ſhalt haue none other gods but mee.

2 Thou ſhalt not make to thy ſelfe any grauen image, nor the likenes of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou ſhalt not bow downe to them, nor worſhip them: for I the Lord thy God am a iealous God, and viſit the ſinnes of the fathers vpon the children vnto the third and fourth generation of them that hate me, and ſhew mercie vnto thouſands, in them that loue me, and keepe my Commandements.

3 Thou ſhalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltleſſe that taketh his Name in vaine.

4 Remember that thou keepe holy the Sabbath day. Sixe dayes ſhalt thou labour and doe all that thou haſt to doe: but the ſeuenth day is the Sabbath of the Lord thy God. In it thou ſhalt doe no manner of worke, thou, and thy ſonne, and thy daughter, thy man-ſeruant, and thy maid-ſeruant, thy cattell and the ſtranger that is within thy gates: for in ſixe dayes the Lord made heauen and earth, the ſea, and all that in them is, and reſted the ſeuenth day, wherefore the Lord bleſſed the ſeuenth day, and hallowed it.

5 Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

6 Thou ſhalt doe no murther.

7 Thou ſhalt not commit adulterie.

8 Thou ſhalt not ſteale.

9 Thou ſhalt not beare falſe witnes againſt thy neighbour.

10 Thou ſhalt not couet thy neigbours houſe, thou ſhalt not couet thy neighbours wife, nor his ſeruant, nor his maid, nor his oxe, nor his aſſe, nor any thing that is his.

Queſtion.

What doeſt thou chiefly learne by theſe Commaundements?

Anſwere.

I learne two things: My duety towards God, and my duetie towards my neighbour.

Queſtion.

What is thy duetie towards God?

Anſwere.

My duety towards God is, to beleeue in him, to feare him, and to loue him with all my heart, with all my minde, with all my ſoule, and with all my ſtrength. To worſhip him, to giue him thankes, to put my whole truſt in him, to call vpon him, to honour his holy Name and his word, and to ſerue him truely all the dayes of my life.

Queſtion.

What is thy duety towards thy neighbour?

Anſwere.

Anſwere.

My duety towards my neighbor, is to loue him as my ſelfe, and to doe to all men as I would they ſhould doe vnto me. To loue, honour and ſuccour my father and mother. To honour and obey the King and his miniſters. To ſubmit my ſelfe to all my gouernours, teachers, ſpirituall paſtours and maſters. To order my ſelfe lowly and reuerently to all my betters. To hurt no body by word or deed. To bee true and iuſt in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking and ſtealing, and my tongue from euill ſpeaking, lying, and ſlandering. To keepe my body in temperance, ſobernelle and chaſtitie. Not to couet nor deſire other mens goods, but to learne and labour truely to get mine owne liuing, and to doe my duety in that ſtate of life, vnto the which it ſhall pleaſe God to call me.

Queſtion.

My good child, know this, that thou art not able to doe theſe things of thy ſelfe, nor to walke in the commaundements of God, and to ſerue him without his ſpeciall grace, which thou muſt learne at all times to call for by diligent prayer. Let mee heare therefore if thou canſt ſay the Lords prayer.

Anſwere.

OUr Father which art in heauen, hallowed be thy Name. Thy kingdome come. Thy will bee done in earth, as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our treſpaſſes, as we forgiue them that treſpas againſt vs. And lead vs not into temptation: But deliuer vs from euill. Amen.

Queſtion.

What deſireſt thou of God in this prayer?

Anſwere.

I deſire my Lord God our heauenly Father, who is the giuer of all goodneſſe, to ſend his grace vnto mee, and to all people, that we may worſhip him, ſerue him, and obey him as we ought to doe. And I pray vnto God, that hee will ſend vs all things that be needfull both for our ſoules and bodies. And that hee will be mercifull vnto vs, and forgiue vs our ſinnes, and that it may pleaſe him to ſaue and defend vs in all dangers ghoſtly and bodily, and that hee will keepe vs from all ſinne and wickedneſſe, and from our ghoſtly enemy, and from euerlaſting death. And this I truſt he will doe of his mercy and goodneſſe, through our Lord Jeſus Chriſt. And therefore I ſay Amen. So be it.

Queſtion.

HOw many Sacraments hath Chriſt ordained in his Church?

Anſwere.

Two onely as generally neceſſary to ſaluation: that is to ſay, Baptiſme, and the Supper of the Lord.

Queſtion.

What meaneſt thou by this word Sacrament?

Anſwere.

I meane an outward and viſible ſigne, of an inward and ſpiritual grace giuen vnto vs, ordained by Chriſt himſelfe, as a meanes whereby we receiue the ſame, and a pledge to aſſure vs thereof.

Queſtion.

How many parts are there in a Sacrament?

Anſwere.

Two: the Outward viſible ſigne, and the Inward ſpiritual Grace.

Queſtion.

What is the Outward viſible ſigne, or forme in Baptiſme?

Anſwere.

Water: wherein the perſon baptized is dipped, or ſprinckled with it, In the Name of the Father, and of the Sonne, and of the holy Ghoſt.

Queſtion.

What is the Inward and ſpirituall Grace.

Anſwere.

A death vnto ſinne, and a New birth vnto righteouſneſſe: For being by Nature borne in ſinne, and the children of wrath, we are hereby made the children of Grace.

Queſtion.

What is required of perſons to be baptized?

Anſwere.

Repentance, whereby they forſake ſinne: and Faith, whereby they ſtedfaſtly beleeue the promiſes of God, made to them in that Sacrament.

Queſtion.

Why then are Infants baptized, when by reaſon of their tender age, they cannot performe them?

Anſwere.

Yes: they doe performe them by their Sureties, who promiſe and vow them both, in their names: which when they come to age, themſelues are bound to performe.

Queſtion.

Why was the Sacrament of the Lords Supper ordeined?

Anſwere.

For the continuall remembrance of the Sacrifice of the death of Chriſt, and the benefits which we receiue thereby.

Queſtion.

What is the outward part, or ſigne of the Lords Supper?

Anſwere.

Bread and Wine, which the Lord hath commanded to be receiued.

Queſtion.

What is the inward part, or thing ſignified?

Anſwere.

The Body and Blood of Chriſt, which are verely and in deed taken and receiued of the faithfull in the Lords Supper.

Queſtion.

What are the benefits whereof we are partakers thereby?

Anſwere.

The ſtrengthening and refreſhing of our ſouls by the Body and blood of Chriſt, as our bodies are by the bread and wine.

Queſtion.

What is required of them which come to to the Lordes Supper?

Anſwere.

To examine themſelues whether they repent them truely of their former ſinnes, ſtedfaſtly purpoſing to leade a new life: haue a liuely faith in Gods mercy through Chriſt, with a thankfull remembrance of his death, and be in charity with all men.

¶ So ſoone as the children can ſay in their mother tongue the Articles of the faith, the Lords prayer, the tenne Commandements, and alſo can anſwere to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (or ſuch as he ſhall appoint) ſhall by his diſcretion appoſe them in: then ſhall they be brought to the Biſhop by one that ſhalbe his God-father or God-mother, that euery childe may haue a witneſſe of his confirmation. And the Biſhop ſhall confirme them on this wiſe.

¶ Confirmation, or laying on of hands.

OUr helpe is in the Name of the Lord.

Anſwere.

Which hath made heauen and earth.

Miniſter.

Bleſſed be the Name of the Lord.

Anſwere.

Henceforth world without end.

Miniſter.

Lord heare our prayers.

Anſwere.

And let our crie come vnto thee.

¶ Let vs pray.

ALmighty and euerliuing God, who haſt vouchſafed to regenerate theſe thy ſeruants by Water and the holy Ghoſt, and haſt giuen vnto them forgiueneſſe of all their ſinnes: Strengthen them we beſeech thee, O Lord, with the holy Ghoſt the Comforter, and daily encreaſe in them thy manifold gifts of grace, the Spirit of Wiſedome, and vnderſtanding, the ſpirit of counſaile and ghoſtly ſtrength, the ſpirit of knowledge and true godlineſſe, and fulfill them (O Lord) with the Spirit of thy holy feare. Amen.

¶ Then the Biſhop ſhall lay his hand vpon euery childe ſeuerally, ſaying,

Defend, O Lord, this childe with thy heauenly grace, that he may continue thine for euer, and daily increaſe in thy holy Spirit more and more, vntill hee come vnto thy euerlaſting kingdome. Amen.

¶ Then ſhall the Biſhop ſay.

¶ Let vs pray.

ALmighty and euerliuing God, which makeſt vs both to will, and to doe thoſe things that be good and acceptable vnto thy Maieſty, we make our humble ſupplications vnto thee for theſe children, vpon whom (after the example of the holy Apoſtles) we haue laid our hands, to certifie them (by this Signe) of thy fauour and gracious goodneſſe toward them: let thy fatherly hand, we beſeech thee, euer be ouer them: let thy holy Spirit euer bee with them, and ſo leade them into the knowledge and obedience of thy Word, that in the ende they may obtaine the Euerlaſting life, through our Lord Jeſus Chriſt, who with thee and the holy Ghoſt, liueth and reigneth one God, world without end. Amen.

¶ Then the Biſhop ſhall bleſſe the children, ſaying thus.

THe bleſſing of God Almighty the Father, the Sonne, and the holy Ghoſt, be vpon you, and remaine with you for euer. Amen.

¶ The Curate of euery Pariſh, or ſome other at his appoyntment, ſhall diligently vpon Sundayes and Holy dayes, halfe an houre before Euening prayer, openly in the Church, inſtruct and examine ſo many children of his Pariſh ſent vnto him as the time will ſerue, and as he ſhall thinke conuenient, in ſome part of this Catechiſme.

And all Fathers, Mothers, Maſters, and Dames, ſhall cauſe their children, ſeruants, and prentiſes (which haue not learned their Catechiſme) to come to the Church at the time appointed, and obediently to heare, and bee ordered by the Curate, vntill ſuch time as they haue learned all that is appointed for them to learne.

And whenſoeuer the Biſhop ſhall giue knowledge for children to be brought before him to any conuenient place for their confirmation, then ſhall the Curate of euery Pariſh, either bring or ſend in writing the names of all thoſe children of his Pariſh, which can ſay the Articles of the Faith, the Lords Prayer, and the ten Commandements, and alſo how many of them can anſwere to the other queſtions contained in this Catechiſme.

And there ſhall none bee admitted to the holy Communion, vntill ſuch time as hee can ſay the Catechiſme, and be confirmed.

¶THE FORME OF SOLEMNIZATION of Matrimonie.

FIrſt, the Banes muſt be asked three ſeuerall Sundayes, or Holy dayes, in the time of Seruice, the people being preſent, after the accuſtomed maner.

And if the perſons that ſhould bee married, dwell in diuers Pariſhes, the Banes muſt bee asked in both Pariſhes: and the Curate of the one Pariſh, ſhall not ſolemnize Matrimonie betwixt them, without a Certificate of the Banes being thrice asked, from the Curate of the other Pariſh.

At the day appointed for ſolemnization of Matrimonie, the perſons to bee married, ſhall come into the body of the Church, with their friends and neighbours, and there the Miniſter ſhall ſay thus.

DEarely beloued friends, wee are gathered together here in the ſight of God, and in the face of his Congregation, to ioyne together this man and this woman in holy Matrimonie, which is an honourable eſtate, inſtituted of God in Paradiſe, in the time of mans innocencie, ſignifying vnto vs the myſticall vnion that is betwixt Chriſt and his Church: which holy eſtate Chriſt adorned and beautified with his preſence, and firſt miracle that hee wrought in Cana of Galile, and is commended of Saint Paul to be honorable among all men, and therefore is not to bee enterpriſed nor taken in hand vnadviſedly, lightly, or wantonly, to ſatiſfie mens carnall luſts and appetites, like bruit beaſtes that haue no vnderſtanding, but reuerently, diſcreetly, aduiſedly, ſoberly, and in the feare of God, duely conſidering the cauſes for which Matrimonie was ordeined. One was the procreation of children, to be brought vp in the feare and nurture of the Lord, and praiſe of God. Secondly, it was ordeined for a remedy againſt ſinne, and to auoide fornication, that ſuch perſons as haue not the gift of continencie, might marrie, and keepe themſelues vndefiled members of Chriſts body. Thirdly, for the mutuall ſocietie, helpe and comfort that the one ought to haue of the other, both in proſperitie and aduerſitie, into the which holy eſtate theſe two perſons preſent come now to be ioyned. Therefore if any man can ſhew any iuſt cauſe why they may not lawfully be ioyned together, let him now ſpeake, or elſe hereafter for euer hold his peace.

¶ And alſo ſpeaking to the perſons that ſhall be married, he ſhall ſay.

I Require and charge you, (as you will anſwere at the dreadfull day of iudgement, when the ſecrets of all hearts ſhall bee diſcloſed) that if either of you doe know any impediment why you may not be lawfully ioyned together in Matrimonie, that ye confeſſe it. For be yee well aſſured, that ſo many as be coupled together otherwiſe then Gods word doth allow, are not ioyned together by God, neither is their Matrimonie lawfull.

¶ At which day of Marriage, if any man doe alledge and declare any impediment, why they may not bee coupled together in Matrimonie by Gods law or the Lawes of this Realme, and will bee bound, and ſufficient ſureties with him to the parties, or elſe put in a caution to the full value of ſuch charges as the perſons to bee married doe ſuſtaine, to prooue his allegation, then the ſolemnization muſt be deferred vnto ſuch time as the trueth be tryed. If no impediment be alleadged, then ſhall the Curate ſay vnto the man.

N. Wilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy eſtate of Matrimonie? Wilt thou loue her, comfort her, honour, and keepe her in ſickneſſe and in health? and forſaking all other, keepe thee onely vnto her, ſo long as you both ſhall liue?

¶ The man ſhall anſwere.

I will.

¶ Then ſhall the Miniſter ſay vnto the woman.

N. Wilt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy eſtate of Matrimony? Wilt thou obey him and ſerue him, loue, honour, and keepe him in ſickneſſe and in health, and forſaking all other, keepe thee onely vnto him, ſo long as you both ſhall liue?

¶ The woman ſhall anſwere.

I will.

Then ſhall the Miniſter ſay.

Who giueth this woman to be married vnto this man?

¶ And the Miniſter receiuing the woman at her father or friends hands ſhall cauſe the man to take the woman by the right hand, and ſo either to giue their troth to other, the man firſt ſaying.

I N. take thee N. to my wedded wife, to haue and to holde, from this day forward, for better, for worſe, for richer, for poorer, in ſickneſſe and in health, to loue and to cherish, till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ Then ſhall they looſe their hands, and the woman taking againe the man by the right hand, ſhall ſay.

I N. Take thee N. to my wedded husband, to haue and to holde, from this day forward, for better, for worſe, for richer, for poorer, in ſickneſſe and in health, to loue, cherish, and to obey, till death vs depart, according to Gods holy ordinance: and thereto I giue thee my troth.

¶ Then ſhall they againe looſe their hands, and the man ſhall giue vnto the woman a Ring, laying the ſame vpon the booke, with the accuſtomed duety to the Miniſter, and Clerke. And the Miniſter taking the Ring, ſhall deliuer it vnto the man to put it vpon the fourth finger of the womans left hand. And the man taught by the Miniſter ſhall ſay.

With this Ring I thee wedde, with my body I thee worſhip, and with all my worldly goods I thee endowe: in the Name of the Father, and of the Sonne, and of the holy Ghoſt, Amen

¶ Then the man leauing the Ring vpon the fourth finger of the womans left hand, the Miniſter ſhall ſay.

Let vs pray.

O Eternall God, creatour and preſeruer of all mankind, giuer of all ſpirituall grace, the author of euerlaſting life, ſend thy bleſſing vpon theſe thy ſeruants, this man and this woman, whom we bleſſe in thy Name, that as Iſaac and Rebecca liued faithfully together, ſo theſe perſons may ſurely performe and keepe the vow and couenant betwixt them made (whereof this Ring giuen and receiued is a token and pledge) and may euer remaine in perfect loue and peace together, and liue according to thy Lawes, through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter ioyne their right hands together, and ſay.

Thoſe whom God hath ioyned together, let no man put aſunder.

¶ Then ſhall the Miniſter ſpeake vnto the people.

Foraſmuch as N. and N. haue conſented together in holy wedlocke, and haue witneſſed the ſame before God and this company, and thereto haue giuen and pledged their troth either to other, and haue declared the ſame by giuing and receiuing of a Ring, and by ioyning of hands, I pronounce that they bee man and wife together: In the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen

¶ And the Miniſter ſhall adde this bleſſing.

GOd the Father, God the Sonne, God the holy Ghoſt, bleſſe, preſerue, and keepe you, the Lord mercifully with his fauour looke vpon you, and ſo fill you with all ſpirituall benediction and grace, that you may ſo liue together in this world, that in the world to come ye may haue life euerlaſting, Amen.

¶ Then the Miniſter or Clerke going to the Lords table, ſhall ſay or ſing this Pſalme following.

Beati omnes. Pſal. 128.

BLeſſed are all they that feare the Lord: and walke in his wayes. Beati omnes. Pſal. 128.

For thou ſhalt eate the labour of thy handes: O well is thee, and happy ſhalt thou be.

Thy wife ſhall be as the fruitfull Vine: vpon the walles of thine houſe.

Thy children like the Oliue branches: round about thy table.

Loe, thus ſhall the man be bleſſed: that feareth the Lord.

The Lord from out of Sion ſhall ſo bleſſe thee: that thou ſhalt ſee Hieruſalem in proſperity all thy life long.

Yea, thou ſhalt ſee thy childrens children: and peace vpon Iſrael.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, and euer, &c.

¶ Or els this Pſalme.

GOd be mercifull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and be mercifull vnto vs. Deus miſereatur. Pſal. 67.

That thy way may be knowen vpon earth: thy ſauing health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nations reioyce and be glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon the earth.

Let

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring foorth her increaſe: and God euen our owne God ſhall giue vs his bleſſing.

God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, and euer, &c.

¶ The Pſalme ended, and the man and the woman kneeling afore the Lords table, the Miniſter ſtanding at the Table, and turning his face toward them, ſhall ſay,

Lord haue mercie vpon vs.

Anſwere.

Chriſt haue mercie vpon vs.

Miniſter.

Lord haue mercie vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation.

Anſwere.

But deliuer vs from euill. Amen.

Miniſter.

O Lord ſaue thy ſeruant, and thy handmaid.

Anſwere.

Which put their truſt in thee.

Miniſter.

O Lord ſend them helpe from thy holy place.

Anſwere.

And euermore defend them.

Miniſter.

Be vnto them a towre of ſtrength.

Anſwere.

From the face of their enemies.

Miniſter.

O Lord heare our prayer.

Anſwere.

And let our cry come vnto thee.

Miniſter.

O God of Abraham, God of Iſhac, God of Jacob, bleſſe thine ſeruants, and ſow the ſeede of eternall life in their mindes, that whatſoeuer in thy holy word they ſhall profitably learne, they may indeed fulfill the ſame. Looke, O Lord, mercifully vpon them from heauen, and bleſſe them. And as thou diddeſt ſend thy bleſſing vpon Abraham and Sara, to their great comfort: ſo vouchſafe to ſend thy bleſſing vpon theſe thy ſeruants, that they obeying thy will, and alwaies being in ſafetie vnder thy protection, may abide in thy loue vnto their liues end, through Jeſus Chriſt our Lord, Amen.

¶ This prayer next following, ſhall be omitted, where the woman is paſt childbirth.

O Mercifull Lord, and heauenly Father, by whoſe gracious gift mankind is increaſed: we beſeech thee aſſiſt with thy bleſſing theſe two perſons, that they may both bee fruitfull in procreation of children, and alſo liue together ſo long in godly loue and honeſtie, that they may ſee their childrens children, vnto the third and fourth generation, vnto thy praiſe and honour, through Jeſus Chriſt our Lord, Amen.

O God, which by thy mightie power haſt made all things of nought, which alſo (after other things ſet in order) diddſt appoint that out of man (created after thine owne image and ſimilitude) woman ſhould take her beginning, and knitting them together, diddeſt teach, that it ſhould neuer be lawfull to put aſunder thoſe, whom thou by Matrimony haſt made one.

O God which haſt conſecrated the ſtate of Matrimonie to ſuch an excellent myſterie, that in it is ſignified and repreſented the ſpirituall marriage and vnitie betwixt Chriſt and his Church: looke mercifully vpon theſe thy ſeruants, that both this man may loue his wife, according to thy word, as Chriſt did loue his ſpouſe the Church, who gaue himſelfe for it, louing and cherihing it euen as his owne fleſh: and alſo that this woman may bee louing and amiable to her huſband, as Rachel, wiſe as Rebecca, faithfull and obedient as Sara, and in all quietneſſe, ſobrietie and peace, be a follower of holy and godly matrons. O Lord bleſſe them both, and graunt them to inherite thy euerlaſting kingdome, through Jeſus Chriſt our Lord, Amen.

¶ Then ſhall the Miniſter ſay.

Almighty God, which at the beginning did create our firſt parents Adam and Eue, and did ſanctifie and ioyne them together in mariage, powre vpon you the riches of his grace, ſanctifie and bleſſe you, that yee may pleaſe him both in body and ſoule, and liue together in holy loue vnto your liues ende. Amen.

¶ Then ſhall begin the Communion. And after the Goſpel ſhall be ſaid a Sermon, wherein ordinarily (ſo oft as there is any marriage) the office of a man and wife ſhall be declared, according to the holy Scripture. Or if there be no Sermon, the Miniſter ſhall read this that followeth.

All yee which be married, or which intend to take the holy ſtate of Matrimonie vpon you, heare what holy Scripture doeth lay as touching the dutie of huſbands toward their wiues, and wiues toward their huſbands.

S. Paul in his Epiſtle to the Epheſians, the fifth Chapter, doeth giue this commandement to all married men. Yee huſbands, loue your wiues, euen as Chriſt loued the Church, and hath giuen himſelfe for it, to ſanctifie it, purging it in the fountaine of water, through the word, that hee might make it vnto himſelfe a glorious Congregation, not hauing ſpot or wrinkle, or any ſuch thing, but that it ſhould bee holy and blameleſſe. So men are bound to loue their owne wiues as their owne bodies. He that loueth his owne wife, loueth himſelfe: For neuer did any man hate his owne fleſh, but nouriſheth and cheriſheth it, euen as the Lord doth the Congregation, for we are members of his body, of his fleſh, and of his bones. For this cauſe ſhall a man leaue father and mother, and ſhalbe ioyned vnto his wife, and they two ſhalbe one fleſh. This myſterie is great, but I ſpeake of Chriſt, and of the Congregation. Neuertheleſſe, let euery one of you ſo loue his owne wife, euen as himſelfe. Epheſ. 5.20, &c

Likewiſe the ſame S. Paul writing to the Coloſſians, ſpeaketh thus to all men that be maried: Ye men, loue your wiues, and be not bitter vnto them. Col. 3.19.

Heare alſo what Saint Peter the Apoſtle of Chriſt, which was himſelfe a maried man, ſaith vnto all men that are maried: Yee huſbands, dwell with your wiues according to knowledge, giuing honour vnto the wife, as vnto the weaker veſſell, and as heires together of the grace of life, ſo that your prayers be not hindered. 1. Pet. 3.7.

Hitherto ye haue heard of the duety of the huſband toward the wife. Now likewiſe ye wiues, heare and learne your duety toward your huſbands, euen as it is plainely ſet forth in holy Scripture.

S. Paul (in the forenamed Epiſtle to the Epheſians) teacheth you thus: Be women, ſubmit your ſelues vnto your owne huſbands, as vnto the Lord. For the huſband is the wiues head, euen as Chriſt is the head of the Church, and hee is alſo the Sauiour of the whole body. Epheſ. 5.21. to verſe 25.

Therefore as the Church or Congregation is ſubiect vnto Chriſt: ſo likewiſe let the wiues alſo be in ſubiection vnto their owne huſbands in all things. And againe hee ſaith, Let the wife reuerence her huſband. And (in his Epiſtle to the Coloſſians) Saint Paul giueth you this ſhort leſſon: Be wiues, ſubmit your ſelues vnto your owne huſbands, as it is conuenient in the Lord. Col. 3.18.

Saint Peter alſo doth inſtruct you very godly, thus ſaying, Let wiues be ſubiect to their owne huſbands, ſo that if any obey not the Word, they may be wonne without the Word, by the converſation of their wiues, while they behold your chaſte converſation coupled with feare: Whoſe apparell let it not be outward, with broided haire, and trimming about with gold, either in putting on of gorgeous apparell: but let the hid man which is in the heart be without al corruption, ſo that the ſpirit be milde and quiet, which is a precious thing in the ſight of God. For after this maner (in the old time) did the holy women which truſted in God, apparell themſelues, being ſubiect to their owne huſbands, as Sara obeyed Abraham, calling him Lord, whoſe daughters ye are made, doing well, and not being diſmayed with any feare. 2. Pet. 3.1. to verſe 7.

¶ The new married perſons (the ſame day of their mariage) muſt receiue the holy Communion.

¶ The Order for the viſitation of the ſicke.

¶ The Miniſter entring into the ſicke perſons houſe, ſhall ſay,

Peace be in this houſe, and to all that dwell in it.

¶ When he commeth into the ſicke mans preſence, he ſhall ſay, kneeling downe.

Remember not Lord our iniquities, nor the iniquities of our forefathers. Spare vs good Lord, ſpare thy people, whom thou haſt redeemed with thy moſt precious blood, and bee not angry with vs for euer.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Anſwere.

But deliuer vs from euill. Amen.

Miniſter.

O Lord ſaue thy ſeruant.

Anſwere.

Which putteth his truſt in thee.

Miniſter.

Send him helpe from thy holy place.

Anſwere.

And euermore mightily defend him.

Miniſter.

Let the enemy haue none aduantage of him.

Anſwere.

Anſwere.

Nor the wicked approch to hurt him.

Miniſter.

Be vnto him, O Lord, a ſtrong towre.

Anſwere.

From the face of his enemie.

Miniſter.

Lord heare our prayers.

Anſwere.

And let our cry come vnto thee.

Miniſter.

O Lord looke downe from heauen, behold, viſite and relieue this thy ſeruant. Looke vpon him with the eyes of thy mercie, giue him comfort and ſure confidence in thee, defend him from the danger of the enemy, and keepe him in perpetuall peace and ſafetie, through Jeſus Chriſt our Lord. Amen.

HEare vs Almightie and moſt mercifull God and Sauiour, extend thy accuſtomed goodneſſe to this thy ſeruant, which is grieued with ſickeneſſe: viſite him, O Lord, as thou didſt viſite Peters wiues mother, and the captaines ſeruant. So viſite and reſtore vnto this ſicke perſon his former health (if it be thy will) or elſe giue him grace ſo to take thy viſitation, that after this painefull life ended, he may dwell with thee in life euerlaſting, Amen.

¶ Then ſhall the Miniſter exhort the ſicke perſon after this forme, or other like.

DEarely beloued, know this, that Almightie God is the Lord of life and death, and ouer all things to them pertaining, as youth, ſtrength, health, age, weakeneſſe and ſickeneſſe: Wherefore, whatſoeuer your ſickeneſſe is, know you certainely that it is Gods viſitation. And for what cauſe ſoeuer this ſickeneſſe is ſent vnto you, whether it be to try your patience for the trample of other, and that your faith may bee found in the day of the Lord, laudable, glorious and honourable, to the increaſe of glory and endleſſe felicitie, or elſe it be ſent vnto you to correct and amend in you whatſoeuer doth offend the eyes of your heauenly Father: know you certainely, that if you truely repent you of your ſinnes, and beare your ſickeneſſe patiently, truſting in Gods mercy, for his deare Sonne Jeſus Chriſts ſake, and render vnto him humble thankes for his fatherly viſitation, ſubmitting your ſelfe wholly to his will, it ſhall turne to your profite, and helpe you forward in the right way that leadeth vnto euerlaſting life.

¶ If the perſon viſited be very ſicke, then the Curate may end his exhortation in this place.

Take therefore in good worth the chaſtiſement of the Lord: For whom the Lord loueth, he chaſtiſeth: yea, as Saint Paul ſaith, he ſcourgeth euery ſonne which he receiueth. If ye endure chaſtiſement, he offereth himſelfe vnto you, as vnto his owne children. What ſonne is hee that the Father chaſtiſeth not? If ye be not vnder correction (whereof all true children are partakers) then are ye baſtards and not children. Therefore, ſeeing that when our carnall fathers doe correct vs, we reuerently obey them: ſhall we not now much rather be obedient to our ſpirituall Father, and liue? And they for a few dayes doe chaſtiſe vs, after their own pleaſure: but he doth chaſtiſe vs for our profite, to the intent that he may make vs partakers of his holineſſe. Theſe words (good brother) are Gods words, and written in holy Scripture for our comfort and inſtruction, that we ſhould patiently & with thankeſgiuing, beare our heauenly Fathers correction, whenſoeuer by any maner of aduerſitie it ſhall pleaſe his gracious goodneſſe to viſite vs. And there ſhould bee no greater comfort to Chriſtian perſons, then to be made like vnto Chriſt, by ſuffering patiently aduerſities, troubles, and ſickeneſſes. For hee himſelfe went not vp to ioy, but firſt he ſuffered paine he entred not into his glorie, before he was crucified: So truely our way to eternall ioy is, to ſuffer here with Chriſt, and our doore to enter into eternall life is, gladly to die with Chriſt, that we may riſe againe from death, and dwell with him in euerlaſting life. Now therefore, taking your ſickeneſſe, which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profeſſion which you made vnto God in your baptiſme. And for as much as after this life there is account to bee giuen vnto the righteous Judge, of whom all muſt be iudged without reſpect of perſons: I require you to examine your ſelfe, and your ſtate, both towards God and man, ſo that accuſing and condemning your ſelfe for your owne faults, you may find mercy at your heauenly Fathers hand for Chriſts ſake, and not bee accuſed and condemned in that fearefull iudgment. Therefore I ſhall ſhortly rehearſe the Articles of our faith, that you may know whether you doe beleeue as a Chriſtian man ſhould, or no.

¶ Then the Miniſter ſhall rehearſe the Articles of the Faith, ſaying thus.

Doeſt thou beleeue in God the Father Almighty?

(And ſo forth as in Baptiſme.)

¶ Then ſhall the Miniſter examine whether hee be in charitie with all the world, exhorting him to forgiue from the bottome of his heart all perſons that haue offended him: and if hee haue offended other to aske them forgiueneſſe, and where hee hath done iniurie or wrong to any man, that hee make amends to the vttermoſt of his power. And if hee haue not afore diſpoſed his goods, let him then make his will, and alſo declare his debts, what hee oweth, and what is owing vnto him, for diſcharging of his conſcience, and quietneſſe of his executours. But men muſt be oft admoniſhed that they ſet an order for their temporall goods and lands, when they be in health.

Theſe wordes before rehearſed, may be ſaid before the Miniſter begin his prayer, as he ſhall ſee cauſe.

The Miniſter may not forget, nor omit to moue the ſicke perſon (and that moſt earneſtly) to liberality toward the poore.

Here the ſicke perſon ſhall make a ſpeciall confeſſion if he feele his conſcience troubled with any weightie matter. After which confeſſion, the Miniſter ſhall abſolue him after this ſort.

OVr Lord Jeſus Chriſt, who hath left power to his church, to abſolue all ſinners which truely repent and beleeue in him, of his great mercie forgiue thee thine offences, and by his authority committed to me, I abſolue thee from all thy ſinnes, in the Name of the Father and of the Sonne, and of the holy Ghoſt, Amen.

And then the Miniſter ſhall ſay the Collect following.

¶ Let vs pray.

O Moſt mercifull God, which according to the multitude of thy mercies doeſt ſo put away the ſinnes of thoſe which truely repent, that thou remembreſt them no more, open thine eye of mercie vpon this thy ſeruant, who moſt earneſtly deſireth pardon and forgiueneſſe. Renue in him (moſt louing Father) whatſoeuer hath beene decayed by the fraud and malice of the deuill, or by his owne carnall will and fraileneſſe, preſerue and continue this ſicke member in the vnitie of the Church, conſider his contrition, accept his teares, aſſwage his paine, as ſhall be ſeene to thee moſt expedient for him. And foraſmuch as hee putteth his full truſt onely in thy mercie, impute not vnto him his former ſinnes, but take him vnto thy fauour, through the merits of thy moſt deareſt beloued Sonne Jeſus Chriſt, Amen.

Then ſhall the Miniſter ſay this Pſalme.

IN thee, O Lord, haue I put my truſt, let mee neuer be put to confuſion: but rid mee and deliuer me in thy righteouſneſſe, encline thine eare vnto me, and ſaue me. In te Domine ſperaui.

Bee thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to helpe mee, for thou art my houſe of defence, and my caſtle.

Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

Through thee haue I beene holden vp euer ſince I was borne: thou art he that tooke mee out of my mothers wombe, my praiſe ſhall alway be of thee.

I am become as it were a monſter vnto many: but my ſure truſt is in thee.

Let my mouth be filled with thy praiſe: that I may ſing of thy glory and honour all the day long.

Caſt mee not away in the time of age: forſake me not when my ſtrength faileth me.

For mine enemies ſpeake againſt me, and they that lay wait for my ſoule, take their counſell together, ſaying: God hath forſaken him, perſecute him, and take him, for there is none to deliuer him.

Goe not farre from mee, O God: my God haſte thee to helpe me.

Let them bee confounded and periſh, that are againſt my ſoule: let them bee couered with ſhame and diſhonour, that ſeeke to doe me euill.

As for me, I will patiently abide alway: and will praiſe thee more and more.

My mouth ſhall daily ſpeake of thy righteouſneſſe and ſaluation: for I know no end thereof.

I will goe forth in the ſtrength of the Lord God: and will make mention of thy righteouſneſſe onely.

Thou, O God, haſt taught me from my youth vp vntill now: therefore will I tell of thy wondrous workes.

Forſake me not, O God, in mine olde age, when I am gray headed: vntill I haue ſhewed thy ſtrength vnto this generation, and thy power to all them that are yet for to come.

Thy righteouſneſſe, O God, is very high: and great things are they that thou haſt done, O God, who is like vnto thee?

O what great troubles and aduerſities haſt thou ſhewed me, and yet didſt thou turne and refreſh me: yea, and broughteſt me from the deepe of the earth againe.

Thou haſt brought me to great honour: and comforted mee on euery ſide.

Therefore will I praiſe thee and thy faithfulneſſe (O God) playing vpon an inſtrument of muſicke: vnto thee will I ſing vpon the Harpe, O thou holy one of Iſrael.

My lips will be faine when I ſing vnto thee: and ſo will my ſoule whom thou haſt deliuered.

My tongue alſo ſhall talke of thy righteouſneſſe all the day long: for they are confounded and brought vnto ſhame that ſeeke to doe me euill.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, and euer, &c.

Adding this.

O Sauiour of the world, ſaue vs, which by thy croſſe and precious blood haſt redeemed vs, helpe vs we beſeech thee, O God.

¶ Then

¶ Then ſhall the Miniſter ſay.

THe Almightie Lord, which is a moſt ſtrong towre to all them that put their truſt in him, to whō all things in heauen, in earth, and vnder the earth do bow and obey, be now and euermore thy defence, and make thee know and feele, that there is none other Name vnder heauen giuen to man, in whom, and through whom thou mayeſt receiue health and ſaluation, but onely the Name of our Lord Ieſus Chriſt. Amen.

¶ The Communion of the ſicke.

FOraſmuch as all mortall men bee ſubiect to many ſudden perils, diſeaſes and ſickneſſes, and euer vncertaine what time they ſhall depart out of this life: therefore to the intent they may bee alwayes in a readineſſe to die whenſoeuer it ſhall pleaſe Almightie God to call them, the Curates ſhall diligently from time to time, but ſpecially in the Plague-time, exhort their Pariſhioners to the oft receiuing (in the Church) of the holy Communion of the body and blood of our Sauiour Chriſt: which if they doe, they ſhall haue no cauſe in their ſudden viſitation to bee vnquiet for lacke of the ſame. But if the ſicke perſon be not able to come to the Church, and yet is deſirous to receiue the Communion in his houſe, then hee muſt giue knowledge ouer night, or elſe earely in the morning, to the Curate, ſignifying alſo how many bee appointed to communicate with him: And hauing a conuenient place in the ſicke mans houſe, where the Curate may reuerently miniſter, and a good number to receiue the Communion with the ſicke perſon, with all things neceſſary for the ſame, he ſhall there miniſter the holy Communion.

The Collect.

ALmightie and euerliuing God, Maker of mankinde, which doeſt correct thoſe whome thou doeſt loue, and chaſtiſeſt euery one whome thou doeſt receiue: wee beſeech thee to haue mercie vpon this thy ſeruant, viſited with thy hand, and to graunt that hee may take his ſickneſſe patiently, and recouer his bodily health (if it bee thy gracious will) and whenſoeuer his ſoule ſhall depart from the bodie, it may bee without ſpot preſented vnto thee, through Ieſus Chriſt our Lord.

The Epiſtle.

Heb.12.ver.5. MY ſonne, deſpiſe not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loueth, him hee correcteth: yea, and hee ſcourgeth euery ſonne whom he receiueth.

The Goſpel.

Ioh.5.ver.24. VErely, verely I ſay vnto you, hee that heareth my word, and beleeueth on him that ſent mee, hath euerlaſting life, and ſhall not come into damnation, but he paſſeth from death vnto life.

¶ At the time of the diſtribution of the holy Sacrament, the Prieſt ſhall firſt receiue the Communion himſelfe, and after miniſter vnto them that be appointed to communicate with the ſicke.

¶ But if a man either by reaſon of extremitie of ſickneſſe, or for want of warning in due time to the Curate, or for lacke of companie to receiue with him, or by any other iuſt impediment, doe not receiue the Sacrament of Chriſtes body and blood, then the Curate ſhall inſtruct him, that if he doe truely repent him of his ſinnes, and ſteadfaſtly beleeue that Ieſus Chriſt hath ſuffered death vpon the croſſe for him, and ſhed his blood for his redemption, earneſtly remembring the benefits hee hath thereby, and giuing him heartie thankes therefore, hee doeth eat and drinke the body and blood of our Sauiour Chriſt profitably to his ſoules health, although he doe not receiue the Sacrament with his mouth.

¶ When the ſicke perſon is viſited, and receiueth the holy Communion all at one time, then the Prieſt for more expedition ſhall cut off the forme of the viſitation at the Pſalme, (*In thee, O Lord haue I put my truſt*) and goe ſtraight to the Communion.

¶ In the time of Plague, Sweat, or ſuch other like contageous times of ſickneſſes, or diſeaſes, when none of the Pariſh or neighbours can bee gotten to communicate with the ſicke in their houſes, for feare of the infection, vpon ſpeciall requeſt of the diſeaſed, the Miniſter may alonely communicate with him,

¶ THE ORDER FOR THE BVRIall of the dead.

¶ The Miniſter meeting the corps at the Church ſtile, ſhall ſay, or elſe the Miniſter and Clerkes ſhall ſing, and ſo goe either into the Church, or toward the graue.

Iohn 11.25, 26. I Am the Reſurrection and the Life (ſayeth the Lord) hee that beleeueth in mee, yea, though hee were dead, yet ſhall hee liue. And whoſoeuer liueth, and beleeueth in mee, ſhall not die for euer.

Iob 19.25, 26, 27. I Know that my Redeemer liueth, and that I ſhall riſe out of the earth in the laſt day, and ſhall bee couered againe with my ſkinne, and ſhall ſee God in my fleſh: yea, and I my ſelfe ſhall behold him, not with other, but with theſe ſame eyes.

1.Tim.6.7. Iob 1.21. WEe brought nothing into the world, neither may wee carie any thing out of this world. The Lord giueth, and the Lord taketh away. Euen as it pleaſeth the Lord, ſo commeth things to paſſe: Bleſſed be the Name of the Lord.

¶ When they come to the graue, while the corps is made readie to be layde into the earth, the Miniſter ſhall ſay, or the Miniſter and Clearks ſhall ſing.

Iob 14.1,2. MAn that is borne of a woman, hath but a ſhort time to liue, and is full of miſerie. Hee commeth vp and is cut downe like a flowre: hee fleeth as it were a ſhadowe, and neuer continueth in one ſtay. In the middeſt of life, wee be in death: of whom may wee ſeeke for ſuccour, but of thee, O Lord, which for our ſinnes iuſtly art diſpleaſed? Yet O Lord God moſt holy, O Lord moſt mightie, O holy and moſt mercifull Sauiour, deliuer vs not into the bitter paines of eternall death. Thou knoweſt Lord the ſecrets of our hearts, ſhut not vp thy mercifull eyes to our prayers: But ſpare vs Lord moſt holy, O God moſt mightie, O holy and mercifull Sauiour, thou moſt worthy iudge eternall, ſuffer vs not at our laſt houre for any paines of death to fall from thee.

¶ Then while the earth ſhall be caſt vpon the body, by ſome ſtanding by, the miniſter ſhall ſay.

FOraſmuch as it hath pleaſed Almightie God of his great mercie, to take vnto himſelfe the ſoule of our deare brother here departed, wee therefore commit his bodie to the ground, earth to earth, aſhes to aſhes, duſt to duſt, in ſure and certaine hope of reſurrection to eternall life, through our Lord Ieſus Chriſt, who ſhall change our vile bodie, that it may be like vnto his glorious bodie, according to the mightie working, whereby he is able to ſubdue all things to himſelfe.

¶ Then ſhall be ſung or ſaid.

I Heard a voyce from heauen, ſaying vnto mee, Write, From henceforth bleſſed are the dead that die in the Lord: Euen ſo ſaith the Spirit, that they reſt from their labours. Reuel.14.13.

¶ Then ſhall follow this Leſſon taken out of the 15. Chapter to the Corinthians, the firſt Epiſtle.

CHriſt is riſen from the dead, and become the firſt fruits of them that ſlept. For by a man came death, and by a man came the reſurrection of the dead. For as by Adam all die, euen ſo by Chriſt ſhall all be made aliue, but euery man in his owne order. The firſt is Chriſt, then they that are Chriſts at his comming. Then commeth the end, when he hath deliuered vp the kingdome to God the Father, when he hath put downe all rule, and all authority and power. For he muſt reigne till he haue put all his enemies vnder his feet. The laſt enemie that ſhall bee deſtroyed, is death. For hee hath put all things vnder his feete. But when hee ſaith, All things are put vnder him, it is manifeſt that he is excepted which did put all things vnder him. When all things are ſubdued vnto him, then ſhall the ſonne alſo himſelfe be ſubiect vnto him that put all things vnder him, that God may be all in all. Elſe what doe they which are baptized ouer the dead, if the dead riſe not at all? Why are they then baptized ouer them? yea, and why ſtand wee alway then in leopardie? By our reioycing which I haue in Chriſt Ieſus our Lord, I die dayly. That I haue fought with beaſts at Ephelus after the maner of men, what aduantageth it me, if the dead riſe not againe? Let vs eate and drinke, for to morrow we ſhall die. Be not ye deceiued euill words corrupt good manners. Awake truely out of ſleepe, and ſinne not. For ſome haue not the knowledge of God. I ſpeake this to your ſhame. But ſome man will ſay, How riſe the dead? With what body ſhall they come? Thou foole, that which thou ſoweſt, is not quickened except it die. And what ſoweſt thou? thou ſoweſt not that body that ſhall be, but bare corne, as of wheat or ſome other: 1.Cor.15.20.

other: but God giueth it a body at his pleasure, to euery seede his owne body. All flesh is not one manner of flesh: but there is one maner of flesh of men, another manner of flesh of beastes, another of fishes, another of birds. There are also celestiall bodies, and there are bodies terrestriall. But the glory of the celestiall is one, and the glorie of the terrestriall is another. There is one manner glory of the Sunne, another glory of the Moone, and another glory of the Starres. For one Starre differeth from another in glory: So is the resurrection of the dead. It is sowen in corruption, it riseth againe in in corruption: it is sowen in dishonour, it riseth againe in honour: it is sowen in weaknesse, it riseth againe in power: it is sowen a naturall body, it riseth againe a spirituall body. There is a naturall body, and there is a spirituall body: as it is also written, The first man Adam was made a liuing soule, and the last Adam was made a quickning spirit. Howbeit, that is not first which is spirituall, but that which is naturall, and then that which is spirituall. The first man is of the earth earthie: The second man is the Lord from heauen, heauenly. As is the earthie, such are they that be earthie. And as is the heauenly, such are they that are heauenly. And as wee haue borne the image of the earthie, so shal we beare the image of the heauenly. This say I brethren, that flesh and blood cannot inherite the kingdome of God, neither doeth corruption inherite incorruption. Behold, I shew you a misterie. We shall not all sleepe, but we shal all be changed, and that in a moment, in the twinckling of an eye, by the last trumpe. For the trumpe shall blow, and the dead shall rise incorruptible, and we shall be changed: for this corruptible must put on incorruption, and this mortall must put on immortalitie. When this corruptible hath put on incorruption, and this mortall hath put on immortalitie, then shalbe brought to passe the saying that is written, Death is swallowed vp into victorie: Death where is thy sting? Hell where is thy victorie? The sting of death is sinne, and the strength of sinne is the law: but thankes be vnto God, which hath giuen vs victorie through our Lord Iesus Christ. Therefore my deare brethren, be ye stedfast and vnmoueable, alwayes rich in the worke of the Lord, forasmuch as ye know how that your labour is not in vaine in the Lord.

¶ The Lesson ended, the minister shall say.

Lord haue mercie vpon vs.
Christ haue mercy vpon vs.
Lord haue mercie vpon vs.
¶ Our father, &c. And leade vs not, &c.
Answere.
But deliuer vs from euill Amen.
Minister.

ALmighty God, with whom do liue the spirits of them that depart hence in the Lord, and in whom the soules of them that be elected, after they be deliuered from the burden of the flesh, be in ioy and felicitie: Wee giue thee heartie thankes for that it hath pleased thee to deliuer this N. our brother out of the miseries of this sinfull world, beseeching thee, that it may please thee of thy gracious goodnesse, shortly to accomplish the number of thine elect, and to hasten thy kingdome, that we with this our brother, and all other departed in the true faith of thy holy Name, may haue our perfect consummation & bliss both in body and soule, in thy eternall and euerlasting glory. Amen.

The Collect.

OMercifull God, the father of our Lord Iesus Christ, who is the resurrection and the life, in whom whosoeuer beleeueth, shall liue though he die, and whosoeuer liueth, and beleeueth in him, shall not die eternally, who also taught vs (by his holy Apostle Paul) not to be sory as men without hope, for them that sleepe in him: we meekely beseech thee, O Father, to raise vs from the death of sinne vnto the life of righteousnesse, that when wee shall depart this life, wee may rest in him, as our hope is this our brother doeth: and that at the generall resurrection in the last day we may be found acceptable in thy sight, and receiue the blessing which thy welbeloued Sonne shall then pronounce to all that loue and feare thee, saying, Come ye blessed children of my Father, receiue the kingdome prepared for you from the beginning of the world: Grant this, we beseech thee, O mercifull Father, through Iesus Christ our mediatour and redeemer. Amen.

¶ The thanksgiuing of women after childbirth, commonly called the Churching of women.

¶ The woman shall come into the Church, and their shall kneele downe in some conuenient place, nigh vnto the place where the Table standeth, and the Priest standing by her, shall say these words or such like, as the case shall require.

FOrasmuch as it hath pleased Almighty God of his goodnesse to giue you safe deliuerance, and hath preserued you in the great danger of childebirth, ye shall therefore giue hearty thankes vnto God, and pray.

¶ Then shall the Priest say this Psalme. Psal. 121.

I Haue lifted vp mine eyes vnto the hilles: from whence commeth my helpe.
Mine helpe commeth euen from the Lord: which hath made heauen and earth.
He will not suffer thy foot to be moued: and he that keepeth thee will not sleepe.
Behold, he that keepeth Israel: shall neither slumber nor sleepe.
The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.
So that the Sunne shall not burne thee by day: nor the Moone by night.
The Lord shall preserue thee from all euill: yea, it is euen he that shall keepe thy soule.
The Lord shall preserue thy going out, and thy comming in: from this time forth for euermore.
Glory be to the Father, &c. As it was in the beginning, &c.
Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.
Our Father which art, &c And lead vs not, &c.
Answere.
But deliuer vs from euill. Amen.
Priest.
O Lord saue this woman thy seruant.
Answere.
Which putteth her trust in thee.
Priest.
Be thou to her a strong towre.
Answere.
From the face of her enemie.
Priest.
O Lord heare our prayer.
Answere.
And let our cry come vnto thee.
Priest.

¶ Let vs pray.

OAlmighty God, which hast deliuered this woman thy seruant from the great paine and perill of child birth: grant we beseech thee most mercifull Father, that she through thy help, may both faithfully liue, and walke in her vocation according to thy will in this life present, and also may be partaker of euerlasting glory in the life to come, through Iesus Christ our Lord. Amen.

¶ The woman that commeth to giue her thankes, must offer her accustomed offerings: and if there be a Communion, it is conuenient that she receiue the holy Communion.

¶ A Commination against sinners, with certaine prayers to be vsed diuers times in the yeere.

¶ After Morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Letanie shall be said after the accustomed manner: which ended, the Minister shall goe into the pulpit, and say thus.

BRethren, in the Primitiue Church there was a godly discipline, that at the beginning of Lent such persons as were notorious sinners, were put to open penance, and punished in this world that their soules might be saued in the day of the Lord: and that other admonished by their example, might be the more afraid to offend.

In the stead whereof, vntill the said discipline may be restored againe (which thing is much to bee wished) it is thought good, that at this time (in your presence) should be read the generall sentences of Gods cursing against impenitent sinners, gathered out of the 27. Chapter of Deuteronomy, and other places of Scripture: and that ye should answere to euery sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather bee called to earnest and true repentance, and may walke more warily in these dangerous dates, fleeing from such vices, for the which ye affirme with your owne mouthes the curse of God to be due.

Cursed is the man that maketh any carued or molten image, an abomination to the Lord, the worke of the hands of the craftsman, and putteth it in a secret place to worship it. Deut. 27. 15.

¶ And the people shall answere, and say.

Amen.
Minister.
Cursed is he that curseth his father and mother.
Answere. Deut. 27. 16.
Amen.
Minister.
Cursed is he that remoueth away the marke of his neighbours land. Deut. 27. 17.
Answere.
Amen.
Minister.
Cursed is he that maketh the blind to goe out of his way. Deut. 27. 18.
Answere.
Amen.
Minister.
Cursed is hee that letteth in iudgement the right of the stranger, of them that be fatherlesse, and of widowes. Deut. 27. 19.
Answere.
Amen.
Minister.
Cursed is he that smiteth his neighbour secretly. Deut. 27. 24.
Answere.
Amen.
Minister.
Cursed is he that lyeth with his neighbours wife. Leuit. 20. 10.
Answere.
Amen.
Minister.
Cursed is he that taketh reward to slay the soule of innocent blood. Deut. 27. 25.

Answere.

Amen.

Minister.

Ierem.17.5. Cursed is he that putteth his trust in man, and taketh man for his defence, and his heart goeth from the Lord.

Answere.

Amen.

Minister.

Matth.25.41. 1.Cor.6.9,10. Gala.5.19,20, 21. Cursed are the vnmercifull, the fornicatours, and adulterers, and the couetous persons, the worshippers of images, slanderers, drunkards, extortioners.

Answere.

Amen.

Minister.

Psal.119.21. NOw seeing that all they be accursed (as the Prophet Dauid beareth witnesse) which doe * erre and go astray from the Commandements of God, let vs (remembring the dreadfull iudgement hanging ouer our owne heades, and being alwayes at hand) returne vnto our Lord God, with all contrition and meekenesse of heart, bewailing and lamenting our sinnefull life, knowledging and confessing our offences, and seeking

Matth.3.10. to bring forth worthy fruites of penance. * For now is the axe put vnto the root of the trees, so that euery tree which bringeth not forth good frute, is hewen downe, and cast into the fire.

Hebr.10.31. Psal.11.6. * It is a fearefull thing to fall into the handes of the liuing God: he shall power downe raine vpon the sinners, * snares, fire and brimstone, storme and tempest, this shall be their portion to drinke.

Isai.26.21. Malac.3.2. For loe, * the Lord is come out of his place, to visite the wickednesse of such as dwell vpon the earth. But * who may abide the day of his comming? Who shall be able to endure when he appeareth?

Matth.3.12. * His fanne is in his hand, and he wil purge his floore, and gather his wheate into his barne: but he will burne the chaffe with vnquenchable fire.

1.Thess.5.2,3. * The day of the Lord commeth as a thiefe in the night, and when men shall say Peace, and all things are safe, then shall sudden destruction come vpon them, as sorrow commeth vpon a woman trauailing with childe, and they shall not escape.

Rom.2.4,5. Then * shall appeare the wrath of God in the day of vengeance, which obstinate sinners through the stubburnenesse of their heart haue heaped vnto themselues, which despise the goodnesse patience, and long sufferance of God, when he called them continually

Pro.1.28,29. to repentance. * Then shall they call vpon me (saith the Lord) but I will not heare, they shall seeke me early, but they shall not find me, and that because they hated knowledge, and receiued not the feare of the Lord, but abhored my counsell, and despised my correction.

Matth.25.10. 11,12. Then shall it be too late to * knocke, when the doore shall be shut, and too late to crie for mercy when it is the time of iustice. O terrible voyce of most iust iudgement, which shall bee pronounced vpon them, when it shall bee said vnto

Matth.25.41. them, * Goe ye cursed into the fire euerlasting, which is prepared for the deuill and his angels.

2.Cor.6.2. * Therefore brethren, take we heede betime, while the day of saluation lasteth, for the night commeth, when no man can worke: but * let vs while we haue the light beleeue in the light,

Iohn.9.4,5. and walke as the children of the light, that we be not cast into

Matth.25.30. the vtter darkenesse, * where is weeping and gnashing of teeth. Let vs not abuse the goodnesse of God, which calleth vs mercifully to amendment, and of his endlesse pitie, promiseth vs forgiuenesse of that which is past, if (with a whole mind and true

Esai.1.18. 30. heart) we returne vnto him. * For though our sinnes be as red as scarlet, they shall be as white as snow, and though they be like purple, yet shall they be as white as wooll.

Ezek.18.30. * Turne you cleane (saith the Lord) from all your wickednesse, and your sinne shall not bee your destruction.

Cast away from al you your vngodlinesse that ye haue done, make you new hearts, and a new Spirit. Wherefore will ye die, O ye house of Israel, seeing that I haue no pleasure in the death of him that dieth, saith the Lord God? Turne you then, and ye shall liue.

1.Iohn 2.1,2. * Although we haue sinned, yet haue we an Aduocate with the Father, Iesus Christ the righteous, and he it is that obteineth grace for our sinnes.

Esai.53.5. * For hee was wounded for our offences, and smitten for our wickednesse. Let vs therefore returne vnto him, who is the mercifull receiuer of all true penitent sinners, assuring our selues, that hee is ready to receiue vs, and most willing to pardon vs, if we come to him with faithfull repentance, if wee will

Matth.11.29. 30. submit our selues vnto him, and from henceforth walke in his wayes, * if wee will take his easie yoke and light burden vpon vs, to follow him in lowlinesse, patience, and charitie, and bee ordered by the gouernance of his holy spirit, seeking alwayes his glory and seruing him duely in our vocation, with thankesgiuing. Thus if we doe, Christ will deliuer vs from the curse of the Law, and from the extreme malediction which shall

Matth.25.33, 34. light vpon them that shall be set on the left hand, and he will set vs on his * right hand, and giue vs the blessed benediction of his Father, commanding vs to take possession of his glorious kingdome, vnto the which he vouchsafe to bring vs all for his infinite mercie. Amen.

¶ Then shall they all kneele vpon their knees, and the Minister and Clearkes kneeling (where they are accustomed to say the Letany) shall say this Psalme.

Miserere mei Deus. Psal.51. HAue mercy vpon me, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences.

Wash me throughly from my wickednesse: and cleanse mee from my sinne.

For I acknowledge my faults: and my sinne is euer before me.

Against thee only haue I sinned, and done this euill in thy sight: that thou mightest bee iustified in thy saying, and cleare when thou art iudged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued me.

But loe, thou requirest trueth in the inward parts: and shalt make me to vnderstand wisedome secretly.

Thou shalt purge me with hyssope, and I shall be cleane: thou shalt wash me, and I shall be whiter then snow.

Thou shalt make mee heare of ioy and gladnesse: that the bones which thou hast broken may reioyce.

Turne thy face from my sinnes: and put out all my misdeedes.

Make mee a cleane heart, O God: and renew a right spirit within me.

Cast mee not away from thy presence: and take not thy holy spirit from me.

O giue me the comfort of thy helpe againe, and stablish me with thy free Spirit.

Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

Deliuer me from bloodguiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

Thou shalt open my lips (O Lord:) my mouth shall shew thy praise.

For thou desirest no sacrifice, els would I giue it thee: but thou delightest not in burnt offerings.

The sacrifice of God is a troubled spirit: a broken and contrite heart (O God) wilt thou not despise.

O be fauourable and gracious vnto Sion: builde thou the walles of Hierusalem.

Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt offerings and oblations: then shal they offer young bullocks vpon thine altar.

Glory be to the Father, and to the, &c.
As it was in the beginning, &c.
Lord haue mercy vpon vs.
Christ haue mercie vpon vs.
Lord haue mercie vpon vs.
Our Father which art in heauen, &c.
And leade vs not into temptation.

Answere.

But deliuer vs from all euill. Amen.

Minister.

O Lord saue thy seruants.

Answere.

Which put their trust in thee.

Minister.

Send them helpe from aboue.

Answere.

And euermore mightily defend them.

Minister.

Helpe vs, O God, our Sauiour.

Answere.

And for the glory of thy Names sake deliuer vs, bee mercifull vnto vs sinners, for thy Names sake.

Minister.

O Lord heare our prayer.

Answere.

And Let our crie come vnto thee.

¶ Let vs pray.

O Lord we beseech thee mercifully heare our prayers, and spare all those which confesse their sinnes vnto thee, that they, whose consciences by sinne are accused, by thy mercifull pardon may be absolued through Christ our Lord, Amen.

O Most mighty God, and mercifull Father, which hast compassion of all men, and hatest nothing that thou hast made which wouldest not the death of a sinner, but that hee should turne from sinne, and be saued: mercifully forgiue vs our trespasses, receiue and comfort vs, which be grieued and wearied with the burden of our sinnes: thy propertie is to haue mercy, to thee onely it appertaineth to forgiue sinnes. Spare vs therefore good Lord, spare thy people whom thou hast redeemed: enter not into iudgement with thy seruants, which be vile earth and miserable sinners: but so turne thine ire from vs, which meekly knowledge our vilenesse, and truely repent vs of our faults: so make haste to helpe vs in this world, that we may euer liue with thee in the world to come, through Iesus Christ our Lord. Amen.

¶ Then shall the people say this that followeth, after the Minister.

TUrne thou vs, O good Lord, and so shall we be turned: be fauourable, O Lord, bee fauourable to thy people, which turne to thee in weeping, fasting, and praying: for thou art a mercifull God, full of compassion, long suffering, and of great pitie. Thou sparest when we deserue punishment, and in thy wrath thinkest vpon mercy. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Heare vs, O Lord, for thy mercy is great, and after the multitude of thy mercies looke vpon vs.

THE END.

THE PSALMES OF DAuid, of that translation, which is commonly vsed in the Church.

Beatus vir qui non abijt. Psal. 1.

Morning prayer.

BLessed is the man that hath not walked in the counsell of the vngodly, nor stand in the way of sinners: and hath not sit in the seat of the scornefull.

2 But his delight is in the Law of the Lord: and in his Law will he exercise himselfe day and night.

3 And hee shall bee like a tree planted by the water side that will bring forth his fruit in due season.

4 His leafe also shall not wither: and looke whatsoeuer he doeth, it shall prosper.

5 As for the vngodly, it is not so with them: but they are like the chaffe which the wind scattereth away from the face of the earth.

6 Therefore the vngodly shall not bee able to stand in the iudgement: neither the sinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly shall perish.

Quare fremuerunt Gentes? Psal. 2.

WHy do the heathen so furiously rage together: and why doe the people imagine a vaine thing?

2 The kings of the earth stand vp, and the rulers take counsell together: against the Lord, and against his Anointed.

3 Let vs breake their bondes asunder: and cast away their cords from vs.

4 Hee that dwelleth in heauen shall laugh them to scorne: the Lord shall haue them in derision.

5 Then shall hee speake vnto them in his wrath: and vexe them in his sore displeasure.

6 Yet haue I set my king: vpon my holy hill of Sion.

7 I will preach the Law, whereof the Lord hath said vnto mee: thou art my sonne, this day haue I begotten thee.

8 Desire of mee, and I shall giue thee the heathen for thine inheritance: and the vttermost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of yron: and breake them in pieces like a potters vessell.

10 Be wise now therefore, O yee kings: be learned, ye that are iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kisse the Sonne lest he be angry, and so yee perish from the right way: if his wrath be kindled (yea but a little) blessed are all they that put their trust in him.

Domine quid. Psal. 3.

LOrd how are they increased that trouble me: many are they that rise against me.

2 Many one there bee that say of my soule: There is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worship and the lifter vp of mine head.

4 I did call vpon the Lord with my voice: and he heard me out of his holy hill.

5 I layd me downe and slept, and rose vp againe: for the Lord sustained me.

6 I will not be afraid for ten thousands of people: that haue set themselues against me round about.

7 Vp Lord and helpe me, O my God: for thou smitest all mine enemies vpon the cheeke bone, thou hast broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord and thy blessing is vpon thy people.

Cum inuocarem. Psal. 4.

HEare me when I call, O God of my righteousnesse: for thou hast set mee at liberty when I was in trouble, haue mercy vpon me, and hearken vnto my prayer.

2 O ye sonnes of men, how long will ye blaspheme mine honour: and haue such pleasure in vanitie, and seek after leasing?

3 Know this also, that the Lord hath chosen to himselfe the man that is godly: when I call vpon the Lord, hee will heare me.

4 Stand in awe, and sinne not: commune with your owne heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousnesse: and put your trust in the Lord.

6 There be many that say: who will shew vs any good?

7 Lord lift thou vp: the light of thy countenance vpon vs.

8 Thou hast put gladnesse in my heart: since the time that their corne and wine, and oyle increased.

9 I will lay me downe in peace, and take my rest: for it is thou Lord only that makest me dwell in safety.

Verba mea auribus. Psal. 5.

PVnder my words, O Lord: consider my meditation.

2 O hearken thou vnto the voyce of my calling my king and my God: for vnto thee will I make my prayer.

3 My voyce shalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that hast no pleasure in wickednesse: neither shall any euill dwell with thee.

5 Such as be foolish shall not stand in thy sight: for thou hatest all them that worke vanitie.

6 Thou shalt destroy them that speake leasing: the Lord will abhorre both the bloodthirstie and deceitfull man.

7 But as for me, I will come into thy house, euen vpon the multitude of thy mercy: and in thy feare will I worship toward thy holy Temple.

8 Lead me, O Lord, in thy righteousnesse, because of mine enemies: make thy way plaine before my face.

9 For there is no faithfulnesse in his mouth: their inward parts are very wickednesse.

10 Their throat is an open sepulchre: they flatter with their tongue.

11 Destroy thou them, O God, let them perish through their owne imaginations: cast them out in the multitude of their vngodlinesse for they haue rebelled against thee.

12 And let all them that put their trust in thee reioyce: they shall euer bee giuing of thankes because thou defendest them, they that loue thy Name shall be ioyfull in thee.

13 For thou Lord wilt giue thy blessing vnto the righteous: and with thy fauourable kindnesse wilt thou defend him, as with a shield.

Domine ne in furore. Psal. 6.

Euening prayer.

OLord rebuke mee not in thine indignation: neither chasten mee in thy displeasure.

2 Haue mercy vpon mee, O Lord, for I am weake: O Lord, heale mee, for my bones are vexed.

3 My soule is also sore troubled: but Lord how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: O saue me for thy mercies sake.

5 For in death no man remembreth thee: and who will giue thee thankes in the pit?

6 I am weary of my groning, euery night wash I my bed: and water my couch with my teares.

7 My beautie is gone for very trouble: and worne away because of all mine enemies.

8 Away from mee all yee that worke vanity: for the Lord hath heard the voyce of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies shall bee confounded and sore vexed: they shall be turned backe and put to shame suddenly.

Domine Deus meus. Psal. 7.

OLord my God, in thee haue I put my trust: saue me from all them that persecute me, and deliuer me.

2 Lest he deuoure my soule like a Lyon, and teare it in pieces: while there is none to helpe.

3 O Lord my God, If I haue done any such thing: or if there be any wickednesse in mine hands.

4 If I haue rewarded euill vnto him that dealt friendly with mee: yea I haue deliuered him that without any cause is mine enemie.

5 Then let mine enemy persecute my soule and take me: yea, let him tread my life downe vpon the earth, and lay mine honour in the dust.

6 Stand vp, O Lord, in thy wrath and lift vp thy selfe: because of the indignation of mine enemies, arise vp for me in the iudgement that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift vp thy selfe againe.

8 The Lord shall iudge the people, giue sentence with me, O Lord: according to my righteousnesse, and according to the innocency that is in me.

9 O let the wickednesse of the vngodly come to an end: but guide thou the iust.

10 For the righteous God: trieth the very hearts and reines.

11 My helpe commeth of God: which preserueth them that are true of heart.

12 God is a righteous Iudge, strong and patient: and God is prouoked euery day.

13 If a man will not turne, he will whet his sword: he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death: hee ordereth his arrowes against the persecutors.

15 Behold, he trauaileth with mischiefe: he hath conceiued sorrow, and brought forth vngodlinesse.

16 He hath grauen and digged vp a pit: and is fallen himselfe into the destruction that he made for other.

17 For his trauaile shall come vpon his owne head: and his wickednesse shall fall on his owne pate.

18 I will giue thankes vnto the Lord, according to his righteousnesse: and will praise the Name of the Lord the most High.

Domine Deus. Psal. 8.

O Lord our gouernour, how excellent is thy Name in all the world: thou that hast set thy glory aboue the heauens!

2 Out of the mouth of very babes and sucklings hast thou ordeined strength, because of thine enemies: that thou mightest still the enemy and the auenger.

3 For I will consider the heauens, euen the workes of thy fingers: the Moone and the starres which thou hast ordeined.

4 What is man that thou art mindfull of him: and the sonne of man that thou visitest him?

5 Thou madest him lower then the Angels: to crowne him with glory and worship.

6 Thou makest him to haue dominion of the workes of thy hands: and thou hast put all things in subiection vnder his feet.

7 All sheepe and oxen: yea, and the beasts of the field.

8 The fowles of the ayre, and the fishes of the sea: and whatsoeuer walketh through the paths of the seas.

9 O Lord our gouernour: how excellent is thy Name in all the world!

Confitebor tibi. Psal. 9.

Morning prayer.

I Will giue thanks vnto thee, O Lord, with my whole heart: I will speake of all thy maruellous workes.

2 I will be glad and reioyce in thee: yea, my songs will I make of thy Name, O thou most highest.

3 While mine enemies are driuen backe: they shall fall and perish at thy presence.

4 For thou hast maintained my right, and my cause: thou art set in the throne that iudgest right.

5 Thou hast rebuked the heathen: and destroyed the vngodly: thou hast put out their name for euer and euer.

6 O thou enemie, destructions are come to a perpetuall end: euen as the cities which thou hast destroyed, their memorial is perished with them.

7 But the Lord shall endure for euer: he hath also prepared his seat for iudgement.

8 For hee shall iudge the world in righteousnesse: and minister true iudgement vnto the people.

9 The Lord also will be a defence for the oppressed: euen a refuge in due time of trouble.

10 And they that know thy Name, will put their trust in thee: for thou Lord hast neuer failed them that seeke thee.

11 O praise the Lord which dwelleth in Sion: shew the people of his doings.

12 For when he maketh inquisition for blood, hee remembreth them: and forgetteth not the complaint of the poore.

13 Haue mercy vpon mee, O Lord, consider the trouble which I suffer of them that hate mee: thou that liftest mee vp from the gates of death.

14 That I may shewe all thy praises within the ports of the daughter of Sion: I will reioyce in thy saluation.

15 The heathen are sunke downe in the pit that they made: in the same net which they hid priuily, is their foot taken.

16 The Lord is knowen to execute iudgement: the vngodly is trapped in the workes of his owne hands.

17 The wicked shall be turned into hell: and all the people that forget God.

18 For the poore shall not alway bee forgotten: the patient abiding of the meeke shall not perish for euer.

19 Vp Lord, and let not man haue the vpper hand: let the heathen be iudged in thy sight.

20 Put them in feare (O Lord:) that the heathen may know themselues to be but men.

Vt quid Domine. Psal. 10.

WHy standest thou so farre off (O Lord:) and hidest thy face in the needfull time of trouble?

2 The vngodly for his owne lust doth persecute the poore: let them be taken in the crafty wilines that they haue imagined.

3 For the vngodly hath made boast of his owne hearts desire: and speaketh good of the couetous whom God abhorreth.

4 The vngodly is so proud, that he careth not for God: neither is God in all his thoughts.

5 His wayes are alwayes grieuous: thy iudgments are farre aboue out of his sight, and therefore defieth he all his enemies.

6 For he hath said in his heart, Tush, I shall neuer be cast downe: there shall no harme happen vnto me.

7 His mouth is ful of cursing, deceit, and fraud: vnder his tongue is vngodlinesse and vanity.

8 He sitteth lurking in the theeuish corners of the streets: and priuily in his lurking dennes doeth hee murther the innocent, his eyes are set against the poore.

9 For he lyeth waiting secretly, euen as a lyon lurketh he in his denne: that he may rauish the poore.

10 He doeth rauish the poore: when he getteth him into his net.

11 He falleth downe and humbleth himselfe: that the congregation of the poore may fall into the hand of his captaines.

12 He hath said in his heart, Tush, God hath forgotten: he hideth away his face, and he will neuer see it.

13 Arise (O Lord God) and lift vp thine hand: forget not the poore.

14 Wherefore should the wicked blaspheme God: while hee doeth say in his heart, Tush, thou God carest not for it?

15 Surely thou hast seene it: for thou beholdest vngodlines and wrong.

16 That thou mayest take the matter into thy hand: the poore committeth himselfe vnto thee, for thou art the helper of the friendlesse.

17 Breake thou the power of the vngodly and malicious: take away his vngodlinesse, and thou shalt find none.

18 The Lord is King for euer and euer: and the heathen are perished out of the land.

19 Lord, thou hast heard the desire of the poore: thou preparest their heart, and thine eare hearkeneth thereto.

20 To helpe the fatherlesse and poore vnto their right: that the man of the earth be no more exalted against them.

In Domino confido. Psal. 11.

IN the Lord put I my trust: how say ye then to my soule: that she should flee as a bird vnto the hill.

2 For lo, the vngodly bend their bow, and make ready their arrowes within the quiuer: that they may priuily shoot at them which are true of heart.

3 For the foundations will be cast downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords seat is in heauen.

5 His eyes consider the poore: and his eye-lids trieth the children of men.

6 The Lord alloweth the righteous: but the vngodly, and him that delighteth in wickednesse doeth his soule abhorre.

7 Vpon the vngodly he shall raine snares, fire, and brimstone, storme, and tempest: this shall be their portion to drinke.

8 For the righteous Lord loueth righteousnesse: his countenance will behold the thing that is iust.

Saluum me fac. Psal. 12.

Euening prayer.

SAue me Lord, for there is not one godly man left: for the faithfull are minished from among the children of men.

2 They talke of vanity euery one with his neighbour: they doe but flatter with their lips, and dissemble with their double heart.

3 The Lord shall root out all deceitfull lips: and the tongue that speaketh proud things.

4 Which haue said, With our tongue we will preuaile: we are they that ought to speake, who is Lord ouer vs?

5 Now for the comfortlesse troubles sake of the needy: and because of the deepe sighing of the poore.

6 I will vp (saith the Lord:) and will helpe euery one from him that swelleth against him, and will set them at rest.

7 The words of the Lord are pure words: euen as the siluer which from the earth is tryed, and purified seuen times in the fire.

8 Thou shalt keepe them, O Lord: thou shalt preserue him from this generation for euer.

9 The vngodly walke on euery side: when they are exalted the children of men are put to rebuke.

Vsquequo Domine. Psal. 13.

HOw long wilt thou forget me (O Lord) for euer: how long wilt thou hide thy face from me?

2 How long shal I seeke counsell in my soule, and be so vexed in my heart: how long shall mine enemies triumph ouer me?

3 Consider and heare me, O Lord my God: lighten mine eyes, that I sleepe not in death.

4 Lest mine enemies say, I haue preuailed against him, for if I be cast downe, they that trouble me will reioyce at it.

5 But my trust is in thy mercy: and my heart is ioyfull in thy saluation.

6 I will sing of the Lord, because he hath dealt so louingly with me: yea, I will praise the Name of the Lord most Highest.

Dixit insipiens. Psal. 14.

THe foole hath said in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one that doeth good, (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.
5 Their throate is an open ſepulchre, with their tongues haue they deceiued: the poyſon of Aſpes is vnder their lippes.
6 Their mouth is full of curſing and bitternesſe: their feet are ſwift to ſhed blood.
7 Deſtruction and vnhappineſſe is in their wayes, and the way of peace haue they not knowen: there is no feare of God before their eyes.
8 Haue they no knowledge, that they are all ſuch workers of miſchiefe: eating vp my people as it were bread:
9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.
10 As for you yee haue made a mocke at the counſell of the poore: becauſe he putteth his truſt in the Lord.
11 Who ſhall giue ſaluation vnto Iſrael out of Sion? when the Lord turneth the captiuitie of his people, then ſhall Iacob reioyce, and Iſrael ſhall be glad.

Domine quis habitabit? Pſal. 15.

Morning prayer.

LOrd, who ſhall dwell in thy tabernacle: or who ſhall reſt vpon thy holy hill?
2 Euen hee that leadeth an vncorrupt life: and doeth the thing which is right, and ſpeaketh the truth from his heart.
3 He that hath vſed no deceit in his tongue, nor done euill to his neighbour: and hee that hath not ſlandered his neighbours.
4 He that ſetteth not by himſelfe, but is lowly in his owne eyes: and maketh much of them that feare the Lord.
5 He that ſweareth vnto his neighbour, and diſappointeth him not: though it were to his owne hinderance.
6 He that hath not giuen his money vnto vſurie: nor taken reward againſt the innocent.
7 Who ſo doeth theſe things: ſhall neuer fall.

Conſerua me. Pſal. 16.

PReſerue me, O God: for in thee haue I put my truſt.
2 O my ſoule, thou haſt ſaid vnto the Lord: thou art my God, my goods are nothing vnto thee.
3 All my delight is vpon the ſaints that are in the earth: and vpon ſuch as excell in vertue.
4 But they that run after another god: ſhall haue great trouble.
5 Their drinke offerings of blood will I not offer: neither make mention of their names within my lips.
6 The Lord himſelfe is the portion of mine inheritance, and of my cup: thou ſhalt maintaine my lot.
7 The lot is fallen vnto me in a faire ground: yea, I haue a goodly heritage.
8 I will thanke the Lord for giuing mee warning: my reines alſo chaſten me in the night ſeaſon.
9 I haue ſet God alwaies before me: for he is on my right hand, therefore I ſhall not fall.
10 Wherefore my heart was glad, and my glory reioyced: my fleſh alſo ſhall reſt in hope.
11 For why? thou ſhalt not leaue my ſoule in hell: neither ſhalt thou ſuffer thine Holy one to ſee corruption.
12 Thou ſhalt ſhew me the path of life, in thy preſence is the fulneſſe of ioy: and at thy right hand there is pleaſure for euermore.

Exaudi Domine iuſtitiam. Pſal. 17.

HEare the right O Lord, conſider my complaint: and hearken vnto my prayer that goeth not out of fained lips.
2 Let my ſentence come forth from thy preſence: and let thine eyes looke vpon the thing that is equall.
3 Thou haſt prooued and viſited mine heart in the night ſeaſon, thou haſt tried me, and ſhalt find no wickednesſe in mee: for I am verely purpoſed, that my mouth ſhall not offend.
4 Becauſe of mens workes that are done againſt the words of my lips: I haue kept me from the wayes of the deſtroyer.
5 O hold thou vp my goings in thy paths: that my footſteps ſlip not.
6 I haue called vpon thee, O God, for thou ſhalt heare me: encline thine eare to me, and hearken vnto my words.
7 Shew thy marueilous louing kindneſſe, thou that art the Sauiour of them which put their truſt in thee: from ſuch as reſiſt thy right hand.
8 Keepe me as the apple of an eye: hide me vnder the ſhadow of thy wings.
9 From the vngodly that trouble me: mine enemies compaſſe me round about, to take away my ſoule.
10 They are incloſed in their owne fat: and their mouth ſpeaketh proud things.
11 They lye waiting in our way on euery ſide: turning their eyes downe to the ground.
12 Like as a lyon that is greedy of his prey: and as it were a Lyons whelpe lurking in ſecret places.
13 Vp Lord, diſappoint him, and caſt him downe: deliuer my ſoule from the vngodly, which is a ſword of thine.
14 From the men of thy hand, O Lord, from the men, I ſay, and from the euill world: which haue their portion in this life, whoſe bellies thou filleſt with thy hid treaſure.
15 They haue children at their deſire: and leaue the reſt of their ſubſtance for their babes.
16 But as for mee, I will behold thy preſence in righteouſneſſe: and when I awake vp after thy likeneſſe, I ſhall be ſatisfied with it.

Diligam te. Pſal. 18.



IWill loue thee (O Lord) my ſtrength, the Lord is my ſtony rocke and my defence: my Sauiour, my God, and my might, in whom I will truſt, my buckler, the horne alſo of my ſaluation, and my refuge. Euening prayer.
2 I will call vpon the Lord, which is worthy to be praiſed: ſo ſhall I be ſafe from mine enemies.
3 The ſorrowes of death compaſſed me: and the ouerflowings of vngodlineſſe made me afraid.
4 The paines of hell came about me: the ſnares of death ouertooke me.
5 In my trouble I will call vpon the Lord: and complaine vnto my God.
6 So ſhall he heare my voice out of his holy Temple: and my complaint ſhall come before him, it ſhall enter euen into his eares.
7 The earth trembled and quaked: the very foundations alſo of the hils ſhooke & were remoued, becauſe he was wroth.
8 There went a smoke out of his preſence: and a conſuming fire out of his mouth, ſo that coales were kindled at it.
9 Hee bowed the heauens alſo and came downe: and it was darke vnder his feete.
10 He rode vpon the Cherubims and did flie: he came flying vpon the wings of the winde.
11 Hee made darkeneſſe his ſecret place: his Pauillion round about him with darke water and thicke clouds to couer him.
12 At the brightneſſe of his preſence, his clouds removed: haileſtones and coales of fire.
13 The Lord alſo thundred out of heauen: and the higheſt gaue his thunder haileſtones and coales of fire.
14 He ſent out his arrowes, and ſcattered them: hee caſt forth lightenings: and deſtroyed them.
15 The ſprings of waters were ſeene, and the foundations of the round world, were diſcouered at thy chiding, O Lord: at the blaſting of the breath of thy diſpleaſure.
16 He ſhall ſend downe from the high to fetch mee: and ſhall take mee out of many waters.
17 He ſhall deliuer me from my ſtrongeſt enemie, and from them which hate me: for they are too mighty for me.
18 They preuented mee in the day of my trouble: but the Lord was my vpholder.
19 Hee brought me forth alſo into a place of libertie: hee brought me forth, euen becauſe he had a fauour vnto me.
20 The Lord ſhall reward me after my righteous dealing: according to the cleanneſſe of my hands ſhall he recompence me.
21 Becauſe I haue kept the wayes of the Lord: and haue not forſaken my God as the wicked doeth.
22 For I haue an eye vnto all his Lawes: and will not caſt out his commandements from me.
23 I was alſo vncorrupt before him: and eſchewed mine owne wickednesſe.
24 Therefore ſhall the Lord reward mee after my righteous dealing: and according vnto the cleanneſſe of my hands in his eyeſight.
25 With the holy, thou ſhalt bee holy: and with a perfect man, thou ſhalt be perfect.
26 With the cleane thou ſhalt be cleane: and with the froward thou ſhalt learne frowardneſſe.
27 For thou ſhalt ſaue the people that are in aduerſitie: and ſhalt bring downe the high lookes of the proud.
28 Thou alſo ſhalt light my candle: the Lord my God ſhall make my darkeneſſe to be light.
29 For in thee I ſhall diſcomfit an hoſte of men: and with the helpe of my God I ſhall leape ouer the wall.
30 The way of God is an vndefiled way: the word of the Lord alſo is tried in the fire, he is the defender of all them that put their truſt in him.
31 For who is God but the Lord: or who hath any ſtrength except our God?
32 It is God that girdeth me with ſtrength of warre: and maketh my way perfect.
33 He maketh my feet like harts feet: and ſetteth me vpon high.
34 He teacheth my hands to fight: and mine armes ſhall breake euen a bowe of ſteele.
35 Thou haſt giuen me the defence of thy ſaluation: thy right hand alſo ſhall hold me vp, and thy louing correction ſhal make me great.
36 Thou ſhalt make roume enough vnder me for to goe: that my footſteps ſhall not ſlide.
37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe till I haue deſtroyed them.
38 I will ſmite them, that they ſhall not be able to ſtand: but fall vnder my feet.
39 Thou haſt girded me with ſtrength vnto the battell: thou ſhalt throw downe mine enemies vnder me.
40 Thou haſt made mine enemies alſo to turne their backs vpon me: and I ſhall deſtroy them that hate me.
41 They ſhall cry but there ſhall be none to helpe them: yea euen vnto the Lord ſhall they cry, but he ſhall not heare them.

42 I will beat them as ſmall as the duſt before the wind: I will caſt them out as the clay in the ſtreets.
43 Thou ſhalt deliuer me from the ſtriuings of the people: and thou ſhalt make me the head of the heathen.
44 A people whom I haue not knowen: ſhall ſerue me.
45 Aſſoone as they heare of mee, they ſhall obey me: but the ſtrange children ſhall diſſemble with me.
46 The ſtrange children ſhall faile: and bee afraid out of their paſſions.
47 The Lord liueth, and bleſſed bee my ſtrong helper: and praiſed bee the God of my ſaluation.
48 Euen the God which ſeeth that I be auenged: and ſubdueth the people vnto me.
49 It is he that deliuereth mee from my (cruell) enemies, and ſetteth mee vp aboue mine aduerſaries: thou ſhalt rid mee from the wicked man.
50 For this cauſe will I giue thanks vnto thee (O Lord) among the Gentiles: and ſing praiſes vnto thy Name.
51 Great proſperitie giueth he vnto his King: and ſheweth louing kindneſſe vnto Dauid his anointed, and vnto his ſeed for euermore.

Cœli enarrant. Pſal. 19.

Morning prayer.

THe heauens declare the glory of God: and the firmament ſheweth his handie worke.
2 One day telleth another: and one night certifieth another.
3 There is neither ſpeach nor language: but their voyces are heard among them.
4 Their ſound is gone out into all lands: and their words vnto the ends of the world.
5 In them hath hee ſet a tabernacle for the Sunne: which commeth forth as a bridegrome out of his chamber, and reioyceth as a giant to runne his courſe.
6 It goeth forth from the vttermoſt part of heauen, and runneth about vnto the ende of it againe: and there is nothing hid from the heat thereof.
7 The Law of the Lord is an vndefiled Law, converting the ſoule: the teſtimony of the Lord is ſure, and giueth wiſedome vnto the ſimple.
8 The ſtatutes of the Lord are right, and reioyce the heart: the commandement of the Lord is pure, and giueth light vnto the eyes.
9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are true, and righteous altogether.
10 More to be deſired are they then golde, yea, then much fine golde: ſweeter alſo then honie, and the honie combe.
11 Moreouer, by them is thy ſeruant taught: and in keeping of them there is great reward.
12 Who can tell how oft hee offendeth: O clenſe thou mee from my ſecret faults.
13 Keepe thy ſeruant alſo from preſumptuous ſinnes, leſt they get the dominion ouer me: ſo ſhall I be vndefiled, and innocent from the great offence.
14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy ſight.
15 O Lord: my ſtrength, and my redeemer.

Exaudiat te Dominus. Pſal. 20.

THe Lord heare thee in the day of trouble: the Name of the God of Jacob defend thee.
2 Send thee helpe from the Sanctuarie: and ſtrengthen thee out of Sion.
3 Remember all thy offerings: & accept thy burnt ſacrifice.
4 Graunt thee thy hearts deſire: and fulfill all thy minde.
5 Wee will reioyce in thy ſaluation, and triumph in the Name of the Lord our God: the Lord performe al thy petitions.
6 Now know I that the Lord helpeth his anointed, and will heare him from his holy heauen: euen with the wholeſome ſtrength of his right hand.
7 Some put their truſt in charets, and ſome in horſes: but we will remember the Name of the Lord our God.
8 They are brought downe and fallen: but we are riſen and ſtand vpright.
9 Saue Lord, and heare vs, O King of heauen: when we call vpon thee.

Domine in virtute. Pſal. 21.

THe king ſhall reioyce in thy ſtrength, O Lord: exceeding glad ſhall he be of thy ſaluation.
2 Thou haſt giuen him his hearts deſire: and haſt not denied him the requeſt of his lips.
3 For thou ſhalt preuent him with the bleſſings of goodneſſe: and ſhalt ſet a crowne of pure gold vpon his head.
4 He aſked life of thee, and thou gaueſt him a long life: euen for euer and euer.
5 His honour is great in thy ſaluation: glory and great worſhip ſhalt thou lay vpon him.
6 For thou ſhalt giue him euerlaſting felicitie: and make him glad with the ioy of thy countenance.
7 And why? becauſe the King putteth his truſt in the Lord: and in the mercy of the moſt Higheſt, he ſhal not miſcary.
8 All thine enemies ſhall feele thy hand: thy right hand ſhall finde out them that hate thee.
9 Thou ſhalt make them like a fiery ouen in time of thy wrath: the Lord ſhall deſtroy them in his diſpleaſure, and the fire ſhall conſume them.
10 Their fruit ſhalt thou root out of the earth: and their ſeed from among the children of men.
11 For they intended miſchiefe againſt thee: and imagined ſuch a deuice as they are not able to performe.
12 Therefore ſhalt thou put them to flight: and the ſtrings of thy bow ſhalt thou make ready againſt the face of them.
13 Be thou exalted Lord in thine owne ſtrength: ſo will we ſing and praiſe thy power.

Deus, Deus, meus. Pſal. 22.

Euening prayer.

MY God, my God, (looke vpon me,) why haſt thou forſaken me: and art ſo farre from my health, and from the words of my complaint.
2 O my God, I cry in the day time, but thou heareſt not: and in the night ſeaſon alſo I take no reſt.
3 And thou continueſt holy: O thou worſhip of Iſrael.
4 Our fathers hoped in thee: they truſted in thee, and thou diddeſt deliuer them.
5 They called vpon thee, and were holpen: they put their truſt in thee, and were not confounded.
6 But as for me, I am a worme, and no man: a very ſcorne of men, and the outcaſt of the people.
7 All they that ſee me, laugh me to ſcorne: they ſhoot out their lips, and ſhake their heads, ſaying.
8 He truſted in God, that he would deliuer him: let him deliuer him if he will haue him.
9 But thou art he that tooke me out of my mothers womb: thou waſt my hope when I hanged yet vpon my mothers breaſts.
10 I haue bene left vnto thee euer ſince I was borne: thou art my God, euen from my mothers wombe.
11 O goe not from mee, for trouble is hard at hand: and there is none to helpe me.
12 Many oxen are come about me: fat buls of Baſan cloſe me in on euery ſide.
13 They gape vpon me with their mouthes: as it were a ramping and roaring lyon.
14 I am powred out like water, and all my bones are out of ioynt: my heart alſo in the middeſt of my body is euen like melting waxe.
15 My ſtrength is dryed vp like a potſherd, and my tongue cleaueth to my gummes: and thou ſhalt bring me into the duſt of death.
16 For (many) dogs are come about mee: and the counſell of the wicked layeth ſiege againſt me.
17 They pierced my hands and my feet, I may tell all my bones: they ſtand ſtaring and looking vpon me.
18 They part my garments among them: and caſt lots vpon my veſture.
19 But be not thou farre from me, O Lord: thou art my ſuccour, haſte thee to helpe me.
20 Deliuer my ſoule from the ſword: my darling from the power of the dogge.
21 Saue me from the Lyons mouth: thou haſt heard mee alſo from among the hornes of the Vnicornes.
22 I will declare thy Name vnto my brethren: in the midſt of the congregation will I praiſe thee.
23 O praiſe the Lord, ye that feare him: magnifie him all ye of the ſeed of Jaakob, and feare him all ye ſeed of Iſrael.
24 For he hath not deſpiſed nor abhorred the low eſtate of the poore, he hath not hid his face from him: but when hee cal-led vnto him, he heard him.
25 My praiſe is of thee in the great congregation: my vowes will I performe in the ſight of them that feare him.
26 The poore ſhall eate and be ſatisfied: they that ſeeke after the Lord, ſhall praiſe him, your heart ſhall liue for euer.
27 All the ends of the world ſhall remember themſelues, and be turned vnto the Lord: and all the kinreds of the nations ſhall worſhip before him.
28 For the kingdome is the Lords: and he is the gouernor among the people.
29 All ſuch as be fat vpon earth: haue eaten and worſhipped.
30 All they that goe downe into the duſt ſhall kneele before him: and no man hath quicked his owne ſoule.
31 My ſeed ſhall ſerue him: they ſhall be counted vnto the Lord for a generation.
32 They ſhall come, and the heauens ſhall declare his righteouſneſſe: vnto a people that ſhall be borne, whom the Lord hath made.

Dominus regit me. Pſal. 23.

THe Lord is my Shepheard: therefore can I lacke nothing.
2 Hee ſhall feed me in a greene paſture: and leade mee forth beſide the waters of comfort.
3 He ſhall conuert my ſoule: and bring me forth in the paths of righteouſneſſe for his Names ſake.
4 Yea, though I walke through the valley of the ſhadow of death, I will feare no euill: for thou art with mee, thy rod and thy ſtaffe comfort me.
5 Thou ſhalt prepare a table before me againſt them that trouble mee: thou haſt annointed my head with oyle, and my cup ſhall be full.
6 But thy louing kindneſſe and mercy ſhall follow mee all the dayes of my life: and I will dwell in the houſe of the Lord for euer.

Domini eſt terra. Pſal. 24.

Morning prayer.

THe earth is the Lords, and all that therein is: the compaſſe of the world, and they that dwell therein.
2 For hee hath founded it vpon the ſeas: and prepared it vpon the floods.
3 Who ſhal aſcend into the hill of the Lord: or who ſhall riſe vp in his holy place?
4 Euen he that hath cleane hands and a pure heart: and that hath not lift vp his minde vnto vanity, nor ſworne to deceiue his neighbour.

5 He

5 He shall receiue the blessing from the Lord: and righteousnesse from the God of his saluation.
6 This is the generation of them that seeke him: euen of them that seeke thy face, O Iaakob.
7 Lift vp your heads, O ye gates, and be ye lift vp ye euerlasting doores: and the King of glory shall come in.
8 Who is the king of glory: it is the Lord strong and mighty, euen the Lord mighty in battell.
9 Lift vp your heads, O ye gates, and be ye lift vp ye euerlasting doores: and the King of glory shall come in.
10 Who is the King of glory: euen the Lord of hostes, he is the King of glory.

Ad te Domine. Psal. 25.

VNto thee, O Lord, will I lift vp my soule, my God I haue put my trust in thee: O let me not be confounded, neither let mine enemies triumph ouer me.
2 For all they that hope in thee, shall not bee ashamed: but such as transgresse without a cause, shall be put to confusion.
3 Shewe mee thy wayes, O Lord: and teach mee thy paths.
4 Lead me forth in thy truth, and learne me: for thou art the God of my saluation, in thee hath bin my hope all the day long.
5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindnesse which hath beene euer of olde.
6 Oh remember not the sinnes and offences of my youth: but according to thy mercie thinke thou vpon mee (O Lord) for thy goodnesse.
7 Gracious and righteous is the Lord: therefore will hee teach sinners in the way.
8 Them that bee meeke shall he guide in iudgement: and such as be gentle, them shall he learne his way.
9 All the paths of the Lord are mercy and truth: vnto such as keepe his Couenant and his Testimonies.
10 For thy Names sake, O Lord: bee mercifull vnto my sinne, for it is great.
11 What man is hee that feareth the Lord: him shall hee teach in the way that he shall chuse.
12 His soule shall dwell at ease: and his seede shall inherit the land.
13 The secret of the Lord is among them that feare him: and he will shew them his Couenant.
14 Mine eyes are euer looking vnto the Lord: for he shall plucke my feet out of the net.
15 Turne thee vnto me, and haue mercy vpon mee: for I am desolate and in misery.
16 The sorrowes of my heart are inlarged, O bring thou me out of my troubles.
17 Looke vpon mine aduersitie and misery: and forgiue me all my sinne.
18 Consider mine enemies how many they are: and they beare a tyrannous hate against me.
19 O Keepe my soule, and deliuer me: let me not be confounded, for I haue put my trust in thee.
20 Let perfectnesse and righteous dealing wait vpon me: for my hope hath beene in thee.
21 Deliuer Israel, O God: out of all his troubles.

Iudica me Domine. Psal. 26.

BEe thou my Iudge, O Lord, for I haue walked innocently: my trust hath beene also in the Lord, therefore shall I not fall.
2 Examine me, O Lord, and proue me: trie out my reines and my heart.
3 For thy louing kindnesse is euer before mine eyes: and I will walke in thy truth.
4 I haue not dwelt with vaine persons: neither will I haue fellowship with the deceitfull.
5 I haue hated the congregation of the wicked: and will not sit among the vngodly.
6 I will wash my hands in innocency, O Lord: and so will I goe to thine altar.
7 That I may shew the voice of thanksgiuing: and tell of all thy wonderous workes.
8 Lord, I haue loued the habitation of thy house: and the place where thine honour dwelleth.
9 O shut not vp my soule with the sinners: nor my life with the blood thirstie.
10 In whose hands is wickednes: and their right hands are full of gifts.
11 But as for mee, I will walke innocently: O Lord deliuer mee, and be mercifull vnto me.
12 My foote standeth right: I will praise the Lord in the Congregations.

Dominus illuminatio. Psal. 27.

Euening prayer.

THe Lord is my light and my saluation, whom then shal I feare: the Lord is the strength of my life, of whom then shall I be afraid?
2 When the wicked (euen mine enemies and my foes) came vpon me to eate vp my flesh: they stumbled and fell.
3 Though an host of men were laid against me, yet shal not my heart bee afraid: and though there rose vp warre against me, yet will I put my trust in him.
4 One thing haue I desired of the Lord, which I will require: euen that I may dwell in the house of the Lord all the dayes of my life, to behold the faire beauty of the Lord, and to visite his Temple.
5 For in the time of trouble he shall hide me in his Tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me vp vpon a rocke of stone.
6 And now shall he lift vp mine head: aboue mine enemies round about me.
7 Therefore will I offer in his dwelling an oblation with great gladnes: I will sing and speake prayses vnto the Lord.
8 Hearken vnto my voyce, O Lord, when I crie vnto thee: haue mercie vpon me, and heare me.
9 My heart hath talked of thee, seeke ye my face: thy face Lord will I seeke.
10 O hide not thou thy face from mee: nor cast thy seruant away in displeasure.
11 Thou hast been my succour: leaue me not, neither forsake me, O God of my saluation.
12 When my father and my mother forsake mee: the Lord taketh me vp.
13 Teach me thy way, O Lord: and leade me in the right way, because of mine enemies.
14 Deliuer me not ouer into the will of mine aduersaries: for there are false witnesses risen vp against mee, and such as speake wrong.
15 I should vtterly haue fainted: but that I beleeue verely to see the goodnes of the Lord in the land of the liuing.
16 O tary thou the Lords leisure: bee strong, and hee shall comfort thine heart, and put thou thy trust in the Lord.

Ad te Domine. Psal. 28.

VNto thee will I crie, O Lord my strength: thinke no scorne of me, lest if thou make as though thou hearest not, I become like them that goe downe into the pit.
2 Heare the voyce of my humble petitions when I crie vnto thee: when I hold vp my hands toward the Mercie seate of thy holy Temple.
3 O plucke me not away (neither destroy me) with the vngodly and wicked doers: which speake friendly to their neighbours, but imagine mischiefe in their hearts.
4 Reward them according to their deedes: and according to the wickednesse of their owne inuentions.
5 Recompence them after the worke of their hands: pay them that they haue deserued.
6 For they regard not in their minde the workes of the Lord, nor the operation of his hands: therefore shall he breake them downe, and not build them vp.
7 Praised be the Lord: for hee hath heard the voyce of my humble petitions.
8 The Lord is my strength and my shield, my heart hath trusted in him, and I am helped: therefore my heart danceth for ioy, and in my song will I praise him.
9 The Lord is my strength: and hee is the wholesome defence of his anointed.
10 O saue thy people, and giue thy blessing vnto thine inheritance: feed them, and set them vp for euer.

Afferte Domino. Psal. 29.

BRing vnto the Lord (O yee mighty) bring yong rammes vnto the Lord: ascribe vnto the Lord worship and strength.
2 Giue the Lord the honour due vnto his Name: worship the Lord with holy worship.
3 It is the Lord that commaundeth the waters: it is the glorious God that maketh the thunder.
4 It is the Lord that ruleth the Sea, the voyce of the Lord is mighty in operation: the voyce of the Lord is a glorious voyce.
5 The voyce of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.
6 Hee made them also to skip like a Calfe: Libanus also and Syrion like a yong Vnicorne.
7 The voyce of the Lord diuideth the flames of fire, the voyce of the Lord shaketh the wildernesse: yea, the Lord shaketh the wildernesse of Cades.
8 The voyce of the Lord maketh the Hindes to bring forth yong, and discouereth the thicke bushes: in his Temple doth euery man speake of his honour.
9 The Lord sitteth aboue the water flood: and the Lord remaineth a king for euer.
10 The Lord shal giue strength vnto his people: the Lord shall giue his people the blessing of peace.

Exaltabo te Domine. Psal. 30.

Morning prayer.

I Will magnifie thee, O Lord, for thou hast set mee vp: and not made my foes to triumph ouer mee.
2 O Lord my God, I cried vnto thee: and thou hast healed me.
3 Thou Lord hast brought my soule out of hell: thou hast kept my life from them that goe downe to the pitte.
4 Sing prayses vnto the Lord (O ye Saints of his:) and giue thankes to him for a remembrance of his holinesse.
5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life: heauinesse may endure for a night, but ioy commeth in the morning.
6 And in my prosperitie I said, I shall neuer be remooued: thou Lord of thy goodnesse hadst made my hill so strong.
7 Thou didst turne thy face (from me:) and I was troubled.
8 Then cried I vnto thee, O Lord: and gate mee vnto my Lord right humbly.
9 What profit is there in my blood: when I goe downe to the pit?
10 Shall the dust giue thankes vnto thee: or shall it declare thy truth?

11 Heare, O Lord, and haue mercie vpon mee: Lord bee thou my helper.
12 Thou haſt turned my heauineſſe into ioy: thou haſt put off my ſackcloth, and girded me with gladneſſe.
13 Therefore ſhall euery good man ſing of thy prayſe without ceaſing: O my God, I will giue thankes vnto thee for euer.

In te Domine ſperaui. Pſal. 31.

IN thee, O Lord, haue I put my truſt, let me neuer be put to confuſion: deliuer me in thy righteouſneſſe.
2 Bow downe thine eare to mee: make haſte to deliuer mee.
3 And be thou my ſtrong rocke, and the houſe of defence: that thou mayeſt ſaue me.
4 For thou art my ſtrong rocke and my caſtle: bee thou alſo my guide, and leade me for thy Names ſake.
5 Draw mee out of the net that they haue layd priuily for me: for thou art my ſtrength.
6 Into thy hands I commend my ſpirit: for thou haſt redeemed me, O Lord, thou God of trueth.
7 I haue hated them that holde of ſuperſtitious vanities: and my truſt hath been in the Lord.
8 I will be glad, and reioyce in thy mercie: for thou haſt conſidered my trouble, and haſt knowen my ſoule in aduerſities.
9 Thou haſt not ſhut mee vp into the hand of the enemie: but haſt let my feete in a large roome.
10 Haue mercie vpon mee, O Lord, for I am in trouble: and mine eye is conſumed for very heauineſſe, yea, my ſoule and my body.
11 For my life is waren old with heauineſſe: and my yeeres with mourning.
12 My ſtrength faileth mee, becauſe of mine iniquitie: and my bones are conſumed.
13 I became a reproofe among all mine enemies, but ſpecially among my neighbours: and they of mine acquaintance were afraid of mee, and they that did ſee me without, conueyed themſelues from me.
14 I am cleane forgotten, as a dead man out of minde: I am become like a broken veſſell.
15 For I haue heard the blaſphemie of the multitude: and feare is on euery ſide, while they conſpire together againſt me, and take their counſell to take away my life.
16 But my hope hath been in thee, O Lord: I haue ſaid, Thou art my God.
17 My time is in thy hand, deliuer mee from the hand of mine enemies: and from them that perſecute me.
18 Shew thy ſeruant the light of thy countenance: and ſaue me for thy mercies ſake.
19 Let me me not bee confounded, O Lord, for I haue called vpon thee: let the vngodly be put to confuſion, and bee put to ſilence in the graue.
20 Let the lying lips be put to ſilence: which cruelly, diſdainefully, and deſpitefully ſpeake againſt the righteous.
21 O howe plentifull is thy goodneſſe, which thou haſt layd vp for them that feare thee: and that thou haſt prepared for them that put their truſt in thee, euen before the ſonnes of men!
22 Thou ſhalt hide them priuily by thine owne preſence, from the prouoking of all men: thou ſhalt keepe them ſecretly in thy Tabernacle from the ſtrife of tongues.
23 Thankes be to the Lord: for hee hath ſhewed mee marueilous great kindneſſe in a ſtrong citie.
24 And when I made haſte, I ſayd: I am caſt out of the ſight of thine eyes.
25 Neuertheleſſe thou heardeſt the voice of my prayer: when I cried vnto thee.
26 O loue the Lord all ye his Saints: for the Lord preſerueth them that are faithfull, and plentifully rewardeth the proud doer.
27 Be ſtrong, and he ſhall ſtablith your heart: all ye that put your truſt in the Lord.

Beati quorum. Pſal. 32.

Euening prayer.

BLeſſed is he whoſe vnrighteouſnes is forgiuen: and whoſe ſinne is couered.
2 Bleſſed is the man vnto whom the Lord imputeth no ſinne: and in whoſe ſpirit there is no guile.
3 For while I held my tongue: my bones conſumed away through my dayly complaining.
4 For thy hand is heauie vpon mee day and night: and my moiſture is like the drought in ſummer.
5 I will knowledge my ſinne vnto thee: and mine vnrighteouſneſſe haue I not hid.
6 I ſaid, I will confeſſe my ſinnes vnto the Lord: and ſo thou forgaueſt the wickednelle of my ſinne.
7 For this ſhall euery one that is godly make his prayer vnto thee in a time when thou mayeſt be found: but in the great water floods they ſhall not come nigh him.
8 Thou art a place to hide mee in, thou ſhalt preſerue mee from trouble: thou ſhalt compaſſe me about with longs of deliuerance.
9 I will enforme thee, and teach thee in the way wherein thou ſhalt goe: and I will guide thee with mine eye.
10 Be ye not like to horſe and mule, which haue no vnderſtanding: whoſe mouthes muſt be holden with bitte and bridle, leaſt they fall vpon thee.
11 Great plagues remaine for the vngodly: but who ſo putteth his truſt in the Lord, mercie embraceth him on euery ſide.
12 Be glad, O yee righteous, and reioyce in the Lord: and be ioyfull all yee that are true of heart.

Exultate iuſti. Pſal. 33.

REioyce in the Lord, O yee righteous: for it becommeth well the iuſt to be thankefull.
2 Praiſe the Lord with Harpe: ſing Pſalmes vnto him with the Lute and inſtrument of ten ſtrings.
3 Sing vnto the Lord a new ſong: ſing prayſes luſtily (vnto him) with a good courage.
4 For the word of the Lord is true: and all his workes are faithfull.
5 Hee loueth righteouſneſſe and iudgement: the earth is full of the goodneſſe of the Lord.
6 By the word of the Lord were the heauens made: and all the hoſtes of them by the breath of his mouth.
7 He gathereth the waters of the Sea together, as it were vpon an heape: and layeth vp the deepe as in a treaſure houſe.
8 Let all the earth feare the Lord: ſtand in awe of him all ye that dwell in the world.
9 For he ſpake, and it was done: hee commanded, and it ſtood faſt.
10 The Lord bringeth the counſell of the heathen to naught: and maketh the deuices of the people to be of none effect, and caſteth out the counſels of Princes.
11 The counſell of the Lord ſhall endure for euer: and the thoughts of his heart from generation to generation.
12 Bleſſed are the people whoſe God is the Lord Iehoua: and bleſſed are the folke that he hath choſen to him to be his inheritance.
13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling hee conſidereth all them that dwell in the earth.
14 He faſhioneth all the hearts of them: and vnderſtandeth all their workes.
15 There is no king that can bee ſaued by the multitude of an hoſt: neither is any mighty man deliuered by much ſtrength.
16 A horſe is counted but a vaine thing to ſaue a man: neither ſhall he deliuer any man by his great ſtrength.
17 Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their truſt in his mercy.
18 To deliuer their ſoule from death: and to feed them in the time of dearth.
19 Our ſoule hath patiently taried for the Lord: for hee is our helpe and our ſhield.
20 For our heart ſhall reioyce in him: becauſe we haue hoped in his holy Name.
21 Let thy mercifull kindneſſe (O Lord) be vpon vs: like as we doe put our truſt in thee.

Benedicam Domino. Pſal. 34.

IWill alway giue thankes vnto the Lord: his praiſe ſhall euer be in my mouth.
2 My ſoule ſhall make her boaſt of the Lord: the humble ſhall heare thereof and be glad.
3 O praiſe the Lord with mee: and let vs magnifie his Name together.
4 I ſought the Lord, and he heard me: yea he deliuered me out of all my feare.
5 They had an eye vnto him, and were lightened: and their faces were not aſhamed.
6 Loe, the poore cryeth, and the Lord heareth him: yea, and ſaueth him out of all his troubles.
7 The Angel of the Lord tarieth round about them that feare him: and deliuereth them.
8 O taſte and ſee how gracious the Lord is: bleſſed is the man that truſteth in him.
9 O feare the Lord yee that bee his Saints: for they that feare him lacke not thing.
10 The Lyons doe lacke, and ſuffer hunger: but they which ſeeke the Lord, ſhall want no maner of thing that is good.
11 Come ye children, and hearken vnto mee: I will teach you the feare of the Lord.
12 What man is he that luſteth to liue, and would faine ſee good dayes: keepe thy tongue from euil, and thy lips that they ſpeake no guile.
13 Eſchewe euill, and doe good: ſeeke peace, and enſue it.
14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.
15 The countenance of the Lord is againſt them that doe euill: to roote out the remembrance of them from the earth.
16 The righteous cry, and the Lord heareth them: and deliuereth them out out of all their troubles.
17 The Lord is nigh vnto them that are of a contrite heart: and will ſaue ſuch as be of an humble ſpirit.
18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.
19 He keepeth all his bones: ſo that not one of them is broken.
20 But miſfortune ſhall ſlay the vngodly: and they that hate the righteous, ſhall be deſolate.
21 The Lord deliuereth the ſoules of his ſeruants: and all they that put their truſt in him, ſhall not be deſtitute.

Iudica

Iudica me Domine. Pſal. 35.

Morning prayer.

PLeade thou my cauſe, O Lord, with them that ſtriue with mee: and fight thou againſt them that fight againſt me.

2 Lay hold vpon the ſhield and buckler: and ſtand vp to helpe me.

3 Bring foorth the ſpeare, and ſtop the way againſt them that perſecute me: ſay vnto my ſoule, I am thy ſaluation.

4 Let them be confounded and put to ſhame that ſeeke after my ſoule: let them be turned backe, and brought to confuſion, that imagine miſchiefe for me.

5 Let them bee as the duſt before the winde: and the Angel of the Lord ſcattering them.

6 Let their way be darke and ſlippery: and let the Angel of the Lord perſecute them.

7 For they haue priuily layd their net to deſtroy me without a cauſe: yea, euen without a cauſe haue they made a pit for my ſoule.

8 Let a ſudden deſtruction come vpon him at vnawares, and his net that hee hath laid priuily catch himſelfe: that hee may fall into his owne miſchiefe.

9 And my ſoule bee ioyfull in the Lord: it ſhall reioyce in his ſaluation.

10 All my bones ſhall ſay, Lord, who is like vnto thee, which deliuereſt the poore from him that is to ſtrong for him: yea, the poore and him that is in miſerie, from him that ſpoyleth him.

11 Falſe witneſſe did riſe vp: they laide to my charge things that I knew not.

12 They rewarded me euill for good: to the great diſcomfort of my ſoule.

13 Neuertheleſſe, when they were ſicke, I put on ſackecloath, and humbled my ſoule with faſting: and my prayer ſhall turne into mine owne boſome.

14 I behaued my ſelfe as though it had beene my friend, or my brother: I went heauily, as one that mourneth for his mother.

15 But in mine aduerſitie they reioyced, and gathered them together: yea, the very abiects came together againſt me vnawares, making mowes at me, and ceaſed not.

16 With the flatterers were buſie mockers: which gnaſhed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this: O deliuer my ſoule from the calamities which they bring on me, and my dearling from the lions.

18 So will I giue thee thankes in the great Congregation: I will praiſe thee among much people.

19 O let not them that are mine enemies triumph ouer me vngodly: neither let them winke with their eyes that hate me without a cauſe.

20 And why? their communing is not for peace: but they imagine deceitfull words againſt them that are quiet in the land.

21 They gaped on me with their mouthes, and ſaid: Fie on thee, fie on thee, we ſaw it with our eyes.

22 This thou haſt ſeene, O Lord: hold not thy tongue then, goe not from me, O Lord.

23 Awake, and ſtand vp to iudge my quarel: auenge thou my cauſe, my God, and my Lord.

24 Iudge me O Lord my God, according to thy righteouſneſſe: and let them not triumph ouer me.

25 Let them not ſay in their hearts, There, there, ſo would we haue it: neither let them ſay, Wee haue deuoured him.

26 Let them bee put to confuſion and ſhame together that reioyce at my trouble: let them bee cloathed with rebuke and diſhonor that boaſt themſelues againſt me.

27 Let them be glad and reioyce that fauour my righteous dealing: yea, let them ſay alway, bleſſed bee the Lord, which hath pleaſure in the proſperitie of his ſeruant.

28 And as for my tongue, it ſhall bee talking of thy righteouſneſſe: and of thy praiſe all the day long.

Dixit iniuſtus. Pſal. 36.

MY heart ſheweth me the wickednelle of the vngodly: that there is no feare of God before his eyes.

2 For he flattereth himſelfe in his owne ſight: vntill his abominable ſinne be found out.

3 The wordes of his mouth are vnrighteous, and full of deceit: he hath left off to behaue himſelfe wiſely, and to doe good.

4 He imagineth miſchiefe vpon his bedde, and hath ſet himſelfe in no good way: neither doeth hee abhorre any thing that is euill.

5 Thy mercy (O Lord) reacheth vnto the heauens: and thy faithfullneſſe vnto the clouds.

6 Thy righteouſnes ſtandeth like the ſtrong mountaines: thy iudgements are like the great deepe.

7 Thou Lord ſhalt ſaue both man and beaſt, how excellent is thy mercy, O God: and the children of men ſhall put their truſt vnder the ſhadow of thy wings.

8 They ſhall bee ſatisfied with the plenteouſneſſe of thy houſe: and thou ſhalt giue them drinke of thy pleaſures, as out of the riuer.

9 For with thee is the well of life: and in thy light ſhal we ſee light.

10 O continue forth thy louing kindneſſe vnto them that knowe thee: and thy righteouſneſſe vnto them that are true of heart.

11 O let not the foote of pride come againſt mee: and let not the hand of the vngodly caſt me downe.

12 There are they fallen (all) that worke wickednelle: they are caſt downe, and ſhall not be able to ſtand.

Noli æmulari. Pſal. 37.

Euening prayer.

FRet not thy ſelfe, becauſe of the vngodly: neither bee thou enuious againſt the euill doers.

2 For they ſhall ſoone bee cut downe like the graſſe: and be withered euen as the greene herbe.

3 Put thou thy truſt in the Lord, and bee doing good: dwell in the land, and verely thou ſhalt be fed.

4 Delight thou in the Lord: and hee ſhall giue thee thy hearts deſire.

5 Commit thy way vnto the Lord, and put thy truſt in him: and he ſhall bring it to paſſe.

6 He ſhall make thy righteouſneſſe as cleare as the light: and thy iuſt dealing as the noone day.

7 Hold thee ſtill in the Lord, and abide patiently vpon him: but grieue not thy ſelfe at him whoſe way doeth proſper, againſt the man that doeth after euill counſels.

8 Leaue off from wrath, and let go diſpleaſure: fret not thy ſelfe, elſe ſhalt thou bee mooued to doe euill.

9 Wicked doers ſhall be rooted out: and they that patiently abide the Lord, thoſe ſhall inherite the land.

10 Yet a little while, and the vngodly ſhall be cleane gone: thou ſhalt looke after his place, and he ſhall be away.

11 But the meeke ſpirited ſhall poſſeſſe the earth: and ſhall bee refreſhed in the multitude of peace.

12 The vngodly ſeeketh counſell againſt the iuſt: and gnaſheth vpon him with his teeth.

13 The Lord ſhall laugh him to ſcorne: for hee hath ſeene that his day is comming.

14 The vngodly haue drawen out the ſword, and haue bent their bowe: to caſt downe the poore and needy, and to ſlay ſuch as be of a right conuerſation.

15 Their ſword ſhal go thorow their owne heart: and their bowe ſhall be broken.

16 A ſmall thing that the righteous hath: is better then great riches of the vngodly.

17 For the armes of the vngodly ſhall bee broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance ſhall indure for euer.

19 They ſhal not be confounded in the perillous time: and in the dayes of dearth they ſhall haue enough.

20 As for the vngodly they ſhall periſh, and the enemies of the Lord ſhall conſume as the fat of lambes: yea, euen as the ſmoke ſhall they conſume away.

21 The vngodly borroweth, and payeth not againe: but the righteous is mercifull and liberall.

22 Such as be bleſſed of God, ſhall poſſeſſe the land: and they that be curſed of him ſhall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himſelfe.

24 Though he fall, he ſhall not be caſt away: for the Lord vpholdeth him with his hand.

25 I haue been young, and now am olde: and yet ſawe I neuer the righteous forſaken, nor his ſeede begging their bread.

26 The righteous is euer mercifull, and lendeth: and his ſeed is bleſſed.

27 Flee from euill, and doe the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: hee forſaketh not his that be godly, but they are preſerued for euer.

29 The righteous ſhall be punished: as for the ſeede of the vngodly, it ſhall be rooted out.

30 The righteous ſhall inherite the land: and dwell therein for euer.

31 The mouth of the righteous is exerciſed in wiſedome: and his tongue will be talking of iudgement.

32 The Lawe of God is in his heart: and his goings ſhall not ſlide.

33 The vngodly ſeeth the righteous: and ſeeketh occaſion to ſlay him.

34 The Lord will not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and hee ſhall promote thee, that thou ſhalt poſſeſſe the land: when the vngodly ſhall periſh, thou ſhalt ſee it.

36 I my ſelfe haue ſeene the vngodly in great power: and flouriſhing like a greene Bay tree.

37 And I went by, and loe he was gone: I ſought him, but his place could no where be found.

38 Keepe innocencie, and take heed vnto the thing that is right: for that ſhall bring a man peace at the laſt.

39 As for the tranſgreſſours, they ſhal periſh together: and the ende of the vngodly is, They ſhall bee rooted out at the laſt.

40 But the ſaluation of the righteous commeth of the Lord: which is alſo their ſtrength in the time of trouble.

41 And the Lord ſhall ſtand by them, and ſaue them: he ſhal deliuer them from the vngodly, and ſhall ſaue them becauſe they put their truſt in him.

Domine

Morning prayer.

Domine ne in furore. Pſal. 38.

PUt mee not to rebuke (O Lord) in thine anger: neither chaſten mee in thine heate diſpleaſure.

2 For thine arrowes ſticke faſt in mee: and thy hand preſſeth me ſore.

3 There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſinne.

4 For my wickednesses are gone ouer my head: and are lik a ſore burden too heauie for me to beare.

5 My wounds ſtinke, and are corrupt: through my foolishneſſe.

6 I am brought into ſo great trouble and miſerie: that I goe mourning al the day long.

7 For my loynes are filled with a ſore diſeaſe: and there is no whole part in my body.

8 I am feeble and ſore ſmitten: I haue roared for the very diſquietneſſe of my heart.

9 Lord, thou knoweſt all my deſire: and my groning is not hid from thee.

10 My heart panteth, my ſtrength hath failed mee: and the light of mine eyes is gone from me.

11 My louers and my neighbours did ſtand looking vpon my trouble, and my kinſemen ſtood afarre off.

12 They alſo that ſought after my life, laid ſnares for mee: and they that went about to doe me euill, talked of wickednes, and imagined deceit all the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doth not open his mouth.

14 I became euen as a man that heareth not: and in whoſe mouth are no reproofes.

15 For in thee, O Lord, haue I put my truſt: thou ſhalt anſwere for me, O Lord my God.

16 I haue required that they (euen mine enemies) ſhould not triumph ouer mee: for when my foote ſlipt, they reioyced greatly againſt me.

17 And I truely am ſet in the plague: and my heauineſſe is euer in my ſight.

18 For I will confeſſe my wickednesse: and be ſory for my ſinne.

19 But mine enemies liue and are mighty: and they that hate me wrongfully, are many in number.

20 They alſo that reward euill for good are againſt mee: becauſe I follow the thing that good is.

21 Forſake mee not, O Lord my God: bee not thou farre from me.

22 Haſte thee to helpe me: O Lord God my ſaluation.

Dixi, cuſtodiam. Pſal. 39.

I Said, I will take heede to my wayes: that I offend not in my tongue.

2 I will keepe my mouth as it were with a bridle: while the vngodly is in my ſight.

3 I held my tongue, and ſpake nothing: I kept ſilence, yea, euen from good wordes, but it was paine and griefe to mee.

4 My heart was hote within mee, and while I was thus muſing, the fire kindled: and at the laſt I ſpake with my tongue.

5 Lord, let mee knowe mine ende, and the number of my dayes: that I may be certified how long I haue to liue.

6 Behold, thou haſt made my dayes as it were a ſpanne long: and mine age is euen as nothing in reſpect of thee, and verily euery man liuing is altogether vanitie.

7 For man walketh in a vaine ſhadowe, and diſquieteth himſelfe in vaine: he heapeth vp riches, and cannot tell who ſhall gather them.

8 And now my Lord, what is my hope: truely my hope is euen in thee.

9 Deliuer mee from all mine offences: and make me not a rebuke vnto the foolish.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am euen conſumed by the meanes of thy heauy hand.

12 When thou with rebukes doeſt chaſten man for ſinne, thou makeſt his beautie to conſume away, like as it were a moath fretting a garment: euery man therefore is but vanitie.

13 Heare my prayer, O Lord, and with thine eares conſider my calling: hold not thy peace at my teares.

14 For I am a ſtranger with thee, and a ſojourner: as all my fathers were.

15 O ſpare me a little, that I may recouer my ſtrength: before I goe hence, and be no more ſeene.

Expectans expectaui. Pſal. 40.

I Waited patiently for the Lord: and hee enclined vnto mee, and heard my calling.

2 Hee brought mee alſo out of the horrible pit, out of the mire and clay: and ſet my feete vpon the rocke, and ordered my goings.

3 And hee hath put a newe ſong in my mouth: euen a thankeſgiuing vnto our God.

4 Many ſhall ſee it, and feare: and ſhall put their truſt in the Lord.

5 Bleſſed is the man that hath ſet his hope in the Lord: and turned not vnto the proude, and to ſuch as goe about with lies.

6 O Lord my God, great are thy wonderous workes which thou haſt done: like as hee alſo thy thoughts which are to vs ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them and ſpeake of them: they ſhould be more then I am able to expreſſe.

8 Sacrifice and meat offering thou wouldeſt not haue: but mine eares haſt thou opened.

9 Burnt offerings and ſacrifice for ſinne haſt thou not required: then ſayd I, Loe, I come.

10 In the volume of the booke it is written of me, that I ſhould fulfill thy will, O my God: I am content to doe it, yea, thy law is within my heart.

11 I haue declared thy righteouſneſſe in the great congregation: Loe, I will not refraine my lips, O Lord, and that thou knoweſt.

12 I haue not hidde thy righteouſneſſe within my heart: my talking hath been of thy truth, and of thy ſaluation.

13 I haue not kept backe thy louing mercy and truth: from the great congregation.

14 Withdraw not thou thy mercy from mee, O Lord: let thy louing kindneſſe and thy truth alway preſerue me.

15 For innumerable troubles are come about me, my ſinnes haue taken ſuch holde vpon me, that I am not able to looke vp: yea, they are more in number then the haires of mine head, and my heart hath failed me.

16 O Lord, let it be thy pleaſure to deliuer me: make haſt (O Lord) to helpe me.

17 Let them bee aſhamed and confounded together that ſeeke after my ſoule to deſtroy it: let them be driuen backward and put to rebuke that wiſh me euill.

18 Let them be deſolate and rewarded with ſhame, that ſay vnto me: Fie vpon thee, fie vpon thee.

19 Let all thoſe that ſeeke thee, be joyfull and glad in thee: and let ſuch as loue thy ſaluation, ſay alway, The Lord bee praiſed.

20 As for me, I am poore and needie: but the Lord careth for me.

21 Thou art my helper and redeemer: make no long tarying, O my God.

Beatus qui intelligit. Pſal. 41.

BLeſſed is hee that conſidereth the poore (and needie:) and the Lord ſhall deliuer him in the time of trouble. Euening prayer.

2 The Lord preſerue him and keepe him aliue, that he may be bleſſed vpon earth: and deliuer not thou him into the will of his enemies.

3 The Lord comfort him when he lieth ſicke vpon his bed: make thou all his bed in his ſickneſſe.

4 I ſayd, Lord be mercifull vnto mee: heale my ſoule, for I haue ſinned againſt thee.

5 Mine enemies ſpeake euill of me: when ſhall he die, and his name periſh?

6 And if he come to ſee me, hee ſpeaketh vanitie: and his heart conceiueth falſhood within himſelfe, and when hee commeth forth, he telleth it.

7 All mine enemies whiſper together againſt me: euen againſt me doe they imagine this euill.

8 Let the ſentence of guiltineſſe proceede againſt him: and now that he lieth, let him riſe vp no more.

9 Yea, euen mine owne familiar friend whom I truſted: which did alſo eate of my bread, hath laid great wait for me.

10 But be thou mercifull vnto me, O Lord: raiſe thou me vp againe, and I ſhall reward them.

11 By this I know thou fauoureſt mee: that mine enemie doeth not triumph againſt me.

12 And when I am in my health, thou vpholdeſt mee: and ſhalt ſet me before thy face for euer.

13 Bleſſed be the Lord God of Iſrael: world without end, Amen.

Quemadodum. Pſal. 42.

LIke as the hart deſireth the water brookes: ſo longeth my ſoule after thee, O God.

2 My ſoule is a thirſt for God, yea, euen for the liuing God: when ſhall I come to appeare before the preſence of God?

3 My teares haue been my meate day and night: while they daily ſay vnto me, where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by my ſelfe: for I went with the multitude, and brought them forth into the houſe of God.

5 In the voice of prayſe and thankeſgiuing among ſuch as keepe holy day.

6 Why art thou ſo full of heauineſſe, (O my ſoule:) & why art thou ſo diſquieted within me?

7 Put thy truſt in God: for I will yet giue him thankes for the helpe of his countenance,

8 My God, my ſoule is vexed within me: therefore will I remember thee, concerning the land of Jordan, and the little hill of Hermon.

9 One deepe calleth another, becauſe of the noiſe of the water pipes: all thy waues and ſtormes are gone ouer me.

10 The Lord hath graunted his louing kindneſſe in the day time: and in the night ſeaſon did I ſing of him, and made my prayer vnto the God of my life.

11 I will ſay vnto the God of my ſtrength, why haſt thou forgotten me: why goe I thus heauily, while the enemie oppreſſeth me?

12 My bones are ſmitten aſunder as with a ſword: while mine enemies (that trouble me) caſt me in the teeth.

13 Namely,

13 Namely, while they ſay daily vnto me: where is now thy God?
14 Why art thou ſo vexed, O my ſoule: and why art thou ſo diſquieted within me?
15 O put thy truſt in God: for I will yet thanke him which is the helpe of my countenance, and my God.

Iudica me Deus. Pſal. 43.

GIue ſentence with me, O God, and defend my cauſe againſt the vngodly people: O deliuer me from the deceitfull and wicked man.
2 For thou art the God of my ſtrength, why haſt thou put me from thee: and why goe I ſo heauily, while the enemie oppreſſeth me?
3 O ſend out thy light and thy truth, that they may leade me: and bring me vnto thy holy hill, and to thy dwelling.
4 And that I may goe vnto the altar of God, euen vnto the God of ioy and gladneſſe: and vpon the Harpe, will I giue thanks vnto thee, O God, my God.
5 Why art thou ſo heauy, O my ſoule: and why art thou ſo diſquieted within me?
6 O put thy truſt in God: for I will yet giue him thanks, which is the helpe of my countenance, and my God.

Deus auribus. Pſal. 44.

Morning prayer.

WE haue heard with our eares, O God, our fathers haue tolde vs: what thou haſt done in their time of old.
2 How thou haſt driuen out the heathen with thy hand, and planted them in: how thou haſt deſtroyed the nations, and caſt them out.
3 For they gate not the land in poſſeſſion through their owne ſword: neither was it their owne arme that helped them.
4 But thy right hand and thine arme, and the light of thy countenance: becauſe thou hadſt a fauour vnto them.
5 Thou art my King (O God:) ſend helpe vnto Jacob.
6 Through thee will we ouerthrow our enemies: and in thy Name will we tread them vnder that riſe vp againſt vs.
7 For I will not truſt in my bowe: it is not my ſword that ſhall helpe me.
8 But it is thou that ſaueſt vs from our enemies: and putteſt them to confuſion that hate vs.
9 We make our boaſt of God all day long: and will praiſe thy Name for euer.
10 But now thou art farre off, and putteſt vs to confuſion: and goeſt not forth with our armies.
11 Thou makeſt vs to turne our backs vpon our enemies: ſo that they which hate vs, ſpoile our goods.
12 Thou letteſt vs be eaten vp like ſheepe: and haſt ſcattered vs among the Heathen.
13 Thou ſelleſt thy people for nought: and takeſt no money for them.
14 Thou makeſt vs to be rebuked of our neighbours: to be laughed to ſcorne, and had in deriſion of them that are round about vs.
15 Thou makeſt vs to be a byword among the heathen: and that the people ſhake their heads at vs.
16 My confuſion is daily before me: and the ſhame of my face hath couered me.
17 For the voice of the ſlanderer and blaſphemer: for the enemie and auenger.
18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our ſelues frowardly in thy couenant.
19 Our heart is not turned backe: neither our ſteps gone out of thy way.
20 No not when thou haſt ſmitten vs into the place of dragons: and couered vs with the ſhadow of death.
21 If we haue forgotten the Name of our God, and holden vp our hands to any ſtrange god: ſhall not God ſearch it out? for he knoweth the verie ſecrets of the heart.
22 For thy ſake alſo are we killed all the day long: and are counted as ſheepe appointed to be ſlaine.
23 Vp Lord, why ſleepeſt thou: awake, and be not abſent from vs for euer.
24 Wherefore hideſt thou thy face: and forgetteſt our miſerie and trouble?
25 For our ſoule is brought low euen vnto the duſt: our belly cleaueth vnto the ground.
26 Ariſe and helpe vs: and deliuer vs for thy mercies ſake.

Eructauit cor meum. Pſal. 45.

MY heart is inditing of a good matter: I ſpeake of the things which I haue made vnto the King.
2 My tongue is the pen of a ready writer.
3 Thou art fairer then the children of men: full of grace are thy lips, becauſe God hath bleſſed thee for euer.
4 Gird thee with thy ſword vpon thy thigh, O thou moſt mightie: according to thy worſhip and renowne.
5 Good lucke haue thou with thine honour: ride on, becauſe of the word of truth, of meekneſſe and righteouſneſſe, and thy right hand ſhall teach thee terrible things.
6 Thy arrowes are very ſharpe, and the people ſhall be ſubdued vnto thee: euen in the midſt amongſt the kings enemies.
7 Thy ſeat (O God) endureth for euer: the ſceptre of thy kingdome is a right ſceptre.
8 Thou haſt loued righteouſneſſe and hated iniquity: wherefore God (euen thy God) hath annointed thee with the oyle of gladneſſe aboue thy fellowes.
9 All thy garments ſmell of Myrrhe, Aloes, and Caſſia: out of the Iuorie palaces, whereby they haue made thee glad.
10 Kings daughters were among thy honourable women: vpon thy right hand did ſtand the Queene in a veſture of gold wrought about with diuers colours.
11 Hearken (O daughter) and conſider, incline thine eare: forget alſo thine owne people, and thy fathers houſe.
12 So ſhall the king haue pleaſure in thy beauty: for he is thy Lord (God) and worſhip thou him.
13 And the daughter of Tyre ſhall be there with a gift, like as the rich alſo among the people ſhall make their ſupplications before thee.
14 The kings daughter is all glorious within: her clothing is of wrought gold.
15 She ſhall be brought vnto the king in raiment of needle worke: the virgins that bee her fellowes ſhall beare her company, and ſhall bee brought vnto thee.
16 With ioy and gladneſſe ſhall they be brought: and ſhall enter into the kings palace.
17 Inſtead of thy fathers thou ſhalt haue children: whom thou mayeſt make princes in all lands.
18 I will remember thy Name from one generation vnto another: therefore ſhal the people giue thanks vnto thee world without end.

Deus noſter refugium. Pſal. 46.

GOd is our hope and ſtrength: a very preſent helpe in trouble.
2 Therefore will wee not feare though the earth bee moued: and though the hilles bee caried into the middeſt of the Sea.
3 Though the waters thereof rage and ſwell: and though the mountaines ſhake at the tempeſt of the ſame.
4 The riuers of the flood thereof ſhall make glad the Citie of God: the holy place of the Tabernacle of the moſt Higheſt.
5 God is in the midſt of her, therefore ſhall ſhee not bee remooued: God ſhall helpe her, and that right early.
6 The heathen make much adoe, and the kingdomes are moued: but God hath ſhewed his voyce, and the earth ſhall melt away.
7 The Lord of hoſtes is with vs: the God of Jacob is our refuge.
8 O come hither, and behold the works of the Lord: what deſtruction he hath brought vpon the earth.
9 Hee maketh warres to ceaſe in all the world: hee breaketh the bowe, and knappeth the ſpeare in ſunder, and burneth the chariots in the fire.
10 Be ſtill then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.
11 The Lord of hoſts is with vs: the God of Jacob is our refuge.

Omnes gentes plaudite. Pſal. 47.

Euening prayer.

CLap your hands together, (all yee people:) O ſing vnto God with the voice of melodie.
2 For the Lord is high and to be feared: hee is the great king vpon all the earth.
3 Hee ſhall ſubdue the people vnder vs: and the nations vnder our feete.
4 Hee ſhall chuſe out an heritage for vs: euen the worſhip of Jacob whom hee loued.
5 God is gone vp with a merrie noiſe: and the Lord with the ſound of the trumpe.
6 O ſing praiſes, ſing prayſes vnto (our) God: O ſing praiſes, ſing praiſes vnto our King.
7 For God is the King of all the earth: ſing yee prayſes with vnderſtanding.
8 God reigneth ouer the heathen: God ſitteth vpon his holy ſeate.
9 The princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doeth defend the earth as it were with a ſhield.

Magnus Dominus. Pſal. 48.

GReat is the Lord, and highly to be prayſed: in the Citie of our God, euen vpon his holy hill.
2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the North ſide lieth the citie of the great King. God is well knowen in her palaces, as a ſure refuge.
3 For loe, the Kings of the earth: are gathered and gone by together.
4 They marueiled to ſee ſuch things: they were aſtonied, and ſuddenly caſt downe.
5 Feare came there vpon them, and ſorrow: as vpon a woman in her trauaile.
6 Thou ſhalt breake the ſhips of the ſea: through the Eaſt winde.
7 Like as we haue heard, ſo haue wee ſeene in the Citie of the Lord of hoſtes, in the Citie of our God: God vpholdeth the ſame for euer.
8 We wait for thy louing kindneſſe (O God:) in the midſt of thy Temple.
9 O God, according vnto thy Name, ſo is thy praiſe vnto the worlds end: thy right hand is full of righteouſneſſe.
10 Let the mount Sion reioyce, and the daughters of Iuda be glad: becauſe of thy iudgements.
11 Walke about Sion, and go round about her: and tell the towers thereof.
12 Marke well her bulwarkes, ſet vp her houſes: that yee may tell them that come after.

13 For this God is our God for euer and euer: hee shall be our guide vnto death.

Audite hæc omnes. Psal. 49.

O Heare yee this all ye people: ponder it with your eares all yee that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth shall speake of wisedome: and my heart shal muse of vnderstanding.

4 I will encline mine eare to the parable: and shewe my darke speach vpon the Harpe.

5 Wherefore should I feare in the dayes of wickednes: and when the wickednesse of my heeles compasseth mee round about?

6 There bee some that put their trust in their goods: and boast themselues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agrement vnto God for him.

8 For it cost more to redeeme their soules: so that hee must let that alone for euer.

9 Yea, though he liue long: and see not the graue.

10 For he seeth that wise men also die, and perish together: as well as the ignorant and foolish, and leaue their riches for other.

11 And yet they thinke that their houses shall continue for euer: and that their dwelling places shall endure from one generation to another, and call the landes after their owne names.

12 Neuertheless, man will not abide in honour: seeing hee may bee compared vnto the beasts that perish, this is the way of them.

13 This is their foolishnes: and their posteritie praise their saying.

14 They lie in the hell like sheepe, death gnaweth vpon them, and the righteous shall haue domination of them in the morning: their beautie shall consume in the sepulchre out of their dwelling.

15 But God hath deliuered my soule from the place of hell: for he shall receiue me.

16 Be not thou afraid though one bee made rich: or if the glory of his house be increased.

17 For he shall carie nothing away with him when hee dieth: neither shall his pompe follow him.

18 For while he liued, hee counted himselfe an happie man: and so long as thou doest well vnto thy selfe, men will speake good of thee.

19 Hee shall follow the generation of his fathers: and shall neuer see light.

20 Man being in honour hath no vnderstanding: but is compared vnto the beasts that perish.

Deus deorum. Psal. 50.

Morning prayer.

THe Lord, euen the most mighty God hath spoken: and called the world, from the rising vp of the Sunne, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beautie.

3 Our God shall come, and shall not keepe silence: there shal goe before him a consuming fire, and a mightie tempest shall be stirred vp round about him.

4 He shall call the heauens from aboue: and the earth, that he may iudge his people.

5 Gather my Saints together vnto mee: those that haue made a couenant with me, with sacrifice.

6 And the heauens shall declare his righteousnesse: for God is Iudge himselfe.

7 Heare, O my people, and I will speake: I my selfe will testifie against thee, O Israel, for I am God, euen thy God.

8 I will not reproue thee because of thy sacrifices, or for thy burnt offerings: because they were not alway before mee.

9 I will take no bullocke out of thine house: nor bee goats out of thy folds.

10 For all the beasts of the forrest are mine: and so are the cattels vpon a thousand hilles.

11 I knowe all the foules vpon the mountaines: and the wilde beasts of the field are in my sight.

12 If I be hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eate bulles flesh: and drinke the blood of goats?

14 Offer vnto God thankesgiuing: and pay thy vowes vnto the most Highest.

15 And call vpon me in the time of trouble: so will I heare thee, and thou shalt praise mee.

16 But vnto the vngodly said God: Why doest thou preach my lawes, and takest my couenant in thy mouth?

17 Whereas thou hatest to bee reformed: and hast cast my words behind thee.

18 When thou sawest a thiefe, thou consentedst vnto him: and hast been partaker with the adulterers.

19 Thou hast let thy mouth speake wickednesse: and with thy tongue thou hast set forth deceit.

20 Thou sittest and spakest against thy brother: yea, and hast slandered thine owne mothers sonne.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am euen such a one as thy selfe: but I will reproue thee, and set before thee the things that thou hast done.

22 O consider this, yee that forget God: lest I plucke you away, and there be none to deliuer you.

23 Who so offereth me thanks and praise, he honoureth me: and to him that ordereth his conuersation right, will I shew the saluation of God.

Miserere mei Deus. Psal. 51.

HAue mercy vpon mee, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences.

2 Wash me throughly from my wickednesse: and cleanse me from my sinne.

3 For I acknowledge my faults: and my sinne is euer before me.

4 Against thee only haue I sinned, and done this euill in thy sight: that thou mightest bee iustified in thy saying, and cleare when thou art iudged:

5 Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued me.

6 But loe, thou requirest truth in the inward parts: and shalt make me to vnderstand wisedome secretly.

7 Thou shalt purge me with hyssope, and I shall be cleane: thou shalt wash me, and I shall be whiter then snow.

8 Thou shalt make me heare of ioy and gladnesse: that the bones which thou hast broken may reioyce.

9 Turne thy face from my sinnes: and put out all my misdeedes.

10 Make mee a cleane heart, O God: and renewe a right spirit within me.

11 Cast mee not away from thy presence: and take not thy holy spirit from me.

12 O giue me the comfort of thy helpe againe, and stablish me with thy free Spirit.

13 Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

14 Deliuer me from bloodguiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

15 Thou shalt open my lips (O Lord:) my mouth shall shew thy praise.

16 For thou desirest no sacrifice, els would I giue it thee: but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart (O God) shalt thou not despise.

18 O be fauourable and gracious vnto Sion: builde thou the walles of Hierusalem.

19 Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt offerings and oblations: then shal they offer young bullocks vpon thine altar.

Quid gloriaris? Psal. 52.

WHy boastest thou thy selfe, thou tyrant: that thou canst doe mischiefe?

2 Whereas the goodnesse of God: endureth yet daily.

3 Thy tongue imagineth wickednesse: and with lies thou cuttest like a sharpe rasor.

4 Thou hast loued vnrighteousnesse more then goodnesse: and to talke of lies more then righteousnesse.

5 Thou hast loued to speake all wordes that may do hurt: O thou false tongue.

6 Therefore shall God destroy thee for euer: he shall take thee, and plucke thee out of thy dwelling, and roote thee out of the land of the liuing.

7 The righteous also shall see this, and feare: and shall laugh him to scorne.

8 Lo, this is the man that tooke not God for his strength: but trusted vnto the multitude of his riches, and strengthened himselfe in his wickednesse.

9 As for mee, I am like a greene oliue tree in the house of God: my trust is in the tender mercie of God for euer and euer.

10 I will alwayes giue thankes vnto thee for that thou hast done: and I will hope in thy Name, for thy Saints like it well.

Dixit insipiens. Psal. 53.

THe foolish body hath said in his heart: there is no God. Euening prayer.

2 Corrupt are they and become abominable in their wickednesse: there is none that doeth good.

3 God looked down from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is also none that doeth good, no not one.

5 Are not they without vnderstanding that worke wickednesse: eating vp my people as if they would eat bread? they haue not called vpon God.

6 They were afraid where no feare was: for God hath broken the bones of them that beleaged thee, thou hast put them to confusion, because God hath despised them.

7 Oh that the saluation were giuen vnto Israel out of Sion: oh that the Lord would deliuer his people out of captiuity.

8 Then should Iacob reioyce: and Israel should bee right glad.

Deus in nomine. Psal. 54.

SAue me, O God, for thy Names sake: and auenge mee in thy strength.

2 Heare my prayer, O God: and hearken vnto the words of my mouth.

3 For strangers are risen vp against mee: and tyrants (which

(which haue not God before their eyes) seeke after my soule.
4 Behold, God is my helper: the Lord is with them that vphold my soule.
5 Her shall reward euill vnto mine enemies: destroy thou them in thy trueth.
6 An offering of a free heart will I giue thee, and praise thy Name (O Lord:) because it is so comfortable.
7 For her hath deliuered mee out of all my trouble: and mine eye hath seene his desire vpon mine enemies.

Exaudi Deus. Psal. 55.

HEare my prayer, O God: and hide not thy selfe from my petition.
2 Take heed vnto me, and heare me, how I mourne in my prayer, and am vexed.
3 The enemie crieth so, and the vngodly commeth on so fast: for they are minded to doe mee some mischiefe, so maliciously are they set against mee.
4 My heart is disquieted within me: and the feare of death is fallen vpon me.
5 Fearefulnesse and trembling are come vpon mee: and an horrible dread hath ouerwhelmed mee.
6 And I said, O that I had wings like a doue: for then would I flie away, and be at rest.
7 Loe then would I get me away farre off: and remaine in the wildernesse.
8 I would make haste to escape: because of the stormie winde and tempest.
9 Destroy their tongues (O Lord) and diuide them: for haue spied vnrighteousnesse and strife in the citie.
10 Day and night they goe about within the walles thereof: mischiefe also and sorrow are in the mids of it.
11 Wickednesse is therein: deceit and guile goe not out of their streetes.
12 For it is not an open enemie that hath done mee this dishonour: for then I could haue borne it.
13 Neither was it mine aduersarie that did magnifie himselfe against mee: for then (peraduenture) I would haue hid my selfe from him.
14 But it was euen thou my companion: my guide, and mine owne familiar friend.
15 Wee tooke sweet counsell together: and walked in the house of God as friends.
16 Let death come hastily vpon them, and let them goe downe quicke into hell: for wickednesse is in their dwellings, and among them.
17 As for mee, I will call vpon God, and the Lord shall saue mee.
18 In the euening and morning, and at noone day will I pray, and that instantly: and he shall heare my voice.
19 It is hee that hath deliuered my soule in peace, from the battell that was against mee: for there were many with mee.
20 Yea, euen God that endureth for euer, shall heare mee, and bring them downe: for they will not turne, nor feare God.
21 Hee layd his hands vpon such as bee at peace with him: and hee brake his couenant.
22 The words of his mouth were softer then butter, hauing warre in his heart: his words were smoother then oyle, and yet be they very swords.
23 O cast thy burthen vpon the Lord, and hee shall nourish thee: and shall not suffer the righteous to fall for euer.
24 And as for them: thou, O God, shalt bring them into the pit of destruction.
25 The bloodthirstie and deceitfull men shall not liue out halfe their dayes: neuertheless, my trust shall bee in thee, O Lord.

Miserere mei Deus. Psal. 46.

Morning prayer.

BE mercifull vnto mee, O God, for man goeth about to deuoure mee: he is daily fighting and troubling mee.
2 Mine enemies are daily in hand to swallow me vp: for they be many that fight against me, O thou most Highest.
3 Neuertheless, though I am sometime afraid: yet put I my trust in thee.
4 I will praise God because of his word: I haue put my trust in God, and will not feare what flesh can doe vnto mee.
5 They daily mistake my words: all that they imagine, is to doe me euill.
6 They hold all together: and keepe themselues close: and marke my steps, when they lay wait for my soule.
7 Shall they escape for their wickednesse: thou (O God) in thy displeasure shalt cast them downe.
8 Thou tellest my flittings, put my teares into thy bottel: are not these things noted in thy booke?
9 Whensoeuer I call vpon thee, then shall mine enemies be put to flight: this I know, for God is on my side.
10 In Gods word will I reioyce: in the Lords word will I comfort me.
11 Yea, in God haue I put my trust: I will not bee afraid what man can doe vnto mee.
12 Vnto thee (O God) will I pay my vowes: vnto thee will I giue thankes.
13 For thou hast deliuered my soule from death, and my feet from falling: that I may walke before God in the light of the liuing.

Miserere mei Deus. Psal. 57.

BE mercifull vnto me, O God, be mercifull vnto me, for my soule trusteth in thee: and vnder the shadow of thy wings shalbe my refuge, vntill this tyranny be ouerpast.
2 I will call vnto the most high God: euen vnto the God that shall performe the cause which I haue in hand.
3 He shall send from heauen: and saue me from the reproofe of him that would eat me vp.
4 God shall send forth his mercy and trueth: my soule is among lyons.
5 And I lie euen among the children of men (that are set on fire:) whose teeth are speares and arrowes, and their tongue a sharpe sword.
6 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.
7 They haue laid a net for my feet, and pressed downe my soule: they haue digged a pit before me, and are fallen into the middes of it themselues.
8 My heart is fixed, O God, my heart is fixed: I will sing, and giue praise.
9 Awake vp my glory, awake lute and harpe: I my selfe will awake right early.
10 I will giue thanks vnto thee, O Lord, among the people: I will sing vnto thee among the nations.
11 For the greatnesse of thy mercie reacheth vnto the heauens: and thy trueth vnto the clouds.
12 Set vp thy selfe, O God, aboue the heauens: and thy glorie aboue all the earth.

Si vere vtique. Psal. 58.

ARe your minds set vpon righteousnesse, O ye congregation: and doe ye iudge the thing that is right, O ye sonnes of men?
2 Yea, ye imagine mischiefe in your heart vpon the earth: and your hands deale with wickednesse.
3 The vngodly are froward euen from their mothers wombe: alsoone as they bee borne, they goe astray, and speake lies.
4 They are as venemous as the poison of a serpent: euen like the deafe Adder that stoppeth her eares.
5 Which refuseth to heare the voice of the charmer: charme he neuer so wisely.
6 Breake their teeth (O God) in their mouthes, smite the chaw bones of the lions, O Lord: let them fall away like water that runneth apace, and when they shoote their arrowes, let them be rooted out.
7 Let them consume away like a snaile, and be like the vntimely fruit of a woman: and let them not see the Sunne.
8 Or euer your pots bee made hot with thornes: so let indignation vexe him, euen as a thing that is raw.
9 The righteous shall reioyce when he seeth the vengeance: he shall wash his foot steps in the blood of the vngodly.
10 So that a man shall say, Verely there is a reward for the righteous: doubtlesse there is a God that iudgeth the earth.

Eripe me de inimicis. Psal. 59.

Euening prayer.

DEliuer me from mine enemies, (O God:) defend me from them that rise vp against me.
2 O deliuer me from the wicked doers: and saue me from the blood thirstie men.
3 For loe, they lie waiting for my soule: the mightie men are gathered against me, without any offence, or fault of me, O Lord.
4 They runne and prepare themselues without my fault: arise thou therefore to helpe me, and behold.
5 Stand vp (O Lord God of hosts) thou God of Israel, to visite all the heathen: and bee not mercifull vnto them that offend of malicious wickednesse.
6 They goe to and fro in the euening: they grinne like a dogge, and runne about thorow the citie.
7 Behold, they speake with their mouth, and swords are in their lips: for who doeth heare?
8 But thou, O Lord, shalt haue them in derision: and thou shalt laugh all the heathen to scorne.
9 My strength will I ascribe vnto thee: for thou art the God of my refuge.
10 God sheweth mee his goodnesse plentifully: and God shall let me see my desire vpon mine enemies.
11 Slay them not, lest my people forget it: but scatter them abroad among the people, and put them downe, O Lord, our defence.
12 For the sinne of their mouth, and for the wordes of their lips, they shalbe taken in their pride: and why? their preaching is of cursing and lies.
13 Consume them in thy wrath, consume them, that they may perish: and know that it is God which ruleth in Jacob, and vnto the ends of the world.
14 And in the euening they will returne: grinne like a dog, and will goe about the citie.
15 They will runne here and there for meate: and grudge if they be not satisfied.
16 As for me, I will sing of thy power, and will praise thy mercie betimes in the morning: for thou hast been my defence and refuge in the day of my trouble.
17 Vnto thee (O my strength) will I sing: for thou, O God, art my refuge, and my mercifull God.

Deus repulisti nos. Psal. 60.

O God, thou hast cast vs out, and scattered vs abroad: thou hast also beene displeased, O turne thee vnto vs againe.

2 Thou haſt moued the land, and diuided it: heale the ſores thereof, for it ſhaketh.
3 Thou haſt ſhewed thy people heauy things: thou haſt giuen vs a drinke of deadly wine.
4 Thou haſt giuen a token for ſuch as feare thee: that they may triumph becauſe of the trueth.
5 Therefore were thy beloued deliuered: helpe me with thy right hand, and heare me.
6 God hath ſpoken in his holineſſe, I will reioyce and diuide Sichem: and mete out the valley of Sucoth.
7 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head, Iuda is my Law-giuer.
8 Moab is my waſh-pot, ouer Edom will I caſt out my ſhooe: Philiſtia be thou glad of me.
9 Who will leade me into the ſtrong city: who will bring me into Edom?
10 Haſt thou not caſt vs out, O God: wilt not thou, O God, goe out with our hoſtes?
11 O be thou our helpe in trouble: for vaine is the helpe of man.
12 Through God ſhall we doe great actes: for it is hee that ſhall treade downe our enemies.

Exaudi Deus. Pſal. 61.

HEare my crying, O God: giue eare vnto my prayer.
2 From the ends of the earth will I call vnto thee: when my heart is in heauineſſe.
3 O ſet me vp vpon the rocke that is higher then I: for thou haſt beene my hope, and a ſtrong towre for me againſt the enemie.
4 I will dwell in thy tabernacle for euer: and my truſt ſhall be vnder the couering of thy wings.
5 For thou, O Lord, haſt heard my deſires: and haſt giuen an heritage vnto thoſe that feare thy Name.
6 Thou ſhalt grant the king a long life: that his yeeres may endure throughout all generations.
7 He ſhall dwell before God for euer: O prepare thy louing mercy and faithfulneſſe, that they may preſerue him.
8 So will I alwayes ſing praiſe vnto thy Name: that I may daily performe my vowes.

Nonne Deo. Pſal. 62.

Morning prayer.

MY ſoule truely waiteth ſtill vpon God: for of him commeth my ſaluation.
2 He verely is my ſtrength and my ſaluation: hee is my defence, ſo that I ſhall not greatly fall.
3 How long will yee imagine miſchiefe againſt euery man: yee ſhall be ſlaine all the ſort of you, yea, as a tottering wall ſhall yee be, and like a broken hedge.
4 Their deuice is onely how to put him out whom God will exalt: their delight is in lies, they giue good words with their mouth, but curſe with their heart.
5 Neuertheleſſe, my ſoule, wait thou ſtill vpon God: for my hope is in him.
6 Hee truely is my ſtrength and my ſaluation: hee is my defence, ſo that I ſhall not fall.
7 In God is my health and my glory: the rocke of my might, and in God is my truſt.
8 O put your truſt in him alway (ye people:) powre out your hearts before him, for God is our hope.
9 As for the children of men, they are but vaine: the children of men are deceitfull vpon the weights, they are altogether lighter then vanitie it ſelfe.
10 O truſt not in wrong and robbery, giue not your ſelues vnto vanity: if riches increaſe, ſet not your heart vpon them.
11 God ſpake once and twiſe: I haue alſo heard the ſame, that power belongeth vnto God.
12 And that thou Lord art mercifull: for thou rewardeſt euery man according to his worke.

Deus, Deus meus. Pſal. 63.

O God, thou art my God: early will I ſeeke thee.
2 My ſoule thirſteth for thee, my fleſh alſo longeth after thee: in a barren and dry land where no water is.
3 Thus haue I looked for thee in holineſſe: that I might behold thy power and glory.
4 For thy louing kindneſſe is better then the life it ſelfe: my lips ſhall praiſe thee.
5 As long as I liue will I magnifie thee on this manner: and lift vp my hands in thy Name.
6 My ſoule ſhall be ſatisfied euen as it were with marrow and fatneſſe: when my mouth praiſeth thee with ioyful lippes.
7 Haue I not remembred thee in my bed: and thought vpon thee when I was waking?
8 Becauſe thou haſt beene my helper: therefore vnder the ſhadow of thy wings will I reioyce.
9 My ſoule hangeth vpon thee: thy right hand hath vpholden me.
10 Theſe alſo that ſeeke the hurt of my ſoule: they ſhall goe vnder the earth.
11 Let them fall vpon the edge of the ſword: that they may be a portion for foxes.
12 But the King ſhall reioyce in God, all they alſo that ſweare by him ſhall be commended: for the mouth of them that ſpeake lies, ſhall be ſtopped.

Exaudi Deus. Pſal. 64.

HEare my voyce, O God, in my prayer: preſerue my life from feare of the enemie.
2 Hide me from the gathering together of the frowarde: and from the inſurrection of wicked doers.
3 Which haue whet their tongue like a ſword: and ſhot out their arrowes, euen bitter words.
4 That they may priuily ſhoote at him which is perfect: ſuddenly doe they hit him, and feare not.
5 They courage themſelues in miſchiefe: and commune among themſelues how they may lay inares, and ſay that no man ſhall ſee them.
6 They imagine wickednеſſe, and practiſe it: that they keepe ſecret among themſelues, euery man in the deepe of his heart.
7 But God ſhall ſuddenly ſhoot at them with a ſwift arrow: that they ſhall be wounded.
8 Yea, their owne tongues ſhal make them fall: in ſo much that who ſo ſeeth them, ſhall laugh them to ſcorne.
9 And all men that ſee it, ſhall ſay, This hath God done: for they ſhall perceiue that it is his worke.
10 The righteous ſhall reioyce in the Lord, and put his truſt in him: and all they that are true of heart, ſhall be glad.

Te decet hymnus. Pſal. 65.

Euening prayer.

THou, O God, art praiſed in Sion: & vnto thee ſhall the vow be performed in Hieruſalem.
2 Thou that heareſt the prayer: vnto thee ſhall all fleſh come.
3 My miſdeedes preuaile againſt mee: O be thou mercifull vnto our ſinnes.
4 Bleſſed is the man whom thou chuſeſt and receiueſt vnto thee: he ſhall dwell in thy court, and ſhall bee ſatisfied with the pleaſures of thy houſe, euen of thy holy Temple.
5 Thou ſhalt ſhew vs wonderfull things in thy righteouſneſſe, O God of our ſaluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad Sea.
6 Which in his ſtrength ſetteth faſt the mountaines: and is girded about with power.
7 Which ſtilleth the raging of the ſea: and the noiſe of his waues, and the madneſſe of his people.
8 They alſo that dwell in the vttermoſt parts of the earth, ſhall bee afraid at thy tokens: thou that makeſt the outgoings of the morning and euening to praiſe thee.
9 Thou viſiteſt the earth, and bleſſeſt it: thou makeſt it very plentrous.
10 The riuer of God is full of water: thou preparеſt their corne, for ſo thou prouideſt for the earth.
11 Thou waterеſt her furrowes, thou ſendeſt raine into the little valleys thereof: thou makeſt it ſoft with the drops of raine, and bleſſeſt the increaſe of it.
12 Thou crowneſt the yeere with thy goodneſſe: and thy clouds drop fatneſſe.
13 They ſhall drop vpon the dwellings of the wilderneſſe: and the little hils ſhall reioyce on euery ſide.
14 The ſolds ſhall bee full of ſheepe: the valleys alſo ſhall ſtand ſo thicke with corne, that they ſhall laugh and ſing.

Iubilate Deo. Pſal. 66.

O Bee ioyfull in God all ye lands: ſing praiſes vnto the honour of his Name, make his praiſe to be glorious.
2 Say vnto God, O how wonderful art thou in thy workes: through the greatneſſe of thy power ſhall thine enemies bee found liars vnto thee.
3 For all the world ſhall worſhip thee: ſing of thee, and praiſe thy name.
4 O come hither, and behold the workes of God: how wonderfull he is in his doing toward the children of men.
5 Hee turned the ſea into drie land: ſo that they went thorow the water on foot, there did we reioyce thereof.
6 Hee ruleth with his power for euer, his eyes behold the people: and ſuch as will not beleeue, ſhall not bee able to exalt themſelues.
7 O praiſe our God (ye people:) and make the voice of his praiſe to be heard.
8 Which holdeth our ſoule in life: and ſuffereth not our feet to ſlip.
9 For thou (O God) haſt proued vs: thou alſo haſt tried vs, like as ſiluer is tried.
10 Thou broughteſt vs into the ſnare: and layedſt trouble vpon our loynes.
11 Thou ſuffereſt men to ride vpon our heads: wee went through fire and water, and thou broughteſt vs out into a wealthie place.
12 I will goe into thy houſe with burnt offerings: and will pay thee my vowes which I promiſed with my lips, and ſpake with my mouth when I was in trouble.
13 I will offer vnto thee fat burnt ſacrifices, with the incenſe of rammes: I will offer bullocks and goats.
14 O come hither and hearken, all ye that feare God: and I will tell you what he hath done for my ſoule.
15 I called vnto him with my mouth: and gaue him praiſes with my tongue.
16 If I encline vnto wickednеſſe with mine heart: the Lord will not heare mee.
17 But God hath heard mee: and conſidered the voice of my prayer.
18 Praiſed be God, which hath not caſt out my prayer: nor turned his mercie from mee.

Deus miſereatur. Pſal. 67.

GOD bee mercifull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and be mercifull vnto vs.
2 That thy way may bee knowen vpon earth: thy ſauing health among all nations.

3 Let the people praiſe thee, O God: yea, let all the people praiſe thee.
4 O let the nations reioyce and bee glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon earth.
5 Let the people praiſe thee, O God: let all the people praiſe thee.
6 Then ſhall the earth bring forth her increaſe: and God, euen our owne God ſhall giue vs his bleſſing.
7 God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Exurgat Deus. Pſal. 68.

Morning prayer.

LEt God ariſe, and let his enemies bee ſcattered: let them alſo that hate him, flee before him.
2 Like as the ſmooke vaniſheth, ſo ſhalt thou driue them away: and like as waxe melteth at the fire, ſo let the vngodly periſh at the preſence of God.
3 But let the righteous bee glad and reioyce before God: let them alſo be merrie and ioyfull.
4 O ſing vnto God, and ſing praiſes vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horſe, praiſe him in his Name, yea, and reioyce before him.
5 He is a Father of the fatherleſſe, and defendeth the cauſe of the widowes: euen God in his holy habitation.
6 He is the God that maketh men to bee of one minde in an houſe, and bringeth the priſoners out of captiuitie: but letteth the runagates continue in ſcarcenelle.
7 O God, when thou wenteſt forth before the people: when thou wenteſt thorow the wildernelle.
8 The earth ſhooke, and the heauens dropped at the preſence of God: euen as Sinai alſo was moued at the preſence of God, which is the God of Iſrael.
9 Thou, O God, ſendeſt a gracious raine vpon thine inheritance: and refreſheſt it when it was weare.
10 Thy Congregation ſhall dwell therein: for thou, O God, haſt of thy goodnelle prepared for the poore.
11 The Lord gaue the word: great was the companie of the preachers.
12 Kings with their armies did flee and were diſcomfited: and they of the houſhold diuided the ſpoile.
13 Though ye haue lien among the pots, yet ſhall ye bee as the wings of a doue: that is couered with ſiluer wings, and her feathers like gold.
14 When the Almightie ſcattered Kings for their ſake: then were they as white as ſnow in Salmon.
15 As the hill of Baſan, ſo is Gods hill: euen an high hill as the hill of Baſan.
16 Why hop ye ſo yee high hilles? this is Gods hill, in the which it pleaſeth him to dwell: yea, the Lord will abide in it for euer.
17 The charets of God are twentie thouſand, euen thouſands of Angels: and the Lord is among them, as in the holy place of Sinai.
18 Thou art gone vp on high, thou haſt led captiuitie captiue, and receiued gifts for men: yea, euen for thy enemies, that the Lord might dwell among them.
19 Praiſed be the Lord daily: euen the God which helpeth vs, and powreth his benefits vpon vs.
20 Hee is our God, euen the God of whom commeth ſaluation: God is the Lord by whom we eſcape death.
21 God ſhall wound the head of his enemies: and the hairie ſcalpe of ſuch a one as goeth on ſtill in his wickednelle.
22 The Lord hath ſaid, I will bring my people againe, as I did from Baſan: mine owne will I bring againe, as I did ſometime from the deepe of the ſea.
23 That thy foot may bee dipped in the blood of thine enemies: and that the tongue of thy dogs may bee red thorough the ſame.
24 It is well ſeene, O God, how thou goeſt: how thou my God and King goeſt in the Sanctuary.
25 The Singers goe before: the Minſtrels follow after: in the middeſt are the Damoſels playing with the timbrels.
26 Giue thankes, O Iſrael, vnto God the Lord in the congregations: from the ground of the heart.
27 There is little Beniamin their Ruler, and the Princes of Iuda their Counſaile: the Princes of Zabulon, and the Princes of Nephtalt.
28 Thy God hath ſent forth ſtrength for thee: ſtabliſh the thing, O God, that thou haſt wrought in vs.
29 For thy Temples ſake at Ieruſalem: ſo ſhall Kings bring preſents vnto thee.
30 When the companie of the ſpeare-men, and the multitude of the mightie, are ſcattered abroad among the beaſts of the people (ſo that they humbly bring pieces of ſiluer:) and when he hath ſcattered the people that delight in warre.
31 Then ſhall the Princes come out of Egypt: the Morians land ſhall ſoone ſtretch out her hands vnto God.
32 Sing vnto God, O ye kingdomes of the earth: O ſing praiſes vnto the Lord.
33 Which ſitteth in the heauens ouer all from the beginning: loe, he doeth ſend out his voice, yea, and that a mightie voyce.
34 Aſcribe yee the power to God ouer Iſrael: his worſhip and ſtrength is in the clouds.
35 O God, wonderfull art thou in thy holy places: euen the God of Iſrael, hee will giue ſtrength and power vnto his people, bleſſed be God.

Saluum me fac. Pſal. 69.

Euening prayer.

SAue me, O God: for the waters are come in, euen vnto my ſoule.
2 I ſticke faſt in the deepe myre where no ground is: I am come into deepe waters, ſo that the floods runne ouer me.
3 I am weary of crying, my throat is dry: my ſight faileth me for waiting ſo long vpon my God.
4 They that hate mee without a cauſe, are mo then the haires of my head: they that are mine enemies, and would deſtroy me guiltleſſe, are mightie.
5 I payed them the things that I neuer tooke: God thou knoweſt my ſimpleneſſe, and my faults are not hid from thee.
6 Let not them that truſt in thee, O Lord God of hoſts, be aſhamed for my cauſe: let not thoſe that ſeeke thee, be confounded thorough me, O Lord God of Iſrael.
7 And why? for thy ſake haue I ſuffered reproofe: ſhame hath couered my face.
8 I am become a ſtranger vnto my brethren: euen an aliant vnto my mothers children.
9 For the zeale of thy houſe hath euen eaten me: and the rebukes of them that rebuked thee, are fallen vpon me.
10 I wept and chaſtened my ſelfe with faſting: and that was turned to my reproofe.
11 I put on ſackecloth alſo: and they ieſted vpon me.
12 They that ſit in the gate ſpeake againſt mee: and the drunkards make ſongs vpon me.
13 But Lord, I make my prayer vnto thee: in an acceptable time.
14 Heare me, O God, in the multitude of thy mercy: euen in the trueth of thy ſaluation.
15 Take me out of the myre, that I ſinke not: oh let mee bee deliuered from them that hate mee, and out of the deepe waters.
16 Let not the water-flood drowne mee: neither let the deepe ſwallow me vp: and let not the pit ſhut her mouth vpon mee.
17 Heare mee, O Lord, for thy louing kindneſſe is comfortable: turne thee vnto me, according to the multitude of thy mercies.
18 And hide not thy face from thy ſeruant, for I am in trouble: oh haſte thee, and heare me.
19 Draw nigh vnto my ſoule, and ſaue it: oh deliuer me, becauſe of mine enemies.
20 Thou haſt knowen my reproofe, my ſhame, and my diſhonour: mine aduerſaries are all in thy ſight.
21 Thy rebuke hath broken my heart, I am full of heauineſſe: I looked for ſome to haue pitie on me, but there was no man, neither found I any to comfort me.
22 They gaue me gall to eate and when I was thirſtie, they gaue me vineger to drinke.
23 Let their table be made a ſnare to take themſelues withall: and let the things (that ſhould haue beene for their wealth) be vnto them an occaſion of falling.
24 Let their eyes be blinded that they ſee not: and euer bow downe their backes.
25 Powre out thine indignation vpon them: and let thy wrathfull diſpleaſure take holde of them.
26 Let their habitation bee voide: and no man to dwell in their tents.
27 For they perſecute him whom thou haſt ſmitten: and they talke how they may vexe them whom thou haſt wounded.
28 Let them fall from one wickednelle to another: and not come into thy righteouſneſſe.
29 Let them be wiped out of the booke of the liuing and not be written among the righteous.
30 As for me, when I am poore and in heauineſſe: thy helpe (O God) ſhall lift me vp.
31 I will praiſe the Name of God with a ſong: and magnifie it with thankeſgiuing.
32 This alſo ſhall pleaſe the Lord: better then a bullocke, that hath hornes and hooues.
33 The humble ſhall conſider this, and be glad: ſeeke ye after God, and your ſoule ſhall liue.
34 For the Lord heareth the poore: and deſpiſeth not his priſoners.
35 Let heauen and earth praiſe him: the ſea, and all that moueth therein.
36 For God will ſaue Sion, and build the cities of Iuda: that men may dwell there, and haue it in poſſeſſion.
37 The poſteritie alſo of his ſeruants ſhall inherit it: and they that loue his Name, ſhall dwell therein.

Deus in adiutorium. Pſal. 70.

HAſte thee, O God, to deliuer me: make haſte to helpe me, O Lord.
2 Let them bee aſhamed and confounded that ſeeke after my ſoule: let them bee turned backeward and put to confuſion, that wiſh me euill.
3 Let them (for their reward) be ſoone brought to ſhame: that cry ouer me, There, there.
4 But let all thoſe that ſeeke thee, bee ioyfull and glad in thee: and let all ſuch as delight in thy ſaluation, ſay alway, The Lord be praiſed.
5 As for me, I am poore and in miſerie: haſte thee vnto me (O God.)
6 Thou art my helper and my redeemer: O Lord, make no long tarying.

Morning prayer.

In te Domine speraui. Psal. 71.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid mee and deliuer me in thy righteousnesse, encline thine eare vnto me, and saue me.

2 Bee thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my houle of defence, and my castle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

5 Through thee haue I beene holden vp euer since I was borne: thou art he that tooke mee out of my mothers wombe, my praise shall alway be of thee.

6 I am become as it were a monster vnto many: but my sure trust is in thee.

7 O let my mouth be filled with thy praise: that I may sing of thy glory and honour all the day long.

8 Cast me not away in the time of age: forsake me not when my strength faileth me.

9 For mine enemies speake against mee, and they that lay wait for my soule, take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

10 Goe not farre from mee, O God: my God haste thee to helpe me.

11 Let them bee confounded and perish, that are against my soule: let them bee couered with shame and dishonour, that seeke to doe me euill.

12 As for me, I will patiently abide alway: and will praise thee more and more.

13 My mouth shall daily speake of thy righteousnesse and saluation: for I know no end thereof.

14 I will go forth in the strength of the Lord God: and will make mention of thy righteousnesse only.

15 Thou, O God, hast taught me from my youth vp vntill now: therefore will I tell of thy wondrous workes.

16 Forsake me not, O God, in mine old age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

17 Thy righteousnesse, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

18 O what great troubles and aduersities hast thou shewed me, and yet diddest thou turne and refresh me: yea, and broughtest me from the deepe of the earth againe.

19 Thou hast brought me to great honour: and comforted me on euery side.

20 Therefore will I praise thee and thy faithfulnesse (O God) playing vpon an instrument of musicke: vnto thee will I sing vpon the Harpe, O thou holy one of Israel.

21 My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

22 My tongue also shall talke of thy righteousnesse all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Deus iudicium. Psal. 72.

GIue the king thy iudgements (O God:) and thy righteousnesse vnto the kings sonne.

2 Then shall he iudge the people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the little hilles righteousnesse vnto the people.

4 He shall keepe the simple folke by their right: defend the children of the poore, and punish the wrong doer.

5 They shall feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 He shall come downe like the raine into a fleece of woll: euen as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace, so long as the Moone endureth.

8 His dominion shall be also from the one sea to the other: and from the flood vnto the worlds end.

9 They that dwell in the wildernesse, shall kneele before him: his enemies shall licke the dust.

10 The kings of Tharsis, and of the Iles shall giue presents: the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall downe before him: all nations shall doe him seruice.

12 For he shall deliuer the poore when hee crieth: the needy also, and him that hath no helper.

13 Hee shall bee fauourable to the simple and needy: and shall preserue the soules of the poore.

14 Hee shall deliuer their soules from falshood and wrong: and deare shall their blood be in his sight.

15 He shall liue, and vnto him shall bee giuen of the gold of Arabia: prayer shall bee made euer vnto him, and daily shall he be praised.

16 There shall be an heape of corne in the earth high vpon the hilles: his fruit shall shake like Libanus, and shall be greene in the citie, like grasse vpon the earth.

17 His Name shall endure for euer, his Name shal remaine vnder the Sunne among the posterities: which shall be blessed through him, and all the heathen shall praise him.

18 Blessed bee the Lord GOD, euen the God of Israel: which onely doeth wondrous things.

19 And blessed bee the Name of his Maiestie for euer: and all the earth shalbe filled with his maiestie, Amen, Amen.

Quam bonus Israel. Psal. 73.

Euening prayer.

TRuely God is louing vnto Israel: euen vnto such as are of a cleane heart.

2 Neuertheleſſe my feet were almost gone: my treadings had welnigh slipt.

3 And why? I was grieued at the wicked: I doe also see the vngodly in such prosperitie.

4 For they are in no perill of death: but are lustie and strong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cause that they bee so holden with pride: and ouerwhelmed with cruelitie.

7 Their eyes swell with fatnesse: and they doe euen what they lust.

8 They corrupt other, and speake of wicked blasphemie: their talking is against the most Highest.

9 For they stretch forth their mouth vnto the heauen: and their tongue goeth thorow the world.

10 Therefore fall the people vnto them: and thereout sucke they no small aduantage.

11 Tush (say they) how should God perceiue it: is there knowledge in the most Highest?

12 Loe, these are the vngodly, these prosper in the world, and these haue riches in possession: and I said, Then haue I cleansed my heart in vaine, and washed my handes in innocencie.

13 All the day long haue I beene punished: and chastened euery morning.

14 Yea, and I had almost said euen as they: but loe, then should I haue condemned the generation of thy children.

15 Then thought I to vnderstand this: but it was too hard for mee.

16 Vntill I went into the Sanctuary of God: then vnderstood I the end of these men.

17 Namely, how thou dost set them in slipperie places: and castest them downe, and destroyest them.

18 O how suddenly doe they consume: perish, and come to a fearefull end?

19 Yea, euen like as a dreame when one awaketh: so shalt thou make their image to vanish out of the citie.

20 Thus my heart was grieued, and it went euen thorow my reines.

21 So foolish was I and ignorant: euen as it were a beast before thee.

22 Neuertheleſſe, I am alway by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsell: and after that receiue me with glorie.

24 Whom haue I in heauen but thee: and there is none vpon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for euer.

26 For loe, they that forsake thee, shall perish: thou hast destroyed all them that commit fornication against thee.

27 But it is good for mee to hold mee fast by God, to put my trust in the Lord God: and to speake of all thy workes in the gates of the daughter of Sion.

Vt quid Deus? Psal. 74.

O God, wherefore art thou absent from vs so long: why is thy wrath so hote against the sheepe of thy pasture?

2 O thinke vpon thy congregation: whom thou hast purchased and redeemed of old.

3 Thinke vpon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 Lift vp thy feete, that thou maiest vtterly destroy euery enemie: which hath done euill in thy Sanctuarie.

5 Thine aduersaries roare in the middest of thy Congregations: and set vp their banners for tokens.

6 He that hewed timber afore out of the thicke trees: was knowen to bring it to an excellent worke.

7 But now they breake downe all the carued worke thereof: with axes and hammers.

8 They haue set fire vpon thy holy places: and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they said in their hearts, Let vs make hauocke of them altogether: thus haue they burnt vp all the houses of God in the land.

10 We see not our tokens, there is not one Prophet more: no not one is there amongst vs that vnderstandeth any more.

11 O God, how long shall the aduersaire doe this dishonour: how long shall the enemie blaspheme thy Name, for euer?

12 Why withdrawest thou thy hand: why pluckest not thou thy right hand out of thy bosome to consume the enemie?

13 For God is my King of old: the helpe that is done vpon earth: he doeth it himselfe.

14 Thou diddest diuide the sea though thy power: thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leuiathan in pieces: and gauest him to be meat for the people in the wildernesse.

16 Thou broughtest out fountaines and waters out of the hard rockes: thou driedst vp mightie waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the Sunne.

18 Thou hast set all the borders of the earth: thou hast made Summer and Winter.

19 Remem-

19 Remember this, O Lord, how the enemie hath rebuked: and how the foolish people hath blasphemed thy Name.
20 O deliuer not the soule of thy turtle Doue vnto the multitude of the enemies: and forget not the congregation of the poore for euer.
21 Looke vpon the Couenant: for all the earth is full of darknesse and cruell habitations.
22 Oh let not the simple goe away ashamed: but let the poore and needie giue praise vnto thy Name.
23 Arise, O God, maintaine thine owne cause: remember how the foolish man blasphemeth thee daily.
24 Forget not the voice of thine enemies: the presumption of them that hate thee, increaseth euer more and more.

Morning prayer.

Confitebimur tibi. Psal. 75.

Vnto thee (O God) doe we giue thankes: yea, vnto thee doe we giue thankes.
2 Thy Name also is so nigh: and that doe thy wonderous workes declare.
3 When I receiue the Congregation: I shall iudge according vnto right.
4 The earth is weake, and all the inhabiters thereof: I beare vp the pillars of it.
5 I said vnto the fooles, Deale not so madly: and to the vngodly, Set not vp your horne.
6 Set not vp your horne on high, and speake not with a stiffe necke.
7 For promotion commeth neither from the East nor from the West: nor yet from the South.
8 And why? God is the Iudge: hee putteth downe one, and setteth vp another.
9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out of the same.
10 As for the dregs thereof: all the vngodly of the earth shall drinke them, and sucke them out.
11 But I will talke of the God of Iacob: and praise him for euer.
12 All the hornes of the vngodly also will I breake: and the hornes of the righteous shall be exalted.

Notus in Iudea. Psal. 76.

IN Iurie is God known: his Name is great in Israel.
2 At Salem is his Tabernacle: and his dwelling in Sion.
3 There brake hee the arrowes of the bowe: the shield, the sword, and the battell.
4 Thou art of more honour and might: then the hilles of the robbers.
5 The proud are robbed, they haue slept their sleepe: and all the men (whose hands were mightie) haue found nothing.
6 At thy rebuke (O God of Iacob:) both the charet and horse are fallen.
7 Thou, euen thou art to bee feared: and who may stand in thy sight when thou art angrie?
8 Thou diddest cause thy iudgement to bee heard from heauen: the earth trembled and was still.
9 When God arose to iudgement: and to helpe all the meeke vpon earth.
10 The fiercenesse of man shall turne to thy praise: and the fiercenesse of them shalt thou refraine.
11 Promise vnto the Lord your God, and keepe it: all yee that are round about him, bring presents vnto him that ought to be feared.
12 He shall refraine the spirit of princes: and is wonderfull among the kings of the earth.

Voce mea ad Dominum. Psal. 77.

I Will cry vnto God with my voice: euen vnto God will I cry with my voice, and he shall hearken vnto mee.
2 In the time of my trouble I sought the Lord: my sore ranne and ceased not, in the night season my soule refused comfort.
3 When I am in heauinesse, I will thinke vpon God: when my heart is vexed, I will complaine.
4 Thou holdest mine eyes waking: I am so feeble that I cannot speake.
5 I haue considered the dayes of old: and the yeeres that are past.
6 I call to remembrance my song: and in the night I commune with mine owne heart, and search out my spirits.
7 Will the Lord absent himselfe for euer: and will he bee no more entreated?
8 Is his mercie cleane gone for euer: and is his promise come vtterly to an end for euermore?
9 Hath God forgotten to bee gracious: and will hee shut vp his louing kindnesse in displeasure?
10 And I said, It is mine owne infirmitie: but I will remember the yeeres of the right hand of the most Highest.
11 I will remember the workes of the Lord: and call to minde thy wonders of old time.
12 I will thinke also of all thy workes: and my talking shall be of thy doings.
13 Thy way, O God, is holy: who is so great a God (as our God?)
14 Thou art the God that doeth wonders: and hast declared thy power among the people.
15 Thou hast mightily deliuered thy people: euen the sonnes of Iacob and Ioseph.
16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.
17 The cloudes powred out water, the aire thundered: and thine arrowes went abroad.
18 The voice of thy thunder was heard round about: the lightning shone vpon the ground, the earth was moued, and shooke withall.
19 Thy way is in the Sea, and thy pathes in the great waters: and thy footsteps are not known.
20 Thou leddest thy people like sheepe: by the hand of Moses and Aaron.

Attendite popule. Psal. 78.

Euening prayer.

HEare my Law, O my people: enclint your eares vnto the words of my mouth.
2 I will open my mouth in a parable: I will declare hard sentences of olde.
3 Which we haue heard and knowen: and such as our fathers haue told vs.
4 That we should not hide them from the children of the generations to come: but to shewe the honour of the Lord, his mightie and wonderfull workes that he hath done.
5 Hee made a couenant with Iacob, and gaue Israel a Lawe: which hee commanded our forefathers to teach their children.
6 That their posteritie might know it: and the children which were yet vnborne.
7 To the intent that when they came vp: they might shew their children the same.
8 That they might put their trust in God: and not to forget the works of God, but to keepe his commandements.
9 And not to bee as their forefathers, a faithlesse and stubborne generation: a generation that set not their heart aright, and whose spirit cleaueth not stedfastly vnto God.
10 Like as the children of Ephraim: which being harnessed and carying bowes, turned themselues backe in the day of battell.
11 They kept not the couenant of God: and would not walke in his Law.
12 But forgate what hee had done: and the wonderfull worke that he had shewed for them.
13 Marueilous things did he in the sight of our fore fathers in the land of Egypt: euen in the field of Zoan.
14 He diuided the Sea, and let them goe through: he made the waters to stand on an heape.
15 In the day time also he led them with a cloud: and all the night through with a light of fire.
16 Hee claue the hard rockes in the wildernesse: and gaue them drinke thereof, as it had bene out of the great depth.
17 Hee brought waters out of the stonie rocke: so that it gushed out like the riuers.
18 Yet for all this they sinned more against him: and prouoked the most Highest in the wildernesse.
19 They tempted God in their hearts: and required meat for their lust.
20 They spake against God also, saying: shall God prepare a table in the wildernesse?
21 He smote the stonie rocke indeed, that the water gushed out, and the streames flowed withall: but can he giue bread also, or prouide flesh for his people?
22 When the Lord heard this, he was wroth: so the fire was kindled in Iacob, and there came vp heauie displeasure against Israel.
23 Because they beleeued not in God: and put not their trust in his helpe.
24 So hee commanded the clouds aboue: and opened the doores of heauen.
25 He rained downe Manna also vpon them for to eat: and gaue them food from heauen.
26 So man did eate Angels food: for hee sent them meate enough.
27 Hee caused the East winde to blow vnder heauen: and through his power he brought forth the South-west wind.
28 He rained flesh vpon them as thicke as dust: and feathered foules like as the sand of the sea.
29 He let it fall among their tents: euen round about their habitation.
30 So they did eate and were well filled, for hee gaue them their owne desire: they were not disappointed of their lust.
31 But while the meat was yet in their mouthes, the heauie wrath of God came vpon them, and slew the wealthiest of them: yea, and smote downe the chosen men that were in Israel.
32 But for all this they sinned yet more: and beleeued not his wondrous works.
33 Therefore their dayes did hee consume in vanitie: and their yeeres in trouble.
34 When he slew them, they sought him: and turned them early, and enquired after God.
35 And they remembred that God was their strength: and that the high God was their redeemer.
36 Neuertheless, they did but flatter him with their mouth: and dissembled with him in their tongue.
37 For their heart was not whole with him: neither continued they stedfast in his couenant.
38 But he was so mercifull, that he forgaue their misdeeds: and destroyed them not.
39 Yea, many a time turned he his wrath away: and would not suffer his whole displeasure to arise.
40 For hee considered that they were but flesh: and that

they were euen a winde that passeth away, and commeth not againe.

41 Many a time did they prouoke him in the wildernesse: and grieued him in the desert.

42 They turned backe, and tempted God: and mooued the holy One in Israel.

43 They thought not of his hand: and of the day when he deliuered them from the hand of the enemie.

44 How hee had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 Hee turned their waters into blood: so that they might not drinke of the riuers.

46 Hee sent lice among them, and deuoured them vp: and frogs to destroy them.

47 Hee gaue their fruit vnto the caterpiller: and their labour vnto the grashopper.

48 Hee destroyed their vines with hailestones: and their mulberie trees with the frost.

49 Hee smote their cattell also with hailestones: and their flockes with hote thunder bolts.

50 He cast vpon them the furiousnesse of his wrath, anger, displeasure, and trouble: and sent euill angels among them.

51 Hee made a way to his indignation, and spared not their soule from death: but gaue their life ouer to the pestilence.

52 And smote all the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his owne people, he led them forth like sheepe: and carried them in the wildernesse like a flocke.

54 Hee brought them out safely that they should not feare: and ouerwhelmed their enemies with the sea.

55 And brought them within the borders of his Sanctuarie: euen to his mountaine, which hee purchased with his right hand.

56 Hee cast out the heathen also before them: caused their land to be diuided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most High God: and kept not his testimonies.

58 But turned their backes, and fell away like their fore-fathers: starting aside like a broken bow.

59 For they grieued him with their hill altars: and prouoked him to displeasure with their images.

60 When God heard this, he was wroth: and tooke sore displeasure at Israel.

61 So that hee forsooke the tabernacle in Silo: euen the tent that he had pitched among them.

62 Hee deliuered their power into captiuitie: and their beautie into the enemies hand.

63 Hee gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their yong men: and their maidens were not giuen to mariage.

65 Their Priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a Giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 Hee refused the tabernacle of Joseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Juda: euen the hill of Sion, which he loued.

70 And there hee builded his temple on high: and laide the foundation of it like the ground which hee hath made continually.

71 Hee chose Dauid also his seruant: and tooke him away from the sheepefolds.

72 As he was following the Ewes great with yong ones, he tooke him: that he might feede Jacob his people, and Israel his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Morning prayer.

Deus, venerunt. Psal. 79.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hierusalem an heape of stones.

2 The dead bodies of thy seruants haue they giuen to bee meate for the foules of the ayre: and the flesh of thy Saints to the beasts of the land.

3 Their blood haue they shed like water on euery side of Hierusalem: and there was no man to burie them.

4 Wee are become an open shame to our enemies: a verie scorne and drision vnto them that are round about vs.

5 Lord, how long wilt thou be angry: shall thy iealousie burne like fire for euer?

6 Powre out thine indignation vpon the Heathen that haue not knowen thee: and vpon the kingdomes that haue not called vpon thy Name.

7 For they haue deuoured Jacob: and layd waste his dwelling place.

8 O remember not our old sinnes, but haue mercy vpon vs, and that soone: for we are come to great miserie.

9 Helpe vs, O God of our saluation, for the glory of thy Name: O deliuer vs, and bee mercifull vnto our sinnes for thy Names sake.

10 Wherefore doe the Heathen say: Where is now their God?

11 O let the vengeance of thy seruants blood that is shed: be openly shewed vpon the heathen in our sight.

12 O let the sorrowfull sighing of thy prisoners come before thee: according to the greatnesse of thy power preserue thou those that are appointed to die.

13 And for the blasphemie wherewith our neighbours haue blasphemed thee: reward thou them (O Lord) seuen fold in their bosome.

14 So we that be thy people, and sheepe of thy pasture, shall giue thee thankes for euer: and will alway bee shewing forth thy praise from generation to generation.

Qui regis Israel. Psal. 80.

HEare, O thou shepheard of Israel, thou that leadest Joseph like a sheepe: shew thy selfe thou that sittest vpon the Cherubims.

2 Before Ephraim, Beniamin, and Manasses: stirre vp thy strength, and come and helpe vs.

3 Turne vs againe, O God: shew the light of thy countenance, and we shall be whole.

4 O Lord God of hostes: how long wilt thou bee angrie with thy people that prayeth?

5 Thou feedest them with the bread of teares: and giuest them plenteousnesse of teares to drinke.

6 Thou hast made vs a very strife vnto our neighbours: and our enemies laugh vs to scorne.

7 Turne vs againe thou God of hostes: shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a Vine out of Egypt: thou hast cast out the Heathen, and planted it.

9 Thou madest roome for it, and when it had taken root, it filled the land.

10 The hils were couered with the shadow of it: and the boughes thereof were like the goodly Cedar trees.

11 Shee stretched out her branches vnto the sea: and her boughes vnto the riuer.

12 Why hast thou then broken downe her hedge: that all they that goe by plucke off her grapes?

13 The wilde Boare out of the wood doth root it vp: and the wilde beasts of the field deuoure it.

14 Turne thee againe, thou God of hostes, looke downe from heauen: behold, and visit this Vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy selfe.

16 It is burnt with fire, and cut downe: and they shall perish at the rebuke of thy countenance.

17 Let thy hand bee vpon the man of thy right hand: and vpon the sonne of man whom thou madest so strong for thine owne selfe.

18 And so will not wee goe backe from thee: O let vs liue, and we shall call vpon thy Name.

19 Turne vs againe, O Lord God of hosts: shew the light of thy countenance, and we shall be whole.

Exultate Deo. Psal. 81.

SIng wee merrily vnto God our strength: make a cheerefull noise vnto the God of Jacob.

2 Take the Psalme, bring hither the Tabret: the merrie Harpe, with the Lute.

3 Blowe vp the trumpet in the new moone: euen in the time appointed, and vpon our solemne feast day.

4 For this was made a statute for Israel: and the Law of the God of Jacob.

5 This hee ordeined in Joseph for a testimonie: when hee came out of the land of Egypt, and heard a strange language.

6 I eased his shoulder from the burden: and his hands were deliuered from making the pots.

7 Thou calledst vpon me in troubles, and I deliuered thee: and heard thee what time as the storme fell vpon thee.

8 I prooued thee also: at the waters of strife.

9 Heare, O my people, and I will assure thee, O Israel: if thou wilt hearken vnto mee.

10 There shall no strange god be in thee: neither shalt thou worship any other God.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not heare my voyce: and Israel would not obey me.

13 So I gaue them vp vnto their owne hearts lust: and let them follow their owne imaginations.

14 O that my people would haue hearkened vnto mee: for if Israel had walked in my wayes.

15 I should soone haue put downe their enemies: and turned my hand against their aduersaries.

16 The haters of the Lord should haue beene found liars: but their time should haue endured for euer.

17 Hee should haue fed them also with the finest wheate floure: and with honie out of the stonie rocke should I haue satisfied thee.

Deus stetit. Psal 82.

GOd standeth in the congregation of princes: he is a Iudge among gods. Euening prayer.

2 How long will ye giue wrong iudgement: and accept the persons of the vngodly?

3 Defend the poore and fatherlesse: see that such as be in need and necessitie, haue right.

4 Deliuer the outcast and poore: saue them from the hand of the vngodly.

5 They will not be learned nor vnderstand, but walke on still in darknesse: all the foundations of the earth be out of course.

6 I haue

6 I haue ſaid, Ye are gods: and ye all are children of the moſt higheſt.
7 But ye ſhall die like men: and fall like one of the princes.
8 Ariſe, O God, and iudge thou the earth: for thou ſhalt take all heathen to thine inheritance

Deus quis ſimilis. Pſal. 83.

HOld not thy tongue, O God, keepe not ſtill ſilence: refraine not thy ſelfe, O God.
2 For loe, thine enemies make a murmuring: and they that hate thee, haue lifted vp their head.
3 They haue imagined craftily againſt thy people: and taken counſell againſt thy ſecret ones.
4 They haue ſaid, Come, & let vs roote them out, that they be no more a people: and that the name of Iſrael may bee no more in remembrance.
5 For they haue caſt their heads together with one conſent: and are confederate againſt thee.
6 The Tabernacles of the Edomites and the Iſmaelites: the Moabites and the Hagarenes.
7 Gebal, and Ammon, and Amaleth: the Philiſtims, with them that dwell at Tyre.
8 Aſſur alſo is ioyned vnto them: and haue holpen the children of Lot.
9 But doe thou to them as vnto the Madianites: vnto Siſera, and vnto Jabin, at the brooke of Riſon.
10 Which periſhed at Endor: and became as the dung of the earth.
11 Make them and their princes like Oreb and Zeb: yea, make all their princes like as Zeba and Salmana.
12 Which ſay, Let vs take to our ſelues: the houſes of God in poſſeſſion.
13 O my God, make them like vnto a wheele: and as the ſtubble before the wind.
14 Like as the fire that burneth vp the wood: and as the flame that conſumeth the mountaines.
15 Perſecute them euen ſo with thy tempeſt: and make them afraid with thy ſtorme.
16 Make their faces aſhamed, O Lord: that they may ſeeke thy Name.
17 Let them be confounded and vexed euer more and more: let them be put to ſhame and periſh.
18 And they ſhall know that thou (whoſe name is Iehouah:) art onely the moſt higheſt ouer all the earth.

Quam dilecta. Pſal. 84.

O how amiable are thy dwellings: thou Lord of hoſtes?
2 My ſoule hath a deſire and longing to enter into the courts of the Lord: my heart and my fleſh reioyce in the liuing God.
3 Yea the ſparrow hath found her an houſe, and the ſwallow a neſt, where ſhe may lay her yong: euen thine altars, O God of hoſtes, my King and my God.
4 Bleſſed are they that dwell in thy houſe: they will be alway praiſing thee.
5 Bleſſed is the man, whoſe ſtrength is in thee: in whoſe heart are thy wayes.
6 Which going through the vale of miſery, vſe it for a well: and the pooles are filled with water.
7 They will goe from ſtrength to ſtrength: and vnto the God of gods appeareth euery one of them in Sion.
8 O Lord God of hoſtes, heare my prayer: hearken, O God of Jacob.
9 Behold, O God, our defender: and looke vpon the face of thine Anoynted.
10 For one day in thy courts: is better then a thouſand.
11 I had rather be a doore keeper in the houſe of my God: then to dwell in the tents of vngodlineſſe.
12 For the Lord God is a light and defence: the Lord will giue grace and worſhip, and no good thing ſhall bee withhold from them that liue a godly life.
13 O Lord God of hoſtes: bleſſed is the man that putteth his truſt in thee.

Benedixiſti Domine. Pſal. 85.

LOrd, thou art become gracious vnto thy land: thou haſt turned away the captiuitie of Jacob.
2 Thou haſt forgiuen the offence of thy people: and couered all their ſinnes.
3 Thou haſt taken away all thy diſpleaſure: and turned thy ſelfe from thy wrathfull indignation.
4 Turne vs then, O God our Sauiour: and let thine anger ceaſe from vs.
5 Wilt thou be diſpleaſed at vs for euer: and wilt thou ſtretch out thy wrath from one generation to another?
6 Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?
7 Shew vs thy mercie, O Lord: and grant vs thy ſaluation.
8 I will hearken what the Lord God will ſay concerning me: for he ſhal ſpeake peace vnto his people, and to his Saints that they turne not againe.
9 For his ſaluation is nigh them that feare him: that glorie may dwell in our land.
10 Mercy and truth are met together: righteouſnes and peace haue kiſſed each other.
11 Truth ſhall flouriſh out of the earth: and righteouſnes hath looked downe from heauen.
12 Yea, the Lord ſhall ſhew louing kindneſſe: and our land ſhall giue her increaſe.
13 Righteouſneſſe ſhall goe before him: and he ſhall direct his going in the way.

Inclina Domine. Pſal. 86.

BOw downe thine eare, O Lord, and heare me: for I am poore and in miſery. Morning prayer.
2 Preſerue thou my ſoule, for I am holy: my God ſaue thy ſeruant that putteth his truſt in thee.
3 Be mercifull vnto me, O Lord: for I will call daily vpon thee.
4 Comfort the ſoule of thy ſeruant: for vnto thee (O Lord) doe I lift vp my ſoule.
5 For thou Lord art good and gracious: and of great mercie vnto all them that call vpon thee.
6 Giue eare Lord vnto my prayer: and ponder the voyce of my humble deſires.
7 In the time of my trouble I will call vpon thee: for thou heareſt me.
8 Among the gods there is none like vnto thee (O Lord:) there is not one that can doe as thou doeſt.
9 All nations whom thou haſt made, ſhall come and worſhip thee, O Lord: and glorifie thy Name.
10 For thou art great, and doeſt wonderous things: thou art God alone.
11 Teach me thy way (O Lord) and I will walke in thy truth: O knit my heart vnto thee, that I may feare thy Name.
12 I will thanke thee, O Lord my God, with all my heart: and will praiſe thy Name for euermore.
13 For great is thy mercie toward me: and thou haſt deliuered my ſoule from the nethermoſt hell.
14 O God, the proud are riſen againſt mee: and the congregations of the naughty men haue ſought after my ſoule, and haue not ſet thee before their eyes.
15 But thou (O Lord God) art full of compaſſion and mercie: long ſuffering, plenteous in goodneſſe and truth.
16 O turne thee then vnto me, and haue mercy vpon mee: giue thy ſtrength vnto thy ſeruant, and helpe the ſonne of thine handmaid.
17 Shew ſome good token vpon mee for good, that they which hate me, may ſee it, and be aſhamed: becauſe thou Lord haſt holpen me, and comforted me.

Fundamenta eius. Pſal. 87.

HEr foundations are vpon the holy hilles: the Lord loueth the gates of Sion, more then all the dwellings of Jacob.
2 Very excellent things are ſpoken of thee: thou city of God.
3 I will thinke vpon Rahab and Babylon: with them that know me.
4 Behold ye the Philiſtims alſo: and they of Tyre, with the Morians, loe there was he borne.
5 And of Sion it ſhall bee reported, that hee was borne in her: and the moſt High ſhall ſtabliſh her.
6 The Lord ſhall rehearſe it when hee writeth vp the people: that he was borne there.
7 The ſingers alſo and trumpetters ſhall be rehearſed: all my freſh ſprings ſhall be in thee.

Domine Deus. Pſal. 88.

O Lord God of my ſaluation, I haue cried day and night before thee: O let thy prayer enter into thy preſence, encline thine eare vnto my calling.
2 For my ſoule is full of trouble: and my life draweth nigh vnto hell.
3 I am counted as one of them that go downe into the pit: and I haue bene euen as a man that hath no ſtrength.
4 Free among the dead, like vnto them that be wounded and lie in the graue: which bee out of remembrance, and are cut away from thy hand.
5 Thou haſt layd me in the loweſt pit: in a place of darkneſſe, and in the deepe.
6 Thine indignation lieth hard vpon mee: and thou haſt vexed me with all thy ſtormes.
7 Thou haſt put away mine acquaintance farre from me: and made me to be abhorred of them.
8 I am ſo faſt in priſon: that I cannot get forth.
9 My ſight faileth for very trouble: Lord, I haue called daily vpon thee, I haue ſtretched out my hands vnto thee.
10 Doeſt thou ſhew wonders among the dead: or ſhall the dead riſe vp againe and praiſe thee?
11 Shall thy louing kindneſſe bee ſhewed in the graue: or thy faithfulneſſe in deſtruction?
12 Shall thy wonderous workes be knowen in the darke: & thy righteouſnes in the land where all things are forgotten?
13 Vnto thee haue I cried, O Lord: and early ſhall my prayer come before thee.
14 Lord, why abhorreſt thou my ſoule: and hideſt thou thy face from me?
15 I am in miſery, and like vnto him that is at the point to die: (euen from my youth vp) thy terrors haue I ſuffered with a troubled mind.
16 Thy wrathfull diſpleaſure goeth ouer me: and the feare of thee hath vndone me.
17 They came round about me daily like water: and compaſſed me together on euery ſide.
18 My louers and friends haſt thou put away from mee: and hid mine acquaintance out of my ſight.

Miſericordias Domini. Pſal. 89.

MY ſong ſhalbe alway of the louing kindnes of the Lord: with my mouth will I euer bee ſhewing thy truth, from one generation to another. Euening prayer.
2 For I haue ſaid, Mercy ſhalbe ſet vp for euer: thy truth ſhalt thou eſtabliſh in the heauens.

3 I haue

3 I haue made a couenant with my choſen: I haue ſworne vnto Dauid my ſeruant.
4 Thy ſeed will I ſtablish for euer: and ſet vp thy throne from one generation to another.
5 O Lord, the very heauens ſhall praiſe thy wonderous workes: and thy truth in the congregation of the Saints.
6 For who is he among the clouds: that ſhall be compared vnto the Lord?
7 And what is he among the gods: that ſhall be like vnto the Lord?
8 God is very greatly to bee feared in the counſell of the Saints: and to be had in reuerence of all them that are about him.
9 O Lord God of hoſtes, who is like vnto thee: thy truth (moſt mighty Lord) is on euery ſide.
10 Thou rulest the raging of the Sea: thou ſtillest the waues thereof when they ariſe.
11 Thou haſt ſubdued Egypt, and deſtroyed it: thou haſt ſcattered thine enemies abroad with thy mighty arme.
12 The heauens are thine, the earth alſo is thine: thou haſt laid the foundation of the round world, and all that therein is.
13 Thou haſt made the North and the South: Tabor and Hermon ſhall reioyce in thy Name.
14 Thou haſt a mighty arme: ſtrong is thy hand, and high is thy right hand.
15 Righteouſneſſe and equitie is the habitation of thy ſeat: mercie and truth ſhall goe before thy face.
16 Bleſſed is the people (O Lord) that can reioyce in thee: they ſhall walke in the light of thy countenance.
17 Their delight ſhall bee daily in thy Name: and in thy righteouſneſſe ſhall they make their boaſt
18 For thou art the glorie of their ſtrength: and in thy louing kindneſſe thou ſhalt lift vp our hornes.
19 For the Lord is our defence: the Holy one of Iſrael is our King.
20 Thou ſpakeſt ſometimes in viſions vnto thy Saints, and ſaydeſt: I haue layd help vpon one that is mighty, I haue exalted one choſen out of the people.
21 I haue found Dauid my ſeruant: with my holy oile haue I anointed him.
22 My hand ſhall hold him faſt: and my arme ſhall ſtrengthen him.
23 The enemy ſhall not be able to doe him violence: the ſon of wickedneſſe ſhall not hurt him.
24 I ſhall ſmite downe his foes before his face: and plague them that hate him.
25 My truth alſo and my mercie ſhall be with him: and in my Name ſhall his horne be exalted.
26 I will ſet his dominion alſo in the Sea: and his right hand in the floods.
27 Hee ſhall call mee, Thou art my Father: my God and my ſtrong ſaluation.
28 And I will make him my firſt borne: higher then the Kings of the earth.
29 My mercie will I keepe for him for euermore: and my couenant ſhall ſtand faſt with him.
30 His ſeed alſo will I make to endure for euer: and his throne as the dayes of heauen.
31 But if his children forſake my Law: and walke not in my iudgements.
32 If they breake my ſtatutes, and keepe not my commandements: I will viſite their offences with the rod: and their ſinne with ſcourges.
33 Neuertheleſſe, my louing kindnes will I not vtterly take from him: nor ſuffer my truth to faile.
34 My couenant will I not breake, nor alter the thing that is gone out of my lippes: I haue ſworne once by my Holineſſe, that I will not faile Dauid.
35 His ſeed ſhall endure for euer: and his ſeat is like as the ſunne before me.
36 Hee ſhall ſtand faſt for euermore as the moone: and as the faithfull witneſſe in heauen.
37 But thou haſt abhorred and forſaken thine anointed: and art diſpleaſed at him.
38 Thou haſt broken the couenant of thy ſeruant: and caſt his crowne to the ground.
39 Thou haſt ouerthrowen all his hedges: and broken downe his ſtrong holds.
40 All they that goe by ſpoile him: and hee is become a rebuke vnto his neighbours.
41 Thou haſt ſet vp the right hand of his enemies: and made all his aduerſaries to reioyce.
42 Thou haſt taken away the edge of his ſword: and giueſt him not victorie in the battell.
43 Thou haſt put out his glorie: and caſt his throne downe to the ground.
44 The dayes of his youth haſt thou ſhortened: and couered him with diſhonour.
45 Lord, how long wilt thou hide thy ſelfe, for euer: and ſhall thy wrath burne like fire?
46 Oh remember how ſhort my time is: wherefore haſt thou made all men, for nought?
47 What man is he that liueth, and ſhall not ſee death: and ſhall he deliuer his ſoule from the hand of hell?
48 Lord, where are thy old louing kindneſſes: which thou ſwareſt vnto Dauid in thy truth?
49 Remember (Lord) the rebuke that thy ſeruants haue and how I do beare in my boſome the rebukes of many people.
50 Wherewith thine enemies haue blaſphemed thee, and ſlandered the footſteps of thine anoynted: praiſed be the Lord for euermore. Amen, Amen.

Domine, refugium. Pſal. 90.

LOrd, thou haſt bene our refuge: from one generation to another. Morning prayer.
2 Before the mountaines were brought forth, or euer the earth and the world were made: thou art God from euerlaſting, and world without end.
3 Thou turneſt man to deſtruction: againe thou ſayeſt, Come againe ye children of men.
4 For a thouſand yeeres in thy ſight, are but as yeſterday: ſeeing that is paſt as a watch in the night.
5 Aſſoone as thou ſcatterest them, they are euen as a ſleepe: and fade away ſuddenly like the graſſe.
6 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dried vp and withered.
7 For we conſume away in thy diſpleaſure: and are afraid at thy wrathfull indignation.
8 Thou haſt ſet our miſdeeds before thee: and our ſecret ſinnes in the light of thy countenance.
9 For when thou art angry, all our dayes are gone: were dying our yeeres to an end, as it were a tale that is told.
10 The dayes of our age are threeſcore yeeres and ten, and though men be ſo ſtrong that they come to fourеſcore yeeres: yet is their ſtrength then but labour and ſorrow, ſo ſoone paſſeth it away, and we are gone.
11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, ſo is thy diſpleaſure.
12 O teach vs to number our dayes: that we may apply our hearts vnto wiſedome.
13 Turne thee againe (O Lord) at the laſt: and bee gracious vnto thy ſeruants.
14 O ſatisfie vs with thy mercie, and that ſoone: ſo ſhall we reioyce and be glad all the dayes of our life.
15 Comfort vs againe now after the time that thou haſt plagued vs: and for the yeeres wherein wee haue ſuffered aduerſitie.
16 Shew thy ſeruants thy worke: and their children thy glory.
17 And the glorious maieſty of the Lord our God be vpon vs: proſper thou the worke of our hands vpon vs, O proſper thou our handy worke.

Qui habitat. Pſal. 91.

WHo ſo dwelleth vnder the defence of the moſt High: ſhall abide vnder the ſhadow of the Almighty.
2 I will ſay vnto the Lord, Thou art my hope and my ſtrong hold: my God, in him will I truſt.
3 For he ſhall deliuer thee from the ſnare of the hunter: and from the noyſome peſtilence.
4 He ſhall defend thee vnder his wings: and thou ſhalt be ſafe vnder his feathers: his faithfulneſſe and truth ſhall be thy ſhield and buckler.
5 Thou ſhalt not be afraid for any terrour by night: nor for the arrow that flieth by day.
6 For the peſtilence that walketh in the darkeneſſe: nor for the ſickneſſe that deſtroyeth in the noone day.
7 A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand: but it ſhall not come nigh thee.
8 Yea, with thine eyes ſhalt thou behold: and ſee the reward of the vngodly.
9 For thou Lord art my hope: thou haſt ſet thine houſe of defence very high.
10 There ſhall none euill happen vnto thee: neither ſhall any plague come nigh thy dwelling.
11 For he ſhall giue his Angels charge ouer thee: to keepe thee in all thy wayes.
12 They ſhall beare thee in their handes: that thou hurt not thy foote againſt a ſtone.
13 Thou ſhalt go vpon the Lion and Adder: the yong Lion and the Dragon ſhalt thou tread vnder thy feet.
14 Becauſe he hath ſet his loue vpon mee, therefore ſhall I deliuer him: I ſhall ſet him vp, becauſe hee hath knowen my Name.
15 He ſhall call vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him, & bring him to honour.
16 With long life will I ſatisfie him: and ſhew him my ſaluation.

Bonum eſt confiteri. Pſal. 92.

IT is a good thing to giue thankes vnto the Lord: and to ſing praiſes vnto thy Name, O moſt higheſt.
2 To tell of thy louing kindneſſe early in the morning: and of thy truth in the night ſeaſon.
3 Vpon an inſtrument of ten ſtrings, and vpon the Lute: vpon a loud inſtrument, and vpon the Harpe.
4 For thou Lord haſt made me glad through thy works: & I will reioyce in giuing praiſe for the operations of thy hands.
5 O Lord, how glorious are thy works: and thy thoughts are very deepe.
6 An vnwiſe man doth not well conſider this: and a foole doth not vnderſtand it.
7 When the vngodly are greene as the graſſe, and when all the workers of wickednеſſe doe flouriſh: then ſhall they be deſtroyed for euer, but thou Lord art the moſt Higheſt for euermore.
8 For loe, thine enemies (O Lord) loe, thine enemies ſhall periſh: and all the workers of wickedneſſe ſhall bee deſtroyed.

9 But

9 But my horne shall bee exalted like the horne of an Unicorne: for I am anoynted with fresh oyle.
10 Mine eye also shall see his lust of mine enemies: and mine eare shall heare his desire of the wicked that rise vp against me.
11 The righteous shall flourish like a palme tree: and shall spread abroad like a Cedar in Lebanus.
12 Such as be planted in the house of the Lord: shall flourish in the courts of the house of our God.
13 They also shall bring foorth more fruit in their age: and shall be fat and well liking.
14 That they may shew how true the Lord my strength is: and that there is no vnrighteousnesse in him.

Dominus regnauit. Psal. 93.

Euening prayer.

THe Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himselfe with strength.
2 He hath made the round world so sure: that it cannot be moued.
3 Euer since the world began hath thy seat beene prepared: thou art from euerlasting.
4 The floods are risen (O Lord) the floods haue lift vp their voyce: the floods lift vp their waues.
5 The waues of the Sea are mightie, and rage horribly: but yet the Lord that dwelleth on high is mightier.
6 Thy testimonies, O Lord, are very sure: holinesse becommeth thy house for euer.

Deus vltionum. Psal. 94.

O Lord God to whome vengeance belongeth: thou God to whom vengeance belongeth, shew thy selfe.
2 Arise thou iudge of the world: and reward the proud after their deserving.
3 Lord, how long shall the vngodly: how long shall the vngodly triumph?
4 How long shall all wicked doers speake so disdainefully: and make such proud boasting?
5 They smite downe thy people, O Lord: and trouble thine heritage.
6 They murder the widow and the stranger: and put the fatherlesse to death.
7 And yet they say, Tush, the Lord shall not see: neither shall the God of Jacob regard it.
8 Take heede yee vnwise among the people: O yee fooles, when will ye vnderstand?
9 He that planted the eare: shall not he heare? or hee that made the eye, shall he not see?
10 Or hee that nourtureth the Heathen: it is hee that teacheth man knowledge, shall not he punish?
11 The Lord knoweth the thoughts of man: that they are but vaine.
12 Blessed is the man whom thou chastenest (O Lord) and teachest him in thy Law.
13 That thou mayest giue him patience in the time of aduersitie: vntill the pit be digged vp for the vngodly.
14 For the Lord will not faile his people: neither will hee forsake his inheritance.
15 Vntill righteousnes turne againe vnto iudgement: all such as be true in heart shall follow it.
16 Who will rise vp with me against the wicked: or who will take my part against the euill doers?
17 If the Lord had not holpen me: it had not failed but my soule had beene put to silence.
18 But when I said, my foot hath slipped: thy mercie (O Lord) held me vp.
19 In the multitude of the sorowes that I had in my heart: thy comforts haue refreshed my soule.
20 Wilt thou haue any thing to doe with the stoole of wickednesse: which imagineth mischiefe as a law?
21 They gather them together against the soule of the righteous: and condemne the innocent blood.
22 But the Lord is my refuge: and my God is the strength of my confidence.
23 Hee shall recompense them their wickednes, and destroy them in their owne malice: yea, the Lord our God shall destroy them.

Venite, exultemus. Psal. 95.

Morning prayer.

O Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.
2 Let vs come before his presence with thanksgiuing: and shew our selues glad in him with Psalmes.
3 For the Lord is a great God: and a great King aboue all gods.
4 In his hand are all the corners of the earth: and the strength of the hilles is his also.
5 The Sea is his, and he made it: and his hands prepared the drie land.
6 O come, let vs worship and fall downe, and kneele before the Lord our maker.
7 For he is the Lord our God: and we are the people of his pasture, and the sheepe of his hands.
8 To day if ye will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.
9 When your fathers tempted me: proued me, and saw my workes.
10 Fourtie yeeres long was I grieued with this generation, and said: It is a people that do erre in their hearts, for they haue not knowen my wayes.
11 Vnto whom I sware in my wrath: that they should not enter into my rest.

Cantate Domino. Psal. 96.

O Sing vnto the Lord a new song: sing vnto the Lord all the whole earth.
2 Sing vnto the Lord, and praise his Name: be telling of his saluation from day to day.
3 Declare his honour vnto the heathen: and his wonders vnto all people.
4 For the Lord is great, and cannot worthily bee praised: he is more to be feared then all gods.
5 As for all the gods of the heathen, they bee but idoles: but it is the Lord that made the heauens.
6 Glory and worship are before him: power and honour are in his Sanctuary.
7 Ascribe vnto the Lord (O ye kinreds of the people:) ascribe vnto the Lord worship and power.
8 Ascribe vnto the Lord the honour due vnto his Name: bring presents, and come into his courts.
9 O worship the Lord in the beauty of holinesse: let the whole earth stand in awe of him.
10 Tell it out among the heathen, that the Lord is King: and that it is he which hath made the round world so fast that it cannot be moued, and how that hee shall iudge the people righteously.
11 Let the heauens reioyce, and let the earth be glad: let the sea make a noyse, and all that therein is.
12 Let the field be ioyfull, and all that is in it: then shall all the trees of the wood reioyce before the Lord.
13 For hee commeth, for he commeth to iudge the earth: and with righteousnesse to iudge the world, and the people with his truth.

Dominus regnauit. Psal. 97.

THe Lord is King, the earth may be glad thereof: yea, the multitude of the yles may be glad thereof.
2 Cloudes and darkenesse are round about him: righteousnesse and iudgement are the habitation of his seat.
3 There shall goe a fire before him: and burne vp his enemies on euery side.
4 His lightnings gaue shine vnto the world: the earth saw it, and was afraid.
5 The hils melted like wax at the presence of the Lord: at the presence of the Lord of the whole earth.
6 The heauens haue declared his righteousnesse: and all the people haue seene his glory.
7 Confounded be al they that worship carued images, and that delight in vaine gods: worship him all ye gods.
8 Sion heard of it, and reioyced: and the daughters of Juda were glad, because of thy iudgements, O Lord.
9 For thou Lord art higher then all that are in the earth: thou art exalted farre aboue all gods.
10 O ye that loue the Lord, see that ye hate the thing which is euill: the Lord preserueth the soules of his Saints, he shall deliuer them from the hand of the vngodly.
11 There is sprung vp a light for the righteous: and ioyfull gladnesse for such as be true hearted.
12 Reioyce in the Lord ye righteous: and giue thankes for a remembrance of his holinesse.

Cantate Domino. Psal. 98.

Euening Prayer.

O Sing vnto the Lord a new song: for hee hath done marueilous things.
2 With his owne right hand, and with his holy arme: hath he gotten himselfe the victory.
3 The Lord declared his saluation: his righteousnesse hath hee openly shewed in the sight of the heathen.
4 Hee hath remembred his mercy and trueth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.
5 Shew your selues ioyfull vnto the Lord, all yee landes: sing, reioyce, and giue thankes.
6 Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiuing.
7 With trumpets also and shawmes: O shew your selues ioyfull before the Lord the King.
8 Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.
9 Let the floods clap their handes, and let the hilles be ioyfull together before the Lord: for he is come to iudge the earth.
10 With righteousnesse shall he iudge the world: and the people with equity.

Dominus regnauit. Psal. 99.

THe Lord is King, be the people neuer so vnpatient: he sitteth betweene the Cherubims, be the earth neuer so vnquiet.
2 The Lord is great in Sion: and high aboue all people.
3 They shall giue thanks vnto thy Name: which is great, wonderfull, and holy.
4 The kings power loueth iudgement, thou hast prepared equity: thou hast executed iudgment & righteousnes in Jacob.
5 O magnifie the Lord our God: and fall downe before his footstoole, for hee is holy.
6 Moses and Aaron among his Priests, and Samuel among such as call vpon his Name: these called vpon the Lord, and he heard them.
7 He spake vnto them out of the cloudy pillar: for they kept his testimonies, and the Law that he gaue them.
8 Thou heardest them (O Lord our God:) thou forgauest them, O God, and punishedst their owne inuentions.

9 O mag-

9 O magnifie the Lord our God, and worship him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo. Psal. 100.

O Be ioyfull in the Lord, all ye lands: serue the Lord with gladnesse, and come before his presence with a song.

2 Be ye sure that the Lord he is God: it is hee that hath made vs and not we our selues, we are his people, and the sheepe of his pasture.

3 O goe your way into his gates with thankesgiuing, and into his courts with praise: be thankfull vnto him, and speake good of his Name.

4 For the Lord is gracious, his mercie is euerlasting: and his trueth endureth from generation to generation.

Misericordiam & iudicium. Psal. 101.

MY song shall be of mercy and iudgement: vnto thee, O Lord will I sing.

2 O let me haue vnderstanding: in the way of godlinesse.

3 When wilt thou come vnto mee: I will walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the sinnes of vnfaithfulnesse: there shall no such cleaue vnto me.

5 A froward heart shall depart from me: I will not know a wicked person.

6 Who so priuily slandereth his neighbour: him will I destroy.

7 Who so hath also a proud looke, and high stomacke: I will not suffer him.

8 Mine eyes looke vnto such as bee faithfull in the land: that they may dwell with me.

9 Who so leadeth a godly life: he shall be my seruant.

10 There shall no deceitfull person dwell in my house: hee that telleth lyes shall not tarie in my sight.

11 I shall soone destroy all the vngodly that are in the land: that I may root out all wicked doers from the citie of the Lord.

Domine exaudi. Psal. 102.

Morning prayer.

HEare my prayer, O Lord: and let my crying come vnto thee.

2 Hide not thy face from me in the time of my trouble: encline thine eares vnto mee when I call, O heare me, and that right soone.

3 For my dayes are consumed away like smoke: and my bones are burnt vp as it were a firebrand.

4 My heart is smitten downe, and withered like grasse: so that I forget to eate my bread.

5 For the voyce of my groning: my bones will scarce cleaue to my flesh.

6 I am become like a Pelicane in the wildernesse: and like an Owle that is in the desert.

7 I haue watched, and am euen as it were a sparrow: that sitteth alone vpon the house top.

8 Mine enemies reuile me all the day long: and they that are mad vpon me, are sworne together against me.

9 For I haue eaten ashes as it were bread: and mingled my drinke with weeping.

10 And that because of thine indignation and wrath: for thou hast taken me vp, and cast me downe.

11 My dayes are gone like a shadow: and I am withered like grasse.

12 But thou (O Lord) shalt endure for euer: and thy remembrance throughout all generations.

13 Thou shalt arise and haue mercie vpon Sion: for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why? thy seruants thinke vpon her stones: and it pitieth them to see her in the dust.

15 The heathen shall feare thy Name, O Lord: and all the kings of the earth thy Maiestie.

16 When the Lord shall build vp Sion: and when his glorie shall appeare.

17 When he turneth him vnto the prayer of the poore destitute: and despiseth not their desire.

18 This shall be written for those that come after: and the people that shall be borne, shall praise the Lord.

19 For he hath looked downe from his Sanctuary: out of the heauen did the Lord behold the earth.

20 That hee might heare the mournings of such as bee in captiuitie: and deliuer the children appointed vnto death.

21 That they may declare the Name of the Lord in Sion: and his worship at Hierusalem.

22 When the people are gathered together: and the kingdomes also to serue the Lord.

23 He brought downe my strength in my iourney: and shortened my dayes.

24 But I said, O my God, take mee not away in the midst of mine age: as for thy yeeres they endure throughout all generations.

25 Thou Lord in the beginning hast laide the foundation of the earth: and the heauens are the worke of thine hands.

26 They shall perish, but thou shalt endure: they all shall waxe olde as doeth a garment.

27 And as a vesture shalt thou change them, and they shall bee chaunged: but thou art the same, and thy yeeres shall not faile.

28 The children of thy seruants shall continue: and their seed shall stand fast in thy sight.

Benedic anima. Psal. 103.

PRaise the Lord, O my soule: and all that is within mee, praise his holy Name.

2 Praise the Lord, O my soule: and forget not all his benefits.

3 Which forgiueth all thy sinne: and healeth all thine infirmities.

4 Which saueth thy life from destruction: and crowneth thee with mercy and louing kindnesse.

5 Which satisfieth thy mouth with good things: making thee yong and lusty as an Eagle.

6 The Lord executeth righteousnesse and iudgement: for all them that are oppressed with wrong.

7 He shewed his wayes vnto Moses: his workes vnto the children of Israel.

8 The Lord is full of compassion and mercy: long suffering, and of great goodnesse.

9 He will not alway bee chiding: neither keepeth he his anger for euer.

10 He hath not dealt with vs after our sinnes: nor rewarded vs according to our wickednesse.

11 For looke how high the heauen is in comparison of the earth: so great is his mercie also toward them that feare him.

12 Looke how wide also the East is from the West: so far hath he set our sinnes from vs.

13 Yea, like as a father pitieth his owne children: euen so is the Lord mercifull vnto them that feare him.

14 For he knoweth whereof we be made: hee remembreth that we are but dust.

15 The dayes of man are as grasse: for he flourisheth as a flowre of the field.

16 For assoone as the wind goeth ouer it, it is gone: and the place thereof shall know it no more.

17 But the mercifull goodnesse of the Lord endureth for euer and euer, vpon them that feare him: and his righteousnesse vpon children's children.

18 Euen vpon such as keepe his couenant: and thinke vpon his commandements to doe them.

19 The Lord hath prepared his seate in heauen: and his kingdome ruleth ouer all.

20 O praise the Lord, yee Angels of his, yee that excell in strength: ye that fulfill his commandement, and hearken vnto the voyce of his words.

21 O praise the Lord all ye his hosts: ye seruants of his that doe his pleasure.

22 O speake good of the Lord all ye workes of his, in all places of his dominion: praise thou the Lord, O my soule.

Benedic anima mea. Psal. 104.

Euening Prayer.

PRaise the Lord, O my soule: O Lord my God, thou art become exceeding glorious, thou art clothed with maiestie and honour.

2 Thou deckest thy selfe with light as it were with a garment: and spreadest out the heauens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the cloudes his charet, and walketh vpon the wings of the wind.

4 He maketh his Angels spirits: and his Ministers a flaming fire.

5 He laid the foundations of the earth: that it neuer should moue at any time.

6 Thou coueredst it with the deepe like as with a garment: the waters stand in the hils.

7 At thy rebuke they flee: at the voice of thy thunder they are afraid.

8 They goe vp as high as the hilles, and downe to the valleyes beneath: euen vnto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe: neither turne againe to couer the earth.

10 He sendeth the springs into the riuers: which runne among the hilles.

11 All beasts of the field drinke thereof: and the wild asses quench their thirst.

12 Beside them shall the foules of the ayre haue their habitation: and sing among the branches.

13 He waterreth the hilles from aboue: the earth is filled with the fruit of thy workes.

14 He bringeth forth grasse for the cattell: and greene herbe for the seruice of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheerfull countenance, and bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: euen the cedars of Libanus which he hath planted.

17 Wherein the birds make their nests: and the Firre trees are a dwelling for the Storke.

18 The high hils are a refuge for the wilde goates: and so are the stony rockes for the Conies.

19 He appointed the Moone for certaine seasons: and the Sunne knoweth her going downe.

20 Thou makest darkenesse that it may be night: wherein all the beasts of the forrest doe moue.

21 The Lions roaring after their pray: doe seeke their meat at God.

22 The Sunne ariseth, and they get them away together: and lay them downe in their dennes.

23 Man goeth forth to his worke, and to his labour: vntill the euening.

24 O Lord, how manifold are thy works: in wisedom hast thou made them all, the earth is full of thy riches.

25 So is the great and wide Sea also: wherein are things creeping innumerable, both small and great beasts.
26 There goe the ships, and there is that Leuiathan: whom thou hast made to take his pastime therein.
27 These wait all vpon thee: that thou mayest giue them meate in due season.
28 When thou giuest it them, they gather it: and when thou openest thy hand, they are filled with good.
29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, & are turned againe to their dust.
30 When thou lettest thy breath goe forth, they shall bee made: and thou shalt renew the face of the earth.
31 The glorious Maiestie of the Lord shall endure for euer: the Lord shall reioyce in his workes.
32 The earth shall tremble at the looks of him: if hee doe but touch the hilles, they shall smoke.
33 I will sing vnto the Lord as long as I liue: I will praise my God, while I haue my being.
34 And so shall my words please him: my ioy shall be in the Lord.
35 As for sinners they shall be consumed out of the earth, and the vngodly shall come to an end: praise thou the Lord, O my soule, praise the Lord.

Confitemini Domino. Psal. 105.

Morning prayer.

O Giue thankes vnto the Lord, and call vpon his Name: tell the people what things he hath done.
2 O let your songs be of him, and praise him: & let your talking be of all his wonderous workes.
3 Reioyce in his holy Name: let the heart of them reioyce that seeke the Lord.
4 Seeke the Lord and his strength: seeke his face euermore.
5 Remember the marueilous workes that hee hath done: his wonders, and the iudgements of his mouth.
6 O ye seed of Abraham his seruant: yee children of Iacob his chosen.
7 He is the Lord our God: his iudgements are in all the world.
8 He hath beene alway mindfull of his Couenant and promise: that he made to a thousand generations.
9 Euen the Couenant that hee made with Abraham: and the oath that he sware vnto Isaac.
10 And appointed the same vnto Iacob for a Law: and to Israel for an euerlasting Testament.
11 Saying, Vnto thee will I giue the land of Chanaan: the lot of your inheritance.
12 When there were yet but a few of them: and they strangers in the land.
13 What time as they went from one nation to another: from one kingdome to another people.
14 He suffered no man to doe them wrong: but reproued euen Kings for their sakes.
15 Touch not mine Anointed: & doe my Prophets no harme.
16 Moreouer, hee called for a dearth vpon the land: and destroyed all the prouision of bread.
17 But he had sent a man before them: euen Ioseph which was sold to be a bond seruant.
18 Whose feet they hurt in the stockes: the yron entred into his soule.
19 Until the time came that his cause was knowen: the word of the Lord tryed him.
20 The King sent and deliuered him: the Prince of the people let him goe free.
21 He made him lord also of his house: and ruler of all his substance.
22 That he might enforme his princes after his will: and teach his Senators wisedome.
23 Israel also came into Egypt: and Iacob was a stranger in the land of Ham.
24 And he increased his people exceedingly: and made them stronger then their enemies.
25 Whose heart turned, so that they hated his people: and dealt vntruely with his seruants.
26 Then sent hee Moses his seruant: and Aaron whome he had chosen.
27 And these shewed his tokens among them: and wonders in the land of Ham.
28 He sent darkenesse, and it was darke: and they were not obedient vnto his word.
29 He turned their waters into blood: and slew their fish.
30 Their land brought forth frogges: yea, euen in their kings chambers.
31 Hee spake the word, and there came all maner of flyes: and lice in all their quarters.
32 Hee gaue them haile stones for raine: and flames of fire in their land.
33 He smote their vines also and figge trees: and destroyed the trees that were in their coasts.
34 He spake the word, and the grashoppers came, and caterpillars innumerable: and did eat vp all the graile in their land, and deuoured the fruit of their ground.
35 He smote all the first borne in their land: euen the chiefe of all their strength.
36 He brought them forth also with siluer and gold: there was not one feeble person among their tribes.
37 Egypt was glad at their departing: for they were afraid of them.
38 He spread out a cloud to be a couering: and fire to giue light in the night season.
38 At their desire he brought quailes: and hee filled them with the bread of heauen.
40 He opened the rocke of stone, and the waters flowed out: so that riuers ranne in dry places.
41 For why? he remembred his holy promise: and Abraham his seruant.
42 And he brought forth his people with ioy: and his Chosen with gladnesse.
43 And gaue them the lands of the heathen: and they took the labours of the people in possession.
44 That they might keep his statutes: & obserue his Lawes.

Confitemini Domino. Psal. 106.

Euening prayer.

O Giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.
2 Who can expresse the noble actes of the Lord: or shew forth all his praise.
3 Blessed are they that alway keepe iudgement: and doe righteousnesse.
4 Remember mee, O Lord, according to the fauour that thou bearest vnto thy people: O visite me with thy saluation.
5 That I may see the felicity of thy chosen: & reioyce in the gladnes of thy people, and giue thanks with thine inheritance.
6 We haue sinned with our fathers: we haue done amisse, and dealt wickedly.
7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodnesse in remembrance: but were disobedient at the sea, euen at the red sea.
8 Neuertheless, he helped them for his Names sake: that he might make his power to be knowen.
9 He rebuked the Red sea also, and it was dried vp: so hee led them thorow the deepe, as thorow a wildernesse.
10 And he saued them from the aduersaries hand: and deliuered them from the hand of the enemy.
11 As for those that troubled them, the waters ouerwhelmed them: there was not one of them left.
12 Then beleeued they his words: & sang praise vnto him.
13 But within a while they forgate his works: and would not abide his counsell.
14 But lust came vpon them in the wildernesse: and they tempted God in the desert.
15 And he gaue them their desire: and sent leannesse withall into their soule.
16 They angred Moses also in the tents: and Aaron the Saint of the Lord.
17 So the earth opened, and swallowed vp Dathan: and couered the congregation of Abiram.
18 And the fire was kindled in their company: the flame burnt vp the vngodly.
19 They made a calfe in Horeb: and worshipped the molten image.
20 Thus they turned their glory: into the similitude of a calfe that eateth hay.
21 And they forgate God their Sauiour: which had done so great things in Egypt.
22 Wonderous workes in the land of Ham: and fearefull things by the Red sea.
23 So he said he would haue destroyed them, had not Moses his chosen stood before him in the gap: to turne away his wrathfull indignation, lest he should destroy them.
24 Yea, they thought scorne of that pleasant land: and gaue no credence vnto his word.
25 But murmured in their tents: and hearkened not vnto the voyce of the Lord.
26 Then lift he vp his hand against them: to ouerthrow them in the wildernesse.
27 To cast out their seede among the nations: and to scatter them in the lands.
28 They ioyned themselues vnto Baal-Peor: and ate the offerings of the dead.
29 Thus they prouoked him vnto anger with their owne inuentions: and the plague was great among them.
30 Then stood vp Phinees, & prayed: & so the plague ceased.
31 And that was counted vnto him for righteousnesse: among all posterities for euermore.
32 They angred him also at the waters of strife: so that he punished Moses for their sakes.
33 Because they prouoked his Spirit: so that he spake vnaduisedly with his lips.
34 Neither destroyed they the Heathen: as the Lord commanded them.
35 But were mingled among the Heathen: and learned their workes.
36 Insomuch that they worshipped their idoles, which turned to their owne decay: yea, they offered their sonnes and daughters vnto deuils.
37 And shed innocent blood, euen the blood of their sonnes and of their daughters: whom they offered vnto the idoles of Canaan, and the land was defiled with blood.
38 Thus were they stained with their owne workes: and went a whoring with their owne inuentions.
39 Therefore was þ wrath of the Lord kindled against his people: insomuch that he abhorred his owne inheritance.
40 And he gaue them ouer into the hand of the heathen: and they that hated them, were lords ouer them.
41 Their enemies oppressed them: & had them in subiection.
42 Many a time did hee deliuer them: but they rebelled against him with their owne inuentions, and were brought downe in their wickednesse.
43 Neuertheless, when he saw their aduersitie: hee heard their complaint.

44 Hee thought vpon his couenant, and pitied them accoꝛding to the multitude of his mercies: yea, hee made all thoſe that had led them away captiue, to pitie them.

45 Deliuer vs, (O Lord our God) and gather vs from among the heathen: that wee may giue thankes vnto thy holy Name, and make our boaſt of thy praiſe.

46 Bleſſed be the Lord God of Iſrael, from euerlaſting, and woꝛld without end: and let all the people ſay, Amen.

Confitemini Domino. Pſal. 107.

Morning prayer.

O Giue thanks vnto the Lord, foꝛ hee is gracious: and his mercie endureth foꝛ euer.

2 Let them giue thankes, whom the Lord hath redeemed: and deliuered from the hand of the enemie.

3 And gathered them out of the lands, from the Eaſt, and from the Weſt: from the Noꝛth, and from the South.

4 They went aſtray in the wilderneſſe out of the way: and found no citie to dwell in.

5 Hungrie and thirſtie: their ſoule fainted in them.

6 So they cryed vnto the Lord in their trouble: and hee deliuered them from their diſtreſſe.

7 Hee led them foorth by the right way: that they might goe to the citie where they dwelt.

8 O þ men would therfoꝛe praiſe the Lord foꝛ his goodnes: and declare the wonders that he doeth foꝛ the children of men.

9 Foꝛ he ſatisfieth the emptie ſoule: and filleth the hungry ſoule with goodneſſe.

10 Such as ſit in darkeneſſe, and in the ſhadow of death: being faſt bound in miſery and yron.

11 Becauſe they rebelled againſt the woꝛds of the Lord: and lightly regarded the counſell of the moſt High.

12 Hee alſo bꝛought downe their heart thꝛough heauineſſe: they fell downe, and there was none to helpe them vp.

13 So when they cryed vnto the Lord in their trouble: hee deliuered them out of their diſtreſſe.

14 Foꝛ hee bꝛought them out of darkeneſſe, and out of the ſhadow of death: and bꝛake their bonds in ſunder.

15 O that men would therfoꝛe praiſe the Lord foꝛ his goodnes: & declare the wonders that he doeth foꝛ þ children of men.

16 Foꝛ hee hath bꝛoken the gates of bꝛaſſe: and ſmitten the barres of yron in ſunder.

17 Fooliſh men are plagued foꝛ their offence: and becauſe of their wickednes.

18 Their ſoule abhoꝛred all maner of meat: and they were euen at deaths doꝛe.

19 So when they cryed vnto the Lord in their trouble: hee deliuered them out of their diſtreſſe.

20 He ſent his woꝛd and healed them: and they were ſaued from their deſtruction.

21 O that men would therfoꝛe praiſe the Lord foꝛ his goodnes: & declare the wonders that he doeth foꝛ þ children of men.

22 That they would offer vnto him the ſacrifice of thankeſgiuing: and tell out his woꝛkes with gladneſſe.

23 They that goe downe to the Sea in ſhippes: and occupie their buſineſſe in great waters.

24 Theſe men ſee the woꝛkes of the Lord: and his wonders in the deepe.

25 Foꝛ at his woꝛd the ſtoꝛmie winde ariſeth: which lifteth vp the waues therof.

26 They are caried vp to the heauen, and downe againe to the deepe: their ſoule melteth away becauſe of the trouble.

27 They reele too and fro, and ſtagger like a dꝛunken man: and are at their wits end.

28 So when they cry vnto the Lord in their trouble: he deliuereth them out of their diſtreſſe.

29 Foꝛ hee maketh the ſtoꝛme to ceaſe: ſo that the waues thereof are ſtill.

30 Then are they glad, becauſe they bee at reſt: and ſo hee bꝛingeth them vnto the hauen where they would be.

31 O that men would therfoꝛe praiſe the Lord foꝛ his goodnes: & declare the wonders that he doeth foꝛ þ children of men.

32 That they would exalt him alſo in the Congregation of the people: and praiſe him in the ſeat of the Elders.

33 Which turneth the floods into a wilderneſſe: and dꝛyeth vp the water ſpꝛings.

34 A fꝛuitfull land maketh he barren: foꝛ the wickednes of them that dwell therein.

35 Againe he maketh the wilderneſſe a ſtanding water: and water ſpꝛings of a dꝛie ground.

36 And there hee ſetteth the hungry: that they may builde them a citie to dwell in.

37 That they may ſow their land, and plant vineyards: to yeeld them fꝛuits of increaſe.

38 He bleſſeth them, ſo that they multiply exceedingly: and ſuffereth not their cattell to decreaſe.

39 And againe, when they are miniſhed and bꝛought low: thꝛough oppꝛeſſion, thꝛough any plague oꝛ trouble.

40 Though hee ſuffer them to be euill intreated thꝛough tyrants: and let them wander out of the way in the wildernes.

41 Yet helpeth he the poꝛe out of miſerie: and maketh him houſholds like a flocke of ſheepe.

42 The righteous will conſider this, and reioyce: and the mouth of all wickedneſſe ſhall be ſtopped.

43 Who ſoeuer is wiſe, will ponder theſe things: and they ſhall vnderſtand the louing kindnes of the Lord.

Paratum cor meum. Pſal. 108.

Euening prayer.

O God my heart is ready (my heart is ready:) I will ſing & giue praiſe with the beſt member that I haue.

2 Awake thou Lute and Harpe: I my ſelfe will awake right early.

3 I will giue thankes vnto thee, O Lord, among the people: I will ſing praiſes vnto thee among the nations.

4 Foꝛ thy mercy is greater then the heauens: and thy truth reacheth vnto the clouds.

5 Set vp thy ſelfe (O God) aboue the heauens: and thy glooꝛy aboue all the earth.

6 That thy beloued may be deliuered: let thy right hand ſaue them, and heare thou me.

7 God hath ſpoken in his holines: I will reioyce therfoꝛe and diuide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manaſſes is mine: Ephꝛaim alſo is the ſtrength of mine head.

9 Iuda is my lawgiuer, Moab is my waſhpot: ouer Edom will I caſt out my ſhoo, vpon the Philiſtines will I tꝛiumph.

10 Who will leade me into the ſtꝛong city: and who will bꝛing me into Edom?

11 Haſt not thou foꝛſaken vs, O God: and wilt not thou, God, goe foꝛth with our hoſtes?

12 O helpe vs againſt the enemy: foꝛ vaine is þ helpe of man.

13 Thꝛough God we ſhall doe great actes: and it is he that ſhall tꝛead downe our enemies.

Deus laudem. Pſal. 109.

HOld not thy tongue, O God of my praiſe: foꝛ the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue ſpoken againſt me with falſe tongues: they compaſſed me about alſo with woꝛds of hatred, and fought againſt me without a cauſe.

3 Foꝛ the loue that I had vnto them, loe, they take now my contrary part: but I giue my ſelfe vnto pꝛayer.

4 Thus haue they rewarded me euill foꝛ good: and hatred foꝛ my good will.

5 Set thou an vngodly man to be ruler ouer him: and let Satan ſtand at his ꝛight hand.

6 When ſentence is giuen vpon him, let him bee condemned: and let his pꝛayer be turned into ſinne.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherleſſe: and his wife a widow.

9 Let his children be vagabonds, and beg their bꝛead: let them ſeeke it alſo out of deſolate places.

10 Let the extoꝛtioner conſume all that he hath: and let the ſtranger ſpoile his labour.

11 Let there be no man to pity him: noꝛ to haue compaſſion vpon his fatherleſſe children.

12 Let his poſterity be deſtroyed: and in the next generation let his name be cleane put out.

13 Let the wickednes of his fathers be had in remembꝛance in the ſight of the Lord: and let not the ſinne of his mother be done away.

14 Let them alway be befoꝛe the Lord: that hee may roote out the memoꝛiall of them from off the earth.

15 And that becauſe his minde was not to doe good: but perſecuted the poꝛe helpeleſſe man, that hee might ſlay him that was vexed at the heart.

16 His delight was in curſing, and it ſhall happen vnto him: he loued not bleſſing, therfoꝛe ſhall it be farre from him.

17 He clothed himſelfe with curſing like as with a rayment: and it ſhall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloake that he hath vpon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: and to thoſe that ſpeake euill againſt my ſoule.

20 But deale thou with me (O Lord God) accoꝛding vnto thy Name: foꝛ ſweet is thy mercy.

21 O deliuer me, foꝛ I am helpeleſſe and poꝛe: and my heart is wounded within me.

22 I goe hence like the ſhadow that departeth: and am dꝛiuen away as the gꝛaſſhopper.

23 My knees are weake thꝛough faſting: my fleſh is dꝛied foꝛ want of fatneſſe.

24 I became alſo a rebuke vnto them: they that looked vpon mee, ſhaked their heads.

25 Helpe me, O Lord my God: O ſaue me accoꝛding to thy mercie.

26 And they ſhall know how that this is thy hand: and that thou Lord haſt done it.

27 Though they curſe, yet bleſſe thou: and let them be confounded that riſe vp againſt me, but let thy ſeruant reioyce.

28 Let mine aduerſaries bee clothed with ſhame: and let them couer themſelues with their owne confuſion as with a cloake.

29 As foꝛ me, I will giue great thankes vnto the Lord with my mouth: and pꝛaiſe him among the multitude.

30 Foꝛ hee ſhall ſtand at the ꝛight hand of the poꝛe: to ſaue his ſoule from vnꝛighteous Iudges.

Dixit Dominus. Pſal. 110.

Morning prayer.

THe Lorde ſaid vnto my Lord: Sit thou on my ꝛight hand, vntil I make thine enemies thy foote-ſtoole.

2 The Lord ſhall ſend the rod of thy power out of Sion: bee thou ruler euen in the mids among thine enemies.

3 In the day of thy power ſhall the people offer thee free will offerings with an holy woꝛſhip: the dew of thy birth is of the wombe of the moꝛning.

4 The Lord ſware and will not repent: thou art a Prieſt foꝛ euer after the oꝛder of Melchiſedech.

5 The

5 The Lord vpon thy right hand ſhall wound euen kings in the day of his wrath.
6 Hee ſhall iudge among the heathen, hee ſhall fill the places with the dead bodies: and ſmite in ſunder the heads ouer diuers countries.
7 Hee ſhall drinke of the brooke in the way: therefore ſhall he lift vp his head.

Confitebor tibi. Pſal. 111.

I Will giue thankes vnto the Lord with my whole heart: ſecretly among the faithfull and in the congregation.
2 The workes of the Lord are great: ſought out of all them that haue pleaſure therein.
3 His worke is worthy to bee praiſed and had in honour: and his righteouſneſſe endureth for euer.
4 The mercifull and gracious Lord hath ſo done his marueilous workes: that they ought to be had in remembrance.
5 Hee hath giuen meate vnto them that feare him: he ſhall euer be mindfull of his Couenant.
6 Hee hath ſhewed his people the power of his workes: that he may giue them the heritage of the heathen.
7 The workes of his hands are verities and iudgement: all his Commandements are true.
8 They ſtand faſt for euer and euer: and are done in truth and equitie.
9 Hee ſent redemption vnto his people: hee hath commanded his Couenant for euer holy and reuerent is his Name.
10 The feare of the Lord is the beginning of wiſedome: a good vnderſtanding haue all they that doe thereafter, the praiſe of it endureth for euer.

Beatus vir. Pſal. 112.

B Leſſed is the man that feareth the Lord: hee hath great delight in his Commandements.
2 His ſeed ſhall be mighty vpon earth: the generation of the faithfull ſhall bee bleſſed.
3 Riches and plenteouſnes ſhall be in his houſe: and his righteouſneſſe endureth for euer.
4 Vnto the godly there ariſeth vp light in the darkneſſe: hee is mercifull, louing, and righteous.
5 A good man is mercifull and lendeth: and will guide his words with diſcretion.
6 For he ſhall neuer be moued: and the righteous ſhall be had in euerlaſting remembrance.
7 He will not be afraid for any euill tydings: for his heart ſtandeth faſt, and beleeueth in the Lord.
8 His heart is ſtabliſhed, and will not ſhrinke: vntill hee ſee his deſire vpon his enemies.
9 Hee hath diſperſed abroad, and giuen to the poore: and his righteouſneſſe remaineth for euer, his horne ſhall be exalted with honour.
10 The vngodly ſhall ſee it, and it ſhall grieue him: hee ſhall gnaſh, with his teeth and conſume away, the deſire of the vngodly ſhall perish.

Laudate pueri. Pſal Cxiij.

P Raiſe the Lord (yee ſeruants:) O praiſe the Name of the Lord.
2 Bleſſed be the Name of the Lord: from this time forth for euermore.
3 The Lords name is praiſed: from the riſing vp of the Sunne, vnto the going downe of the ſame.
4 The Lord is high aboue all heathen: and his glory aboue the heauens.
5 Who is like vnto the Lord our God: that hath his dwelling ſo high: and yet humbleth himſelfe to beholde the things that are in heauen and earth?
6 Hee taketh vp the ſimple out of the duſt: and lifteth the poore out of the mire,
7 That hee may ſet him with the Princes: euen with the Princes of his people.
8 He maketh the barren woman to keepe houſe: and to bee a ioyfull mother of children.

In exitu Iſrael, Pſal. Cxiiij.

Euening prayer.

W Hen Iſrael came out of Egypt: and the houſe of Iacob from among the ſtrange people.
2 Iudah was his Sanctuary: and Iſrael his dominion.
3 The Sea ſaw that, and fled: Iordan was driuen backe.
4 The mountaines ſkipped like rams: and the little hilles like yong sheepe.
5 What ayleth thee, O thou Sea, that thou fleddeſt: and thou Iordan, that thou waſt driuen backe?
6 Yee mountaines that yee ſkipped like rams: and ye little hils like yong sheepe?
7 Tremble thou earth at the preſence of the Lord: at the preſence of the God of Iacob.
8 Which turned the hard rocke into a ſtanding water: and the flint ſtone into a ſpringing well.

Non nobis Domine. Pſal. 115.

N Ot vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praiſe: for thy louing mercy, and for thy truethes ſake.
2 Wherefore ſhall the Heathen ſay Where is now their God?
3 As for our God, he is in heauen: he hath done whatſoeuer pleaſed him.
4 Their idols are ſiluer and gold: euen the worke of mens hands.
5 They haue mouthes and ſpeake not: eyes haue they and ſee not.
6 They haue eares and heare not: noſes haue they and ſmell not.
7 They haue hands and handle not, feete haue they, and walke not: neither ſpeake they through their throat.
8 They that make them are like vnto them: and ſo are all ſuch as put their truſt in them.
9 But thou houſe of Iſrael, truſt thou in the Lord: hee is their ſuccour and defence.
10 Yee houſe of Aaron, put your truſt in the Lord: hee is their helper and defender.
11 Yee that feare the Lord, put your truſt in the Lord: hee is their helper and defender.
12 The Lord hath beene mindfull of vs, and he ſhall bleſſe vs: euen hee ſhall bleſſe the houſe of Iſrael, hee ſhall bleſſe the houſe of Aaron.
13 He ſhal bleſſe them that feare the Lord: both ſmall and great.
14 The Lord ſhall increaſe you more and more: you and your children.
15 Yee are the bleſſed of the Lord: which made heauen and earth.
16 All the whole heauens are the Lords: the earth hath hee giuen to the children of men.
17 The dead praiſe not thee, O Lord: neither all they that go downe into the ſilence.
18 But wee will praiſe the Lord: from this time forth for euermore. Praiſe the Lord.

Dilexi quoniam. Pſal. 116.

Morning prayer.

I Am well pleaſed: that the Lord hath heard the voice of my prayer.
2 That he hath inclined his eare vnto me: therefore will I call vpon him as long as I liue.
3 The ſnares of death compaſſed me round about: and the paines of hel gate hold vpon me.
4 I ſhall find trouble and heauineſſe, and I ſhall call vpon the Name of the Lord: O Lord I beſeech thee, deliuer my ſoule.
5 Gracious is the Lord and righteous: yea, our God is mercifull.
6 The Lord preſerueth the ſimple: I was in miſery, and he helped me.
7 Turne againe then vnto thy reſt, O my ſoule for the Lord hath rewarded thee.
8 And why? thou haſt deliuered my ſoule from death: mine eyes from teares, and my feet from falling.
9 I will walke before the Lord: in the land of the liuing.
10 I beleeued and therefore will I ſpeake, but I was ſore troubled: I ſayd in my haſte, All men are liars.
11 What reward ſhall I giue vnto the Lord: for all the benefits that hee hath done vnto me?
12 I will receiue the cup of Saluation: and call vpon the Name of the Lord.
13 I will pay my vowes now in the preſence of all his people: right deare in the ſight of the Lord, is the death of his Saints.
14 Behold (O Lord) how that I am thy ſeruant: I am thy ſeruant, and the ſonne of thine handmayd, thou haſt broken my bonds in ſunder.
15 I will offer to thee the ſacrifice of Thankſgiuing: and will call vpon the Name of the Lord.
16 I will pay my vowes vnto the Lord, in the ſight of all his people: in the courts of the Lords houſe, euen in the middeſt of thee, O Ieruſalem. Praiſe the Lord.

Laudate Dominum. Pſal. 117.

O Praiſe the Lord all yee heathen: praiſe him all ye Nations.
2 For his mercifull kindnes is euer more and more toward vs: and the truth of the Lord endureth for euer. Praiſe the Lord.

Confitemini Domino. Pſal. 118.

O Giue thanks vnto the Lord, for he is gracious: becauſe his mercy endureth for euer.
2 Let Iſrael now confeſſe that hee is gracious: and that his mercy endureth for euer.
3 Let the houſe of Aaron now confeſſe: that his mercy endureth for euer.
4 Yea, let them now that feare the Lord confeſſe: that his mercy endureth for euer.
5 I called vpon the Lord in trouble: and the Lord heard me at large.
6 The Lord is on my ſide: I will not feare what man doeth vnto me.
7 The Lord taketh my part with them that helpe me: therefore ſhall I ſee my deſire vpon mine enemies.
8 It is better to truſt in the Lord: then to put any confidence in man.
9 It is better to truſt in the Lord: then to put any confidence in Princes.
10 All Nations compaſſed mee round about: but in the Name of the Lord will I deſtroy them.
11 They kept me in on euery ſide, they kept me in, (I ſay) on euery ſide: but in the Name of the Lord will I deſtroy them.
12 They came about me like Bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord I will deſtroy them.
13 Thou haſt thruſt ſore at mee, that I might fall: but the Lord was my helpe.

14 The Lord is my strength and my song: and is become my saluation.
15 The voyce of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mightie things to passe.
16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to passe.
17 I will not die, but liue: and declare the workes of the Lord.
18 The Lord hath chastened and corrected me: but he hath not giuen me ouer vnto death.
19 Open me the gates of righteousnesse: that I may goe into them, and giue thankes vnto the Lord.
20 This is the gate of the Lord: the righteous shall enter into it.
21 I will thanke thee, for thou hast heard mee: and art become my saluation.
22 The same stone, which the builders refused: is become the head stone in the corner.
23 This is the Lords doing: and it is marueilous in our eyes.
24 This is the day which the Lord hath made: we will reioyce and be glad in it.
25 Helpe me now, O Lord: O Lord send vs now prosperitie.
26 Blessed bee hee that commeth in the Name of the Lord: wee haue wished you good lucke, yee that be of the house of the Lord.
27 God is the Lord which hath shewed vs light: binde the sacrifice with cords, yea euen vnto the hornes of the Altar.
28 Thou art my God, and I will thanke thee: thou art my God, and I will praise thee.
29 O giue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

Beati immaculati. Psal. 119.

Euening prayer.

BLessed are those that are vndefiled in the way: and walke in the Law of the Lord.
2 Blessed are they that keepe his testimonies: and seeke him with their whole heart.
3 For they which doe no wickednesse: walke in his wayes.
4 Thou hast charged: that wee shall diligently keepe thy Commandements.
5 Oh that my wayes were made so direct: that I might keepe thy Statutes.
6 So shall I not be confounded: while I haue respect vnto all thy commandements.
7 I will thanke thee with an vnfained heart: when I shall haue learned the iudgments of thy righteousnesse.
8 I will keepe thy Ceremonies: O forsake me not vtterly.

In quo corriger.

WHerewithall shall a yong man cleanse his way: euen by ruling himselfe after thy word.
2 With my whole heart haue I sought thee: O let mee not goe wrong out of thy Commandements.
3 Thy wordes haue I hidde within my heart: that I should not sinne against thee.
4 Blessed art thou, O Lord: O teach me thy Statutes.
5 With my lips haue I bene telling: of all the iudgements of thy mouth.
6 I haue had as great delight in the way of thy Testimonies: as in all maner of riches.
7 I will talke of thy Commandements: and haue respect vnto thy wayes.
8 My delight shall bee in thy Statutes: and I will not forget thy word.

Retribue seruo tuo.

ODoe well vnto thy seruant: that I may liue and keepe thy word.
2 Open thou mine eyes: that I may see the wonderous things of thy Law.
3 I am a stranger vpon earth: O hide not thy Commandements from me.
4 My soule breaketh out for the very feruent desire: that it hath alway vnto thy Iudgements.
5 Thou hast rebuked the proud: and cursed are they that doe erre from thy Commandements.
6 O turne from mee shame and rebuke: for I haue kept thy Testimonies.
7 Princes also did sit and speake against mee: but thy seruant is occupied in thy Statutes.
8 For thy Testimonies are my delight: and my counsailours.

Adhæsit pauimento.

MY soule cleaueth to the dust: O quicken thou me according to thy word.
2 I haue knowledged my wayes, and thou heardest me: O teach me thy Statutes.
3 Make mee to vnderstand the way of thy Commandements: and so shall I talke of thy wonderous workes.
4 My soule melteth away for very heauinesse: comfort thou mee according vnto thy word.
5 Take from mee the way of lying: and cause thou mee to make much of thy Law.
6 I haue chosen the way of trueth: and thy iudgements haue I laid before me.
7 I haue stucken vnto thy testimonies: O Lord confound me not.
8 I will runne the way of thy Commandements: when thou hast set my heart at liberty.

Legem pone.

Morning prayer.

TEach mee, O Lord, the way of thy statutes: and I shall keepe it vnto the ende.
2 Giue mee vnderstanding, and I shall keepe thy law: yea, I shall keepe it with my whole heart.
3 Make me to goe in the path of thy Commandements: for therein is my desire.
4 Encline my heart vnto thy testimonies: and not to couetousnesse.
5 O turne away mine eyes, lest they behold vanity: and quicken thou mee in thy way.
6 O stablish thy word in thy seruant: that I may feare thee.
7 Take away the rebuke that I am afraid of: for thy iudgements are good.
8 Behold, my delight is in thy Commandements: O quicken me in thy righteousnesse.

Et veniat super me.

LEt thy louing mercy come also vnto mee, O Lord: euen thy saluation, according vnto thy word.
2 So shall I make answere vnto my blasphemers: for my trust is in thy word.
3 O take not the word of thy trueth vtterly out of my mouth: for my hope is in thy iudgements.
4 So shall I alway keepe thy Law: yea, for euer and euer.
5 And I will walke at liberty: for I seeke thy Commandements.
6 I will speake of thy testimonies also, euen before kings: and will not be ashamed.
7 And my delight shalbe in thy Commandements: which I haue loued.
8 My hands also will I lift vp vnto thy Commandements: which I haue loued, and my study shall be in thy statutes.

Memor esto verbi tui.

O Thinke vpon thy seruant as concerning thy word: wherein thou hast caused me to put my trust.
2 The same is my comfort in my trouble: for thy word hath quickened me.
3 The proud haue had me exceedingly in derision: yet haue I not shrinked from thy Law.
4 For I remembred thine euerlasting iudgements, O Lord: and receiued comfort.
5 I am horribly afraid: for the vngodly that forsake thy Law,
6 Thy statutes haue beene my songs: in the house of my pilgrimage.
7 I haue thought vpon thy name, O Lord, in the night season: and haue kept thy Law.
8 This I had: because I kept thy commandements.

Portio mea Domine.

THou art my portion, O Lord: I haue promised to keepe thy Law.
2 I made my humble petition in thy presence with my whole heart: O bee mercifull vnto me according to thy word.
3 I called mine owne wayes to remembrance: and turned my feete vnto thy testimonies.
4 I made haste, and prolonged not the time: to keepe thy commandements.
5 The Congregation of the vngodly haue robbed me: but I haue not forgotten thy Law.
6 At midnight I will rise to giue thanks vnto thee: because of thy righteous iudgements.
7 I am a companion of all them that feare thee: and keepe thy commandements.
8 The earth, O Lord is full of thy mercie: O teach mee thy statutes.

Bonitatem fecisti.

O Lord thou hast dealt graciously with thy seruant according vnto thy word.
2 O learne me true vnderstanding and knowledge: for I haue beleeued thy commandements.
3 Before I was troubled, I went wrong: but now haue I kept thy word.
4 Thou art good and gracious: O teach me thy statutes.
5 The proud haue imagined a lie against mee: but I will keepe thy commandements with my whole heart.
6 Their heart is as fat as brawne: but my delight hath beene in thy law.
7 It is good for me that I haue beene in trouble: that I may learne thy statutes.
8 The Law of thy mouth is dearer vnto me: then thousands of gold and siluer.

Manus tuæ fecerunt me.

Euening prayer.

THy hands haue made me: and fashioned me, O giue mee vnderstanding, that I may learne thy commandements.
2 They that feare thee, will bee glad when they see me: because I haue put my trust in thy word.
3 I know, O Lord, that thy iudgements are right: and that thou of very faithfulnesse hast caused me to be troubled.

4 Let

4 O Let thy mercifull kindneſſe bee my comfort: according to thy word vnto thy ſeruant.
5 O let thy louing mercies come vnto me that I may liue: for thy law is my delight.
6 Let the proud be confounded, for they goe wickedly about to deſtroy mee: but I will be occupied in thy commandements.
7 Let ſuch as feare thee, and haue knowen thy teſtimonies: be turned vnto me.
8 O let my heart be ſound in thy ſtatutes: that I bee not aſhamed.

Defecit anima mea.

MY ſoule hath longed for thy ſaluation: and I haue a good hope becauſe of thy word.
2 Mine eyes long ſore for thy word: ſaying, O when wilt thou comfort me?
3 For I am become like a bottle in the ſmoke: yet doe I not forget thy ſtatutes.
4 How many are the dayes of thy ſeruant: when wilt thou bee auenged of them that perſecute me?
5 The proud haue digged pits for me: which are not after thy law.
6 All thy commandements are true: they perſecute me falſly, O be thou my helpe.
7 They had almoſt made an end of me vpon earth: but I forſooke not thy commandements.
8 O quicken me after thy louing kindneſſe: and ſo ſhall I keepe the teſtimonies of thy mouth.

In æternum Domine.

O Lord thy word: endureth for euer in heauen.
2 Thy truth alſo remaineth from one generation to another: thou haſt layd the foundation of the earth, and it abideth.
3 They continue this day according to thine ordinance: for all things ſerue thee.
4 If my delight had not beene in thy law: I ſhould haue periſhed in my trouble.
5 I will neuer forget thy commaundements: for with them thou haſt quickened mee.
6 I am thine, O ſaue mee: for I haue ſought thy commandements.
7 The vngodly laid waite for mee to deſtroy mee: but I will conſider thy teſtimonies.
8 I ſee that all things come to an end: but thy commandement is exceeding broad.

Quo modo dilexi.

LOrd, what loue haue I vnto thy law: all the day long is my ſtudy in it.
2 Thou through thy commandements: haſt made me wiſer then mine enemies, for they are euer with me.
3 I haue more vnderſtanding then my teachers: for thy teſtimonies are my ſtudy.
4 I am wiſer then the aged: becauſe I keepe thy commandements.
5 I haue refrained my feete from euery euill way: that I may keepe thy word.
6 I haue not ſhrunke from thy iudgements: for thou teacheſt me.
7 O how ſweete are thy words vnto my throate: yea, ſweeter then hony vnto my mouth.
8 Through thy commandements I get vnderſtanding: therefore I hate all wicked wayes.

Morning prayer.

Lucerna pedibus meis.

THy word is a lanterne vnto my feete: and a light vnto my paths.
2 I haue ſworne, and am ſtedfaſtly purpoſed: to keepe thy righteous iudgements.
3 I am troubled aboue meaſure: quicken me, O Lord, according to thy word.
4 Let the free will offrings of my mouth pleaſe thee, O Lord: and teach me thy iudgements.
5 My ſoule is alway in mine hand: yet doe I not forget thy Law.
6 The vngodly haue laid a ſnare for me but yet I ſwarued not from thy commandements.
7 Thy teſtimonies haue I claimed as mine heritage for euer: and why? they are the very ioy of my heart.
8 I haue applied my heart to fulfill thy ſtatutes alway: euen vnto the end.

Iniquos odio habui.

I Hate them that imagine euill things: but thy Law doe I loue.
2 Thou art my defence and ſhield: and my truſt is in thy word.
3 Away from me ye wicked: I will keepe the Commandements of my God.
4 O ſtabliſh me according vnto thy word that I may liue: and let me not be diſappointed of my hope.
5 Hold thou me vp, and I ſhalbe ſafe: yea, my delight ſhall be euer in thy ſtatutes.
6 Thou haſt troden downe all them that depart from thy ſtatutes: for they imagine but deceit.
7 Thou puttеſt away all the vngodly of the earth like droſſe: therefore I loue thy teſtimonies.
8 My fleſh trembleth for feare of thee: and I am afraid of thy iudgements.

Feci iudicium.

I Deale with the thing that is lawfull and right: O giue mee not ouer vnto mine oppreſſors.
2 Make thou thy ſeruant to delight in that which is good: that the proud doe me no wrong.
3 Mine eyes are waſted away with looking for thy health: and for the word of thy righteouſneſſe.
4 O deale with thy ſeruant according vnto thy louing mercy: and teach mee thy ſtatutes.
5 I am thy ſeruant. O grant mee vnderſtanding: that I may know thy teſtimonies.
6 It is time for thee, Lord, to lay to thine hand: for they haue deſtroyed thy Law.
7 For I loue thy Commandements: aboue gold and precious ſtone.
8 Therefore hold I ſtraight all thy commandements: and all falſe wayes I vtterly abhorre.

Mirabilia.

THy teſtimonies are wonderfull: therefore doth my ſoule keepe them.
2 When thy word goeth forth: it giueth light and vnderſtanding vnto the ſimple.
3 I opened my mouth and drew in my breath for my delight was in thy Commandements.
4 O looke thou vpon mee, and be mercifull vnto mee: as thou vſeſt to doe vnto thoſe that loue thy Name.
5 Order my ſteps in thy word: and ſo ſhall no wickedneſſe haue dominion ouer me.
6 O deliuer mee from the wrongfull dealings of men, and ſo ſhall I keepe thy commandements.
7 Shew the light of thy countenance vpon thy ſeruant: and teach me thy ſtatutes.
8 Mine eyes guſh out with water: becauſe men keepe not thy law.

Iuſtus es Domine.

RIghteous art thou, O Lord: and true is thy iudgement.
2 The teſtimonies that thou haſt commanded: are exceeding righteous and true.
3 My zeale hath euen conſumed me: becauſe mine enemies haue forgotten thy words.
4 Thy word is tried vnto the vttermoſt: and thy ſeruant loueth it.
5 I am ſmall and of no reputation: yet doe I not forget thy commandements.
6 Thy righteouſneſſe is an euerlaſting righteouſneſſe: and thy Law is the truth.
7 Trouble and heauineſſe haue taken hold vpon mee: yet is my delight in thy commandements.
8 The righteouſneſſe of thy teſtimonies is euerlaſting: O grant me vnderſtanding and I ſhall liue.

Euening prayer.

Clamaui in toto corde meo.

ICall with my whole heart: heare me O Lord, I will keepe thy ſtatutes.
2 Yea, euen vpon thee doe I call: helpe me, and I ſhall keepe thy Teſtimonies.
3 Early in the morning doe I cry vnto thee: for in thy word is my truſt.
4 Mine eyes preuent the night watches: that I might be occupied in thy words.
5 Heare my voyce (O Lord) according vnto thy louing kindneſſe: quicken mee according as thou art wont.
6 They draw nigh that of malice perſecute me: and are farre from thy Law.
7 Bee thou nigh at hand, O Lord: for all thy commandements are true.
8 As concerning thy teſtimonies, I haue knowen long ſince: that thou haſt grounded them for euer.

Vide humilitatem.

OConſider mine aduerſitie, and deliuer me: for I doe not forget thy Law.
2 Auenge thou my cauſe and deliuer me: quicken me according to thy word.
3 Health is farre from the vngodly: for they regard not thy ſtatutes.
4 Great is thy mercy, O Lord: quicken mee as thou art wont,
5 Many there are that trouble me, and perſecute mee: yet doe I not ſwarue from thy teſtimonies.
6 It grieueth me when I ſee the tranſgreſſors: becauſe they keepe not thy Law.
7 Conſider, O Lord, how I loue thy Commandements: O quicken mee according to thy louing kindneſſe.
8 Thy word is true from euerlaſting: all the iudgements of thy righteouſnes endure for euermore.

Principes perſecuti ſunt.

PRinces haue perſecuted me without a cauſe: but my heart ſtandeth in awe of thy words.
2 I am as glad of thy word: as one that findeth great ſpoiles.
3 As for lies, I hate and abhorre them: but thy Law doe I loue.
4 Seuen times a day doe I praiſe thee: becauſe of thy righteous iudgements.
5 Great is the peace that they haue which loue thy Law: and they are not offended at it.
6 Lord, I haue looked for thy ſauing health: and done after thy Commandements.
7 My ſoule hath kept thy teſtimonies: and loued them exceedingly.
8 I haue kept thy Commandements and teſtimonies: for all my wayes are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: giue me vnderſtanding according to thy word.

2 Let my ſupplication come before thee: deliuer me according to thy word.

3 My lips ſhall ſpeake of thy prayſe: when thou haſt taught me thy ſtatutes.

4 Yea, my tongue ſhall ſing of thy word: for all thy commandements are righteous.

5 Let thine hand helpe me: for I haue choſen thy commandements.

6 I haue longed for thy ſauing health, O Lord: and in thy law is my delight.

7 O let my ſoule liue, and it ſhall praiſe thee: and thy iudgements ſhall helpe me.

8 I haue gone aſtray like a ſheepe that is loſt: O ſeeke thy ſeruant, for I doe not forget thy commandements.

Ad Dominum. Pſal. 120.

Morning prayer.

WHen I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my ſoule, O Lord, from lying lips and from a deceitfull tongue.

3 What reward ſhall be giuen or done vnto thee thou falſe tongue: euen mightie and ſharpe arrowes, with hot burning coales.

4 Woe is me that I am conſtrained to dwell with Meſech: and to haue mine habitation among the tents of Cedar.

5 My ſoule hath long dwelt among them: that be enemies vnto peace.

6 I labour for peace, but when I ſpeake vnto them thereof: they make them ready to battell.

Leuaui oculos. Pſal. 121.

I Will lift vp mine eyes vnto the hilles: from whence commeth my helpe.

2 My helpe commeth euen from the Lord: which hath made heauen and earth.

3 Hee will not ſuffer thy foote to be moued: and hee that keepeth thee, will not ſleepe.

4 Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleepe.

5 The Lord himſelfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sunne ſhall not burne thee by day: neither the Moone by night.

7 The Lord ſhall preſerue thee from all euill: yea, it is euen he that ſhall keepe thy ſoule.

8 The Lord ſhall preſerue thy going out and thy comming in: from this time forth for euermore.

Lætatus ſum oculos. Pſal. 122.

I Was glad when they ſaid vnto mee: Wee will goe into the houſe of the Lord.

2 Our feete ſhall ſtand in thy gates: O Hieruſalem.

3 Hieruſalem is builded as a citie: that is at vnitie in it ſelfe.

4 For thither the tribes goe vp, euen the tribes of the Lord: to teſtifie vnto Iſrael, to giue thankes vnto the Name of the Lord.

5 For there is the ſeate of iudgement: euen the ſeate of the houſe of Dauid.

6 O pray for the peace of Ieruſalem: they ſhall proſper that loue thee.

7 Peace be within thy walles: and plentifulneſſe within thy pallaces.

8 For my brethren and companions ſakes I will wiſh thee proſperity.

9 Yea, becauſe of the houſe of the Lord our God: I will ſeeke to doe thee good.

Ad te leuaui. Pſal. 123.

VNto thee lift I vp mine eyes, O thou that dwelleſt in the heauens.

2 Behold, euen as the eyes of ſeruants looke vnto the hands of their maſters, and as the eyes of a maiden vnto the hand of her miſtreſſe: euen ſo our eyes wait vpon the Lord our God, vntill he haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we are vtterly deſpiſed.

4 Our ſoule is filled with the ſcornefull reproofe of the wealthy: and with the deſpitefulneſſe of the proud.

Niſi quia Dominus. Pſal. 124.

IF the Lord himſelfe had not beene on our ſide (now may Iſrael ſay:) if the Lord himſelfe had not beene on our ſide when men roſe vp againſt vs.

2 They had ſwallowed vs vp quicke: when they were ſo wrathfully diſpleaſed at vs.

3 Yea the waters had drowned vs: and the ſtreame had gone ouer our ſoule.

4 The deepe waters of the proud: had gone euen ouer our ſoule.

5 But praiſed be the Lord which hath not giuen vs ouer for a pray vnto their teeth.

6 Our ſoule is eſcaped, euen as a birde out of the ſnare of the fouler: the ſnare is broken and we are deliuered.

7 Our helpe ſtandeth in the name of the Lord, which hath made heauen and earth.

Qui confidunt. Pſal. 125.

THey that put their truſt in the Lord ſhall bee euen as the mount Sion: which may not be remoued, but ſtandeth faſt for euer.

2 The hilles ſtand about Ieruſalem: euen ſo ſtandeth the Lord round about his people, from this time forth for euermore.

3 For the rod of the vngodly commeth not into the lot of the righteous: leſt the righteous put their hand vnto wickedneſſe.

4 Doe well, O Lord: vnto thoſe that bee good and true of heart.

5 As for ſuch as turne backe vnto their owne wickednеſſe the Lord ſhall lead them forth with the euill doers, but peace ſhall be vpon Iſrael.

In conuertendo. Pſal. 126.

Euening prayer.

WHen the Lord turned againe the captiuity of Sion: then were wee like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then ſaid they among the heathen: the Lord hath done great things for them.

4 Yea, the Lord hath done great things for vs already: wherof we reioyce.

5 Turne our captiuitie, O Lord: as the riuers in the South.

6 They that ſow in teares: ſhall reape in ioy.

7 He that now goeth on his way weeping, and beareth forth good ſeed: ſhall doubtleſſe come againe with ioy, and bring his ſheaues with him.

Niſi Dominus. Pſal. 127.

EXcept the Lord build the houſe: their labour is but loſt that build it.

2 Except the Lord keepe the city: the watchman waketh but in vaine.

3 It is but loſt labour that yee haſte to riſe vp early, and ſo late take reſt, and eate the bread of carefulneſſe: for ſo hee giueth his beloued ſleepe.

4 Loe, children, and the fruit of the wombe: are an heritage and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the Gyant: euen ſo are the yong children.

6 Happy is the man that hath his quiuer full of them: they ſhall not be aſhamed, when they ſpeake with their enemies in the gate.

Beati omnes. Pſal. 128.

BLeſſed are all they that feare the Lord: and walke in his wayes.

2 For thou ſhalt eate the labours of thy hands: O well is thee, and happy ſhalt thou bee.

3 Thy wife ſhall be as the fruitfull vine: vpon the walles of thine houſe.

4 Thy children like the Oliue branches: round about thy table.

5 Loe thus ſhall the man be bleſſed: that feareth the Lord.

6 The Lord from out of Sion ſhall ſo bleſſe thee: that thou ſhalt ſee Ieruſalem in proſperitie all thy life long.

7 Yea, that thou ſhalt ſee thy childrens children: and peace vpon Iſrael.

Sæpe expugnauerunt Pſal. 129.

MAny a time haue they fought againſt mee from my youth vp: (may Iſrael now ſay.)

2 Yea many a time haue they vexed mee from my youth vp: but they haue not preuailed againſt me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the ſnares of the vngodly in pieces.

5 Let them bee confounded, and turned backeward: as many as haue euill will at Sion.

6 Let them be euen as the graſſe growing vpon the houſe tops: which withereth afore it be plucked vp.

7 Wherof the mower filleth not his hand: neither hee that bindeth vp the ſheaues his boſome.

8 So that they which goe by, ſay not ſo much as the Lord proſper you: we wiſh you good lucke in the Name of the Lord.

De profundis. Pſal. 130.

OVt of the deepe haue I called vnto thee (O Lord:) Lord heare my voice.

2 O let thine eares conſider well: the voice of my complaint.

3 If thou Lord wilt bee extreme to marke what is done amiſſe: O Lord who may bide it?

4 For there is mercy with thee: therefore ſhalt thou be feared.

5 I looke for the Lord: my ſoule doeth waite for him in his word is my truſt.

6 My ſoule fleeth vnto the Lord: before the morning watch, I ſay, before the morning watch.

7 O Iſrael truſt in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he ſhall redeeme Iſrael: from all his ſinnes.

Domine non eſt. Pſal. 131.

LOrd, I am not high minded: I haue no proud lookes.

2 I doe not exerciſe my ſelfe in great matters: which are too high for mee.

3 But I refraine my ſoule and keepe it low, like as a child that is weaned from his mother: yea, my ſoule is euen as a weaned child.

4 O Iſrael truſt in the Lord: from this time forth for euermore.

Memento

Morning prayer.

Memento Domine. Psal. 132.

LOrd remember Dauid: and all his trouble.
2 How he sware vnto the Lord: and vowed a vow vnto the Almightie God of Jacob.
3 I will not come within the Tabernacle of my house: nor climbe vp into my bed.
4 I will not suffer mine eyes to sleepe, nor mine eye lids to slumber: neither the temples of mine head to take any rest.
4 Untill I find out a place for the Temple of the Lord: an habitation for the mightie God of Jacob.
6 Loe, we heard of the same at Ephrata: and found it in the wood.
7 We will goe into his Tabernacle: and fall low on our knees before his foote stoole.
8 Arise, O Lord, into thy resting place: thou, and the Arke of thy strength.
9 Let thy Priests be cloathed with righteousnesse: and let thy Saints sing with ioyfulnesse.
10 For thy seruant Dauids sake: turne not away the presence of thine annointed.
11 The Lord hath made a faithfull oath vnto Dauid: and he shall not shrinke from it.
12 Of the fruit of thy body: shall I set vpon my seate.
13 If thy children will keepe my couenant and my testimonies that I shall learne them: their children also shall sit vpon thy seat for euermore.
14 For the Lord hath chosen Sion to be an habitation for himselfe: he hath longed for her.
15 This shall be my rest for euer: here will I dwell, for I haue delight therein.
16 I will blesse her victailes with increase: and will satisfie her poore with bread.
17 I will decke her Priests with health: and her Saints shall reioyce and sing.
11 There shall I make the horne of Dauid to flourish: I haue ordained a lanterne for mine anointed.
19 As for his enemies, I shall clothe them with shame: but vpon himselfe shall his crowne flourish.

Ecce quam bonum. Psal. 133.

BEhold, how good and ioyful a thing it is: brethren to dwel together in vnitie.
2 It is like the precious ointment vpon the head, that ran downe vpon the beard: euen vnto Aarons beard, and went downe to the skirts of his cloathing.
3 Like as the dewe of Hermon, which fell vpon the hill of Sion.
4 For there the Lord promised his blessing: and life for euermore.

Ecce nunc. Psal. 134.

BEhold (now) praise the Lord: all ye seruants of the Lord.
2 Ye that by night stand in the house of the Lord: euen in the courts of the house of our God.
3 Lift vp your hands in the Sanctuarie: and praise the Lord.
4 The Lord that made heauen and earth giue thee blessing out of Sion.

Laudate nomen. Psal. 135.

OPraise the Lord, laude ye the Name of the Lord: praise it, O ye seruants of the Lord.
2 Yee that stand in the house of the Lord: in the courts of the house of our God.
3 O praise the Lord, for the Lord is gracious: O sing praises vnto his Name, for it is louely.
4 For why? the Lord hath chosen Jacob vnto himselfe: and Israel for his owne possession.
5 For I know that the Lord is great: and that our Lord is aboue all gods.
6 Whatsoeuer the Lord pleased, that did he in heauen and in earth: and in the sea, and in all deepe places.
7 He bringeth forth the clouds from the ends of the world: and sendeth foorth lightenings with the raine, bringing the winds out of his treasures.
8 Hee smote the first borne of Egypt: both of man and beast.
9 Hee hath sent tokens and wonders into the middes of thee, O thou land of Egypt: vpon Pharaoh and all his seruants.
10 He smote diuers nations: and slew mighty Kings.
11 Sehon King of the Amorites, & Og the king of Basan: and all the kingdomes of Chanaan.
12 And gaue their land to be an heritage: euen an heritage vnto Israel his people.
13 Thy Name, O Lord, endureth for euer: so doth thy memoriall, O Lord, from one generation to another.
14 For the Lord will auenge his people: and be gracious vnto his seruants.
15 As for the images of the heathen, they are but siluer and gold: the worke of mens hands.
16 They haue mouthes, and speake not: eyes haue they but they see not.
17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.
18 They that make them, are like vnto them: and so are all they that put their trust in them.
19 Praise the Lord yee house of Israel: praise the Lord yee house of Aaron.
20 Praise the Lord ye house of Leui: ye that feare the Lord, praise the Lord.
21 Praised bee the Lord out of Sion: which dwelleth at Hierusalem.

Confitemini. Psal. 136.

Euening prayer.

OGiue thankes vnto the Lord, for he is gracious: and his mercie endureth for euer.
2 O giue thankes vnto the God of all gods: for his mercie endureth for euer.
3 O thanke the Lord of all lords: for his mercie endureth endureth for euer.
4 Which onely doeth great wonders: for his mercie endureth for euer.
5 Which by his excellent wisedome made the heauens: for his mercie endureth for euer.
6 Which layd out the earth aboue the waters: for his mercie endureth for euer.
7 Which hath made great lights: for his mercie endureth for euer.
8 The Sunne to rule by day: for his mercie endureth for euer.
9 The Moone and the Starres to gouerne the night: for his mercie endureth for euer.
10 Which smote Egypt with their first borne: for his mercie endureth for euer.
11 And brought out Israel from among them: for his mercie endureth for euer.
12 With a mighty hand, and stretched out arme: for his mercie endureth for euer.
13 Which diuided the red Sea in two parts: for his mercie endureth for euer.
14 And made Israel to goe thorow the mids of it: for his mercie endureth for euer.
15 But as for Pharaoh and his hoste, he ouerthrew them in the red sea: for his mercie endureth for euer.
16 Which led his people thorow the wildernesse: for his mercie endureth for euer.
17 Which smote great Kings: for his mercie endureth for euer.
18 Yea, and slew mighty kings: for his mercie endureth for euer.
19 Sehon King of the Amorites: for his mercie endureth for euer.
20 And Og the King of Basan: for his mercie endureth for euer.
21 And gaue away their land for an heritage: for his mercie endureth for euer.
22 Euen for an heritage vnto Israel his seruant: for his mercie endureth for euer.
23 Which remembred vs when we were in trouble: for his mercie endureth for euer.
25 And hath deliuered vs from our enemies: for his mercie endureth for euer.
25 Which giueth food to all flesh: for his mercie endureth for euer.
26 O giue thankes vnto the God of heauen: for his mercie endureth for euer.
27 O giue thankes vnto the Lord of lords: for his mercie endureth for euer.

Super flumina. 137.

BY the waters of Babylon wee sate downe and wept: when we remembred (thee) O Sion.
2 As for our harpes, wee hanged them vp: vpon the trees that are therein.
3 For they that led vs away captiue, required of vs then a song and melodie in our heauinesse: sing vs one of the songs of Sion.
4 How shall we sing the Lords song: in a strange land?
5 If I forget thee, O Hierusalem, let my right hand forget her cunning.
6 If I doe not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I preferre not Hierusalem in my mirth.
7 Remember the children of Edom, O Lord, in the day of Hierusalem: how they say, Downe with it, downe with it, euen to the ground.
8 O daughter of Babylon, wasted with misery: yea, happie shall he be that rewarded thee as thou hast serued vs.
9 Blessed shall hee be that taketh thy children: and throweth them against the stones.

Confitebor tibi. Psal. 138.

IWill giue thankes vnto thee, O Lord, with my whole heart: euen before the gods will I sing praise vnto thee.
2 I will worship toward thy holy Temple, and praise thy Name because of thy louing kindenesse and trueth: for thou hast magnified thy thy Name, and thy word aboue all things.
3 When I called vpon thee, thou heardest me: and endouedst my soule with much strength.
4 All the Kings of the earth shall praise thee, O Lord: for they haue heard the words of thy mouth.
5 Yea, they shall sing in the waies of the Lord: that great is the glory of the Lord.
6 For though the Lord bee high, yet hee hath respect vnto the lowly: as for the proud, he beholdeth them afarre off.
7 Though I walke in the midst of trouble, yet shalt thou refresh me: thou shalt stretch foorth thine hand vpon the furiousnesse of mine enemies, and thy right hand shall saue me.
8 The Lord shall make good his louing kindnesse toward me: yea, thy mercie, O Lord, endureth for euer, despise not then the workes of thine owne hands.

Domine

Morning prayer.

Domine probaſti. Pſal. 139.

O Lord, thou haſt ſearched mee out, and knowen mee: thou knoweſt my downe ſitting, and mine vprising, thou vnderſtandeſt my thoughts long before.

2 Thou art about my path, and about my bed: & ſpieſt out all my wayes.

3 For lo, there is not a word in my tongue: but thou, O Lord, knoweſt it altogether.

4 Thou haſt faſhioned mee behinde and before: and layd thine hand vpon mee.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither ſhall I goe then from thy Spirit: or whither ſhall I goe then from thy preſence?

7 If I climbe vp into heauen, thou art there: if I goe downe into hell, thou art there alſo.

8 If I take the wings of the morning: and remaine in the vttermoſt parts of the Sea.

9 Euen there alſo ſhall thy hand leade mee: and thy right hand ſhall hold me.

10 If I ſay, Peraduenture the darkeneſſe ſhall couer mee: then ſhall my night be turned to day.

11 Yea, the darkeneſſe is no darkeneſſe with thee, but the night is as cleare as the day: the darkeneſſe and light (to thee) are both alike.

12 For my reines are thine: thou haſt couered mee in my mothers wombe.

13 I will giue thankes vnto thee, for I am fearefully and wonderfully made: marueilous are thy workes, and that my ſoule knoweth right well.

14 My bones are not hid from thee: though I be made ſecretly, and faſhioned beneath in the earth.

15 Thine eyes did ſee my ſubſtance, yet being vnperfect: and in thy booke were all my members written.

16 Which day by day were faſhioned: when as yet there was none of them.

17 How deare are thy counſels vnto mee, O God: O how great is the ſumme of them?

18 If I tell them, they are more in number then the ſand: when I wake vp, I am preſent with thee.

19 Wilt not thou ſlay the wicked, O God: depart from me yee bloodthirſtie men.

20 For they ſpeake vnrighteouſly againſt thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieued with thoſe that riſe vp againſt thee?

22 Yea, I hate them right ſore: euen as though they were mine enemies.

23 Try mee, O God, and ſeeke the ground of my heart: proue me, and examine my thoughts.

24 Looke well if there bee any way of wickedneſſe in mee: and leade mee in the way euerlaſting.

Eripe me Domine. Pſal. 140.

DEliuer mee, O Lord, from the euill man: and preſerue me from the wicked man.

2 Which imagine miſchiefe in their hearts: and ſtirre vp ſtrife all the day long.

3 They haue ſharpened their tongues like a ſerpent: Adders poyſon is vnder their lips.

4 Keepe me, O Lord from the hands of the vngodly: preſerue mee from the wicked men which are purpoſed to ouerthrow my goings.

5 The proud haue layd a ſnare for mee, and ſpread a net abroad with cords: yea, and ſet traps in my way.

6 I ſayd vnto the Lord, thou art my God: heare the voyce of my prayers, O Lord.

7 O Lord God, thou ſtrength of my health: thou haſt couered my head in the day of battell.

8 Let not the vngodly haue his deſire, O Lord: let not his miſchieuous imagination proſper, leſt they be too proud.

9 Let the miſchiefe of their owne lippes fall vpon the head of them: that compaſſe me about.

10 Let hote burning coales fall vpon them: let them be caſt into the fire, and into the pit, that they neuer riſe vp againe.

11 A man full of words ſhall not proſper vpon the earth: euill ſhall hunt the wicked perſon to ouerthrow him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cauſe of the helpeleſſe.

13 The righteous alſo ſhall giue thankes vnto thy Name: and the iuſt ſhall continue in thy ſight.

Domine clamaui. Pſal. 141.

LOrd, I call vpon thee, haſte thee vnto me: and conſider my voyce, when I crie vnto thee.

2 Let my prayer be ſet foorth in thy ſight, as the incenſe: and let the lifting vp of my hands be an euening ſacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not mine heart bee inclined to any euill thing: let me not bee occupied in vngodly workes, with the men that worke wickedneſſe, leſt I eate of ſuch things as pleaſe them.

5 Let the righteous rather ſmite mee friendly: and reproue mee.

6 But let not their precious balmes breake mine head: yea, I will pray yet againſt their wickednes.

7 Let their Iudges bee ouerthrowen in ſtonie places: that they may heare my words, for they are ſweete.

8 Our bones lie ſcattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my truſt, O caſt not out my ſoule.

10 Keepe me from the ſnare which they haue layd for mee: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer eſcape them.

Voce mea ad Dominum. Pſal. 142.

I cryed vnto the Lord with my voice: yea, euen vnto the Lord did I make my ſupplication. Euening prayer.

2 I powred out my complaints before him: and ſhewed him of my trouble.

3 When my ſpirit was in heauineſſe, thou kneweſt my path: in the way wherein I walked, haue they priuily layd a ſnare for me.

4 I looked alſo vpon my right hand: and ſaw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my ſoule.

6 I cryed vnto thee, O Lord, and ſaid: Thou art my hope and my portion in the land of the liuing.

7 Conſider my complaint: for I am brought very low.

8 O deliuer me from my perſecuters: for they are too ſtrong for mee.

9 Bring my ſoule out of priſon, that I may giue thankes vnto thy Name: which thing if thou wilt grant me, then ſhal the righteous reſort vnto my company.

Domine exaudi. Pſal. 143

HEare my prayer, O Lord, and conſider my deſire: hearken vnto me for thy truth and righteouſneſſe ſake.

2 And enter not into Iudgement with thy ſeruant: for in thy ſight ſhall no man liuing be iuſtified.

3 For the enemy hath perſecuted my ſoule, he hath ſmitten my life downe to the ground: he hath laid me in the darkneſſe, as the men that haue beene long dead.

4 Therefore is my ſpirit vexed within me: and my heart within me is deſolate.

5 Yet doe I remember the time paſt, I muſe vpon all thy workes: yea, I exerciſe my ſelfe in the workes of thy hands.

6 I ſtretch foorth my hands vnto thee: my ſoule gaſpeth vnto thee as a thirſtie land.

7 Heare me, O Lord, and that ſoone, for my ſpirit waxeth faint: hide not thy face from me, leſt I be like vnto them that goe downe into the pit.

8 O let me heare thy louing kindneſſe betimes in the morning, for in thee is my truſt: ſhewe thou mee the way that I ſhould walke in, for I lift vp my ſoule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach mee to doe the thing that pleaſeth thee, for thou art my God: let thy louing ſpirit leade me foorth into the land of righteouſneſſe.

11 Quicken me, O Lord, for thy Names ſake: and for thy righteouſneſſe ſake bring my ſoule out of trouble.

12 And of thy goodneſſe ſlay mine enemies, and deſtroy all them that vexe my ſoule, for I am thy ſeruant.

Benedictus Dominus. Pſal. 144.

BLeſſed bee the Lord my ſtrength: which teacheth my hands to warre, and my fingers to fight. Morning prayer.

2 My hope, and my fortreſſe, my caſtle, and deliuerer, my defender, in whom I truſt: which ſubdueth my people that is vnder me.

3 Lord what is man that thou haſt ſuch reſpect vnto him: or the ſonne of man that thou ſo regardeſt him?

4 Man is like a thing of nought: his time paſſeth away like a ſhadowe.

5 Bow thy heauens, O Lord, and come downe: touch the mountaines, and they ſhall ſmoke.

6 Caſt foorth thy lightening, and teare them: ſhoote out thine arrowes, and conſume them.

7 Send downe thine hand from aboue: deliuer mee, and take mee out of the great waters, from the hand of ſtrange children.

8 Whoſe mouth talketh of vanitie: and their right hand is a right hand of wickedneſſe.

9 I will ſing a new ſong vnto thee, O God: and ſing praiſes vnto thee vpon a ten ſtringed Lute.

10 Thou haſt giuen victory vnto Kings: and haſt deliuered Dauid thy ſeruant from the peril of the ſword.

11 Saue mee and deliuer me from the hand of ſtrange children: whoſe mouth talketh of vanitie, and their right hand is a right hand of iniquitie.

12 That our ſonnes may grow vp as the yong plants: and that our daughters may bee as the poliſhed corners of the Temple.

13 That our garners may bee full and plenteous with all maner of ſtore: that our ſheepe may bring forth thouſands and ten thouſands in our ſtreetes.

14 That our oxen may be ſtrong to labour, that there bee no decay: no leading into captiuity, and no complaining in our ſtreets.

15 Happie are the people that be in ſuch a caſe: yea, bleſſed are the people which haue the Lord for their God.

Exaltabote Deus. Pſal. 145.

I Will magnifie thee, O God, my King: and I will praiſe thy Name for euer and euer.

2 Euery day will I giue thanks vnto thee: and praiſe thy Name for euer and euer.
3 Great is the Lord, and maruelous worthy to be praiſed: there is no end of his greatneſſe.
4 One generation ſhall praiſe thy workes vnto another: and declare thy power
5 As for me, I will be talking of thy worſhip: thy glory, thy praiſe, and wonderous workes.
6 So that men ſhall ſpeake of the might of thy maruelous acts: and I will alſo tell of thy greatneſſe.
7 The memorial of thine abundant kindneſſe ſhal be ſhewed: and men ſhall ſing of thy righteouſneſſe.
8 The Lord is gracious and mercifull: long ſuffering and of great goodneſſe.
9 The Lord is louing vnto euery man: and his mercie is ouer all his workes.
10 All thy workes praiſe thee, O Lord: and thy Saints giue thanks vnto thee.
11 They ſhew the glory of thy kingdome: and talke of thy power.
12 That thy power, thy glory, and mightineſſe of thy kingdome: might be knowen vnto men.
13 Thy kingdome is an euerlaſting kingdome: and thy dominion endureth throughout all ages.
14 The Lord vpholdeth all ſuch as fall: and lifteth vp all thoſe that be downe.
15 The eyes of al wait vpon thee, O Lord: and thou giueſt them their meat in due ſeaſon.
16 Thou openeſt thy hand: and fillest all things liuing with plenteouſneſſe.
17 The Lord is righteous in all his wayes: and holy in all his workes.
18 The Lord is nigh vnto all them that call vpon him: yea, all ſuch as call vpon him faithfully.
19 He will fulfill the deſire of them that feare him: he alſo will heare their crie, and will helpe them.
20 The Lord preſerueth all them that loue him: but ſcattereth abroad all the vngodly.
21 My mouth ſhall ſpeak the praiſe of the Lord: and let all fleſh giue thankes vnto his holy Name for euer and euer.

Lauda anima mea. Pſal. 146.

PRaiſe the Lord, O my ſoule, while I liue will I praiſe the Lord: yea, as long as I haue any being, I will ſing praiſes vnto my God.
2 O put not your truſt in Princes, nor in any child of man: for there is no helpe in them.
3 For when the breath of man goeth forth, hee ſhall turne againe to his earth: and then all his thoughts periſh.
4 Bleſſed is he that hath the God of Jacob for his helpe: and whoſe hope is in the Lord his God.
5 Which made heauen and earth, the ſea and all that therein is: which keepeth his promiſe for euer.
6 Which helpeth them to right that ſuffer wrong: which feedeth the hungry.
7 The Lord looſeth men out of priſon: the Lord giueth ſight to the blind.
8 The Lord helpeth them that are fallen: the Lord careth for the righteous.
9 The Lord careth for the ſtrangers, he defendeth the fatherleſſe and widow: as for the way of the vngodly, he turneth it vpſide downe.
10 The Lord thy God, O Sion, ſhall be King for euermore: and throughout all generations.

Laudate Dominum. Pſal. 147.

Euening prayer.

OPraiſe the Lord, for it is a good thing to ſing praiſes vnto our God: yea, a ioyfull and pleaſant thing it is to be thankfull.
2 The Lord doth build vp Hieruſalem: and gather together the outcaſts of Iſrael.
3 He healeth thoſe that are broken in heart: and giueth medicine to heale their ſickeneſſe.
4 He telleth the number of the ſtarres: and calleth them all by their names.
5 Great is our Lord, and great is his power: yea, and his wiſedome is infinite.
6 The Lord ſetteth vp the meeke: and caſteth the vngodly downe to the ground.
7 O ſing vnto the Lord with thankeſgiuing: ſing praiſes vpon the harpe vnto our God.
8 Which couereth the heauen with clouds, and prepareth raine for the earth: and maketh the graſſe to grow vpon the mountaines, and herbe for the vſe of men.
9 Which giueth fodder vnto the cattell: and feedeth the yong rauens that call vpon him.
10 He hath no pleaſure in the ſtrength of an horſe: neither delighteth he in any mans legs.
11 But the Lords delight is in them that feare him: and put their truſt in his mercie.
12 Praiſe the Lord, O Jeruſalem: praiſe thy God, O Sion.
13 For he hath made faſt the barres of thy gates: and hath bleſſed thy children within thee.
14 He maketh peace in thy borders: and filleth thee with the flowre of wheat.
15 He ſendeth forth his commandement vpon the earth: and his word runneth very ſwiftly.
16 He giueth ſnow like wooll: and ſcattereth the hoare froſt like aſhes.
17 He caſteth forth his yce like morſels: who is able to abide his froſt?
18 He ſendeth out his word, and melteth them: he bloweth with his wind, and the waters flow.
19 He ſheweth his word vnto Jacob: his ſtatutes and ordinances vnto Iſrael.
20 He hath not dealt ſo with any nation: neither haue the heathen knowledge of his lawes.

Laudate Dominum. Pſal. 148.

OPraiſe the Lord of heauen: praiſe him in the height.
2 Prayſe him all yee Angels of his: prayſe him all his hoſte.
3 Praiſe him Sunne and Moone: praiſe him all ye ſtarres and light.
4 Praiſe him all ye heauens, and ye waters that be aboue the heauens.
5 Let them praiſe the Name of the Lord: for hee ſpake the word, and they were made, hee commanded and they were created.
6 He hath made them faſt for euer and euer: hee hath giuen them a Law which ſhall not be broken.
7 Praiſe the Lord vpon earth: yee Dragons and all deepes.
8 Fire and haile, ſnow and vapours: winde and ſtorme fulfilling his word.
9 Mountaines and all hilles: fruitfull trees, and all Cedars.
10 Beaſts and all cattell: wormes and feathered foules.
11 Kings of the earth, and all people: princes, and all the Iudges of the world.
12 Yong men and maydens, olde men and children, praiſe the Name of the Lord: for his Name onely is excellent, and his praiſe aboue heauen and earth.
13 He ſhall exalt the horne of his people, all his Saints ſhal praiſe him: euen the children of Iſrael, euen the people that ſerueth him.

Cantate Domino. Pſal. 149.

OSing vnto the Lord a new ſong: let the Congregation of Saints praiſe him.
2 Let Iſrael reioyce in him that made him: and let the children of Sion be ioyfull in their King.
3 Let them praiſe his Name in the daunce: let them ſing praiſes vnto him with Tabret and Harpe.
4 For the Lord hath pleaſure in his people: and helpeth the meeke hearted.
5 Let the Saints be ioyfull with glory: let them reioyce in their beds.
6 Let the prayſes of God be in their mouth: and a two edged ſword in their hands.
7 To be auenged of the heathen: and to rebuke the people.
8 To binde their kings in chaines: and their nobles with linkes of yron.
9 That they may bee auenged of them, as it is written: ſuch honour haue all his Saints.

Laudate Dominum. Pſal. 150.

OPraiſe God in his holineſſe: praiſe him in the firmament of his power.
2 Praiſe him in his noble actes: praiſe him according to his excellent greatneſſe.
3 Praiſe him in the ſound of the Trumpet: praiſe him vpon the Lute and Harpe.
4 Praiſe him in the Cymbals and dances: praiſe him vpon the ſtrings and pipe.
5 Praiſe him vpon the well tuned Cymbals: praiſe him vpon the loud Cymbals.
6 Let euery thing that hath breath: praiſe the Lord.

FINIS.

